

# saundarya lahari

## prathama bhāgaḥ - ānanda lahari

bhumauskhalita pādānām bhūmirevā valambanam |

tvayī jātā parādhānām tvameva śaraṇam śive ||

śivaḥ śaktyā yukto yadi bhavati śaktaḥ prabhavituṃ

na cedevaṃ devo na khalu kuśalaḥ spanditumapil

atastvām ārādhyāṃ hari-hara-virincādibhi rapi

praṇantuṃ stotuṃ vā katha-makṛta puṇyaḥ prabhavatill 1 ||

tanīyāṃsuṃ pāṃsuṃ tava caraṇa paṅkeruha-bhavaṃ

virīñciḥ sañcinvan viracayati lokā-navikalam |

vahatyenaṃ śauriḥ kathamapi sahasreṇa śirasāṃ

haraḥ saṅkṣud-yainaṃ bhajati bhasitoddhūḷa navidhimll 2 ||

avidyānā-manta-stimira-mihira dvīpanagarī

jaḍānāṃ caitanya-stabaka makaranda śrutijharī |

daridrāṇāṃ cintāmaṇi guṇanikā janmajaladhau

nimagnānāṃ daṃṣṭrā muraripu varāhasya bhavatill 3 ||

tvadanyaḥ pāṇibhayā-mabhayavarado daivatagaṇaḥ

tvamekā naivāsi prakāṭita-varabhītyabhinayā |

bhayāt trātuṃ dātuṃ phalamapi ca vāṃchāsamadhikaṃ  
śaraṇye lokānāṃ tava hi caraṇāveva nipuṇau || 4 ||

haristvāmāradhya praṇata-jana-saubhāgya-jananīṃ  
purā nārī bhūtvā puraripumapi kṣobha manayat |  
smaropi tvāṃ natvā ratinayana-lehyena vapuṣā  
munīnāmapyantaḥ prabhavati hi mohāya mahatām || 5 ||

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañca viśikhāḥ  
vasantaḥ sāmanto malayamaru-dāyodhana-rathaḥ |  
tathāpyekaḥ sarvaṃ himagirisute kāmapi kṛpāṃ  
apāṅgātte labdhvā jagadida-maṅgo vijayate || 6 ||

kvaṇatkāñcī-dāmā kari kalabha kumbha-stananatā  
parikṣīṇā madhye pariṇata śaraccandra-vadanā |  
dhanurbāṇān pāśaṃ sṛṇimapi dadhānā karatalaiḥ  
purastā dāstāṃ naḥ puramathitu rāho-puruṣikā || 7 ||

sudhāsindhormadhye suraviṭa-pivāṭī-parivṛte  
maṇidvīpe nīpo-pavanavati cintāmaṇi gr̥he |  
śivakāre mañce paramaśiva-paryaṅka nilayām  
bhajanti tvāṃ dhanyāḥ katicana cidānanda-laharīm || 8 ||

mahīm mūlādhāre kamapi maṇipūre hutavahaṃ  
sthitam svadhiṣṭāne hṛdi maruta-mākāśa-mupari |

manopi bhrūmadhye sakalamapi bhitvā kulapatham  
sahasrāre padme sa harahasi patyā viharase || 9 ||

sudhādhārāsārai-ścaraṇayugalānta-rvigalitaiḥ  
prapañcam sinñtī punarapi rasāmnāya-mahasaḥ |  
avāpya svām bhūmiṃ bhujaganibha-madhyuṣṭa-valayaṃ  
svamātmānam kṛtvā svapiṣi kulakuṇḍe kuhariṇi || 10 ||

caturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañcabhipi  
prabhinnābhiḥ śambhornavabhirapi mūlaprakṛtibhiḥ |  
catuścatvāriṃśad-vasudala-kalāśc-trivalaya-  
tirikhabhiḥ sārḍham tava śaraṇakoṇāḥ pariṇatāḥ || 11 ||

tvadīyam saundaryam tuhinagirikanye tulayitum  
kavīndrāḥ kalpante kathamapi viriñci-prabhṛtayaḥ |  
yadālokautsukyā-damaralalanā yānti manasā  
tapobhirduṣprāpāmapi giriśa-sāyujya-padavīm || 12 ||

naram varṣīyāṃsam nayanavirasam narmasu jaḍam  
tavāpāṅgāloke patita-manudhāvanti śataśaḥ |  
galadveṇībandhāḥ kucakalaśa-vistrista-sicayā  
haṭāt truṭyatkāṅyo vigalita-dukūlā yuvatayaḥ || 13 ||

kṣitau ṣaṭpañcāśad-dvisamadhika-pañcāśa-dudake  
hutaśe dvāṣaṣṭi-ścaturadhika-pañcāśa-danile |

divi dviḥ ṣaṭ triṃśan manasi ca catuḥṣaṣṭiriti ye  
mayūkhā-steṣā-mapyupari tava pādāmbuja-yugam || 14 ||

śarajjyotsnā śuddhāṃ śaśiyuta-jaṭājūṭa-makuṭāṃ  
vara-trāsa-trāṇa-sphaṭikaghuṭikā-pustaka-karām |  
sakarṇna tvā natvā kathamiva satāṃ sannidadhate  
madhu-kṣīra-drākṣā-madhurima-dhurīṇāḥ phaṇitayaḥ || 15 ||

kavīndrāṇāṃ cetaḥ kamalavana-bālātapa-ruciṃ  
bhajante ye santaḥ katicidarūṇāmeva bhavatīm |  
viriñci-preyasyā-staruṇatara-śrṅgara laharī-  
gabhīrābhi-rvāgbhiḥ rvidadhate satāṃ rañjanamamī || 16 ||

savitribhi-rvācāṃ caśi-maṇi śilā-bhaṅga rucibhi-  
rvaśinyadyābhi-stvāṃ saha janani sañcintayati yaḥ |  
sa kartā kāvyānāṃ bhavati mahatāṃ bhaṅgirucibhi-  
rvacobhi-rvāgdevī-vadana-kamalāmoda madhuraiḥ || 17 ||

tanucchāyābhiste taruṇa-taraṇi-śrīsaraṇibhi-  
rdivaṃ sarvā-murvī-maruṇimani magnāṃ smarati yaḥ |  
bhavantyasya trasya-dvanahariṇa-śālīna-nayanāḥ  
sahorvaśyā vaśyāḥ kati kati na gīrvāṇa-gaṇikāḥ || 18 ||

mukhaṃ binduṃ kṛtvā kucayugamadha-stasya tadadho  
harārdhaṃ dhyāyedyo haramahiṣi te manmathakalām |

sa sadyaḥ sañkṣobhaṃ nayati vanitā ityatilaghu  
trilokīmapyāśu bhramayati ravīndu-stanayugām || 19 ||

kirantī-maṅgebhyaḥ kiraṇa-nikurumbamṛtarasaṃ  
hṛdi tvā mādhatte himakaraśilā-mūrtimiva yaḥ |  
sa sarpāṇāṃ darpaṃ śamayati śakuntadhipa iva  
jvarapluṣṭān dṛṣṭyā sukhayati sudhādhārasirayā || 20 ||

taṭillekhā-tanvīm tapana śaśi vaiśvānara mayīm  
niṣṇāṃ ṣaṇṇāmapyupari kamalānām tava kalām |  
mahāpadmātavayām mṛdita-malamāyena manasā  
mahāntaḥ paśyanto dadhati paramāhlāda-laharīm || 21 ||

bhavāni tvam dāse mayi vitara dṛṣṭim sakaruṇām  
iti stotum vāñchan kathayati bhavāni tvamiti yaḥ |  
tadaiva tvam tasmai diśasi nijasāyujya-padavīm  
mukunda-bramhendra sphuṭa makuṭa nīrājitapadām || 22 ||

tvayā hṛtvā vāmaṃ vapu-raparitṛptena manasā  
śarīrārdham śambho-raparamapi śaṅke hṛtamabhūt |  
yadetat tvadrūpaṃ sakalamaruṇābhaṃ trinayanaṃ  
kucābhyāmānamraṃ kuṭila-śaśicūḍāla-makuṭam || 23 ||

jagatsūte dhātā hariravati rudraḥ kṣapayate  
tiraskurva-nnetat svamapi vapu-rīśa-stirayati |

sadā pūrvah sarvaṃ tadida manugṛhṇāti ca śiva-  
stavājñā malambya kṣaṇacalitayo rbhrūlatikayoḥ || 24 ||

trayāṇāṃ devānāṃ triguṇa-janitānāṃ tava śive  
bhavet pūjā pūjā tava caraṇayo-ryā viracitā |  
tathā hi tvatpādodvahana-maṇipīṭhasya nikaṭe  
sthitā hyete-śāsvanmukulita karottaṃsa-makuṭāḥ || 25 ||

virīñciḥ pañcatvaṃ vrajati harirāpnoti viratiṃ  
vināśaṃ kīnāśo bhajati dhanado yāti nidhanam |  
vitandrī māhendrī-vitatirapi saṃmīlita-dṛśā  
mahāsaṃhāresmin viharati sati tvatpati rasau || 26 ||

japo jalpaḥ śilpaṃ sakalamapi mudrāvīracanā  
gatiḥ prādakṣiṇya-kramaṇa-maśanādyā huti-vidhiḥ |  
praṇāmaḥ saṃveśaḥ sukhamakhila-mātmārpaṇa-dṛśā  
saparyā paryāya-stava bhavatu yanme vilasitam || 27 ||

sudhāmapyāsvādya prati-bhaya-jaramṛtyu-hariṇīm  
vipadyante viśve vidhi-śatamakhādya diviṣadaḥ |  
karālaṃ yat kṣvelaṃ kabalitavataḥ kālakalanā  
na śambhostanmūlaṃ tava janani tāṭaṅka mahimā || 28 ||

kirīṭaṃ vairīñcaṃ parihara puraḥ kaiṭabhabhidah  
kaṭhore koṭhīre skalasi jahi jambhāri-makuṭam |

praṇamreṣveteṣu prasabha-mupayātasya bhavanam  
bhavasyabhyutthāne tava parijanokti-rvijayate || 29 ||

svadehodbhūtābhi-rghṛṇibhi-raṇimādyābhi-rabhito  
niṣevye nitye tvā mahamiti sadā bhāvayati yaḥ |  
kimāścaryam tasya trinayana-samṛddhim ṛṇayato  
mahāsamvartāgni-rviracayati nīrājanavidhim || 30 ||

catuḥ-ṣaṣṭayā tantraiḥ sakala matisandhāya bhuvanam  
sthitastatta-siddhi prasava paratantraiḥ paśupatiḥ |  
punastva-annirbandhā dakhila-puruṣārthaika ghaṭanā-  
svatantram te tantram kṣititala mavātītara-didam || 31 ||

śivaḥ śaktiḥ kāmāḥ kṣiti-ratha raviḥ śītakiraṇaḥ  
smaro haṃsaḥ śakra-stadanu ca parā-māra-harayaḥ |  
amī hr̥llekhābhi-stisṛbhi-ravasāneṣu ghaṭitā  
bhajante varṇāste tava janani nāmāvayavatām || 32 ||

smaram yoniṃ lakṣmīṃ tritaya-mida-mādau tava mano  
rnidhāyaike nitye niravadhi-mahābhoga-rasikāḥ |  
bhajanti tvām cintāmaṇi-guṇanibaddhākṣa-valayāḥ  
śivāgnau juhvantaḥ surabhighṛta-dhārāhuti-śatai || 33 ||

śarīram tvam śambhoḥ śaśi-mihira-vakṣoruha-yugam  
tavātmānam manye bhagavati navātmāna-managham |

ataḥ śeṣaḥ śeṣītyaya-mubhaya-sādhāraṇatayā  
sthitaḥ sambandho vāṃ samarasa-parānanda-parayoḥ || 34 ||

manastvaṃ vyoma tvam marudasi marutsārathi-rasi  
tvamāpa-stvaṃ bhūmi-stvayi pariṇatāyāṃ na hi param |  
tvameva svātmānaṃ pariṇmayituṃ viśva vapuṣā  
cidānandākāraṃ śivayuvati bhāvena bibhr̥ṣe || 35 ||

tavājñacakrasthaṃ tapana-śaśi koṭi-dyutidharaṃ  
paraṃ śambhu vande parimilita-pārśvaṃ paracitā |  
yamārādhyān bhaktyā ravi śaśi śucīnā-maviṣaye  
nirāloke loka nivasati hi bhāloka-bhuvane || 36 ||

viśuddhau te śuddhasphatika viśadaṃ vyoma-janakaṃ  
śivaṃ seve devīmapi śivasamāna-vyavasitām |  
yayoḥ kāntyā yāntyāḥ śaśikiraṇ-sārūpyasaraṇe  
vidhūtānta-rdhvāntā vilasati cakorīva jagatī || 37 ||

samunmīlat saṃvitkamala-makarandaika-rasikaṃ  
bhaje haṃsadvandvaṃ kimapi mahatāṃ mānasacaram |  
yadālāpā-daṣṭādaśa-guṇita-vidyāpariṇatiḥ  
yadādatte doṣād guṇa-makhila-madbhyaḥ paya iva || 38 ||

tava svādhiṣṭhāne hutavaha-madhiṣṭhāya nirataṃ  
tamīḍe saṃvartaṃ janani mahatīm tāṃ ca samayām |



yadāloke lokān dahati mahasi krodha-kalite  
dayārdrā yā dṛṣṭiḥ śísira-mupacāraṃ racayati || 39 ||

taṭitvantam śaktyā timira-paripanthi-sphuraṇayā  
sphura-nnā naratnābharaṇa-pariṇaddhendra-dhanuṣam |  
tava śyāmam megham kamapi maṇipūraika-śaraṇam  
niṣeve varṣantam-haramihira-taptam tribhuvanam || 40 ||

tavādhāre mūle saha samayayā lāsyaparayā  
navātmāna manye navarasa-mahātāṇḍava-naṭam |  
ubhābhyā metābhyā-mudaya-vidhi muddiśya dayayā  
sanāthābhyām jajñe janaka jananīmat jagadidam || 41 ||

### **dvitīya bhāgaḥ - saundarya laharī**

gatai-rmāṇikyatvam gaganamaṇibhiḥ sāndraghaṭitam  
kirītam te haimam himagirisute kītayati yaḥ ||  
sa nīdeyacchāyā-cchuraṇa-śakalam candra-śakalam  
dhanuḥ śaunāsīram kimiti na nibadhnāti dhiṣaṇām || 42 ||

dhunotu dhvāntam na-stulita-dalitendīvara-vanam  
ghanasnigdha-ślakṣṇam cikura nikurumbam tava śive |  
yadīyam saurabhyam sahaja-mupalabdhum sumanaso  
vasantyasmin manye balamathana vāṭī-viṭapinām || 43 ||

tanotu kṣemaṃ na-stava vadanasaundaryalaharī  
 parīvāhasrotaḥ-saraṇiriva sīmantasaraṇiḥ |  
 vahantī- sindūraṃ prabalakabarī-bhāra-timira  
 dviṣāṃ bṛndai-rvandīkṛtameva navīnārka keraṇam || 44 ||

arālai svābhāvyā-dalikalabha-saśrībhi ralakaiḥ  
 parītaṃ te vaktraṃ parihasati pañkeruharucim |  
 darasmere yasmin daśanaruci kiñjalka-rucire  
 sugandhau mādyanti smaradahana cakṣu-rmadhulihāḥ || 45 ||

lalāṭaṃ lāvaṇya dyuti vimala-mābhāti tava yat  
 dvitīyaṃ tanmanye makuṭaḡhaṭitaṃ candraśakalam |  
 viparyāsa-nyāsā dubhayamapi sambhūya ca mithaḥ  
 sudhālepasyūtiḥ pariṇamati rākā-himakaraḥ || 46 ||

bhruvau bhugne kiñcidbhuvana-bhaya-bhaṅgavyasanini  
 tvadīye netrābhyāṃ madhukara-rucibhyāṃ dhṛtaguṇam |  
 dhanu rmanyē savyetarakara grhītaṃ ratipateḥ  
 prakoṣṭe muṣṭau ca sthagayate nigūḍhāntara-mume || 47 ||

ahaḥ sūte savya tava nayana-markātmakatayā  
 triyāmāṃ vāmāṃ te sṛjati rajanīnāyakatayā |  
 tṛtīyā te dṛṣṭi-rdaradalita-hemāmbuja-ruciḥ  
 samādhatte sandhyāṃ divasar-niśayo-rantaracarīm || 48 ||

viśālā kalyāṇī sphutaruci-rayodhyā kuvalayaiḥ  
 kṛpādhārādhārā kimapi madhurābhogavatikā |  
 avantī dṛṣṭiste bahunagara-vistāra-vijayā  
 dhruvaṃ tattannāma-vyavaharaṇa-yogyāvijayate || 49 ||

kavīnāṃ sandarbha-stabaka-makarandaika-rasikaṃ  
 kaṭākṣa-vyākṣepa-bhramarakalabhau karṇayugalam |  
 amuñcantau dṛṣṭvā tava navarasāsvāda-taralau  
 asūyā-saṃsargā-dalikanayanaṃ kiñcidaruṇam || 50 ||

śive śaṅgārādrā taditarajane kutsanaparā  
 saroṣā gaṅgāyāṃ giriśacarite vismayavatī |  
 harāhibhyo bhītā sarasiruha saubhāgya-janānī  
 sakhīṣu smerā te mayi janani dṛṣṭiḥ sakaruṇā || 51 ||

gate karṇābhyarṇaṃ garuta iva pakṣmāṇi dadhatī  
 purāṃ bhettu-ścittaprasāma-rasa-vidrāvaṇa phale |  
 ime netre gotrādharaṇa-kulottaṃsa-kalike  
 tavākarṇākṛṣṭa smaraśara-vilāsaṃ kalayataḥ || 52 ||

vibhakta-traivarṇyaṃ vyatikarita-līlāñjanatayā  
 vibhāti tvannetra tritaya mida-mīśānadayite |  
 punaḥ sraṣṭuṃ devān druhiṇa hari-rudrānuparatān  
 rajaḥ satvaṃ vebhrat tama iti guṇānāṃ trayamiva || 53 ||

pavitrīkartuṃ naḥ paśupati-parādhīna-hṛdaye  
 dayāmitrai rnetrai-raruṇa-dhavalā-śyāma rucibhiḥ |  
 nadaḥ śoṇo gaṅgā tapanatanayeti dhruvamum  
 trayāṇāṃ tīrthānā-mupanayasi sambheda-managham || 54 ||

nimeṣonmeṣābhyāṃ pralayamudayaṃ yāti jagati  
 tavetyāhuḥ santo dharaṇidhara-rājanyatanaye |  
 tvadunmeṣājātaṃ jagadida-maśeṣaṃ pralayataḥ  
 paretrātuṃ śaṃṅke parihṛta-nimeṣā-stava dṛśaḥ || 55 ||

tavāparṇe karṇe japanayana paiśunya cakitā  
 nilīyante toye niyata manimeṣāḥ śapharikāḥ |  
 iyaṃ ca śrī-rbaddhacchadapuṭakavāṭaṃ kuvalayaṃ  
 jahāti pratyūṣe niśi ca vighatayya praviśatill 56 ||

dṛśā drāghīyasyā daradalita nīlotpala rucā  
 davīyāṃsaṃ dīnaṃ snapā kṛpayā māmapi śive |  
 anenāyaṃ dhanyo bhavati na ca te hāniriyatā  
 vane vā harmye vā samakara nipāto himakaraḥ || 57 ||

arālaṃ te pālīyugala-magarājanyatanaye  
 na keṣā-mādhatte kusumaśara kodaṇḍa-kutukam |  
 tiraścīno yatra śravaṇapatha-mullīyya vilasan  
 apāṅga vyāsaṅgo diśati śarasandhāna dhiṣaṇāṃ || 58 ||

sphuradgaṇḍābhoga-pratiphalita tāṭṅka yugalaṃ  
 catuścakraṃ manye tava mukhamidaṃ manmatharatham |  
 yamāruhya druhyā tyavaniratha markenducaraṇaṃ  
 mahāvīro māraḥ pramathapataye sajjitavate || 59 ||

sarasvatyāḥ sūktī-ramṛtalahaṛī kauśalahaṛīḥ  
 pibnatyāḥ śarvāṇi śravaṇa-culukābhyā-maviralam |  
 camatkāraḥ-ślāghācalita-śirasaḥ kuṇḍalagaṇo  
 jhaṇatkaraistāraiḥ prativacana-mācaṣṭa iva te || 60 ||

asau nāsāvaṃśa-stuhinagirivaṇśa-dhvajapaṭi  
 tvadīyo nedīyaḥ phalatu phala-masmākamucitam |  
 vahatyantarmuktāḥ śiśirakara-niśvāsa-galitaṃ  
 samṛddhyā yattāsāṃ bahirapi ca muktāmaṇidharaḥ || 61 ||

prakṛtyāraktāyā-stava sudati dandacchadaruceḥ  
 pravakṣye sadṛśyaṃ janayatu phalaṃ vidrumalatā |  
 na bimbaṃ tadbimba-pratiphalana-rāgā-daruṇitaṃ  
 tulāmadhrāroḍhuṃ kathamiva vilajjeta kalayā || 62 ||

smitajyotsnājālaṃ tava vadanacandrasya pibatāṃ  
 cakoraṇā-māsī-datirasatayā cañcu-jaḍimā |  
 ataste śītāṃśo-ramṛtalahaṛī māmlarucayaḥ  
 pibantī svacchandaṃ niśi niśi bhṛśaṃ kāñji kadhiyā || 63 ||

aviśrāntaṃ patyurguṇagaṇa kathāṃreḍanajapā  
 japāpuṣpacchāyā tava janani jihvā jayati sā |  
 yadagrāsīnāyāḥ sphaṭikadṛṣa-dacchacchavimayi  
 sarasvatyā mūrṭiḥ pariṇamati māṇikyavapuṣā || 64 ||

raṇe jitvā daityā napahr̥ta-śirastraiḥ kavacibhiḥ  
 nivṛttai-ścaṇḍāṃśa-tripurahara-nirmālya-vimukhaiḥ |  
 viśākhendropendraiḥ śaśiviśada-karpūraśakalā  
 vilīyante mātastava vadanatāmbūla-kabalāḥ || 65 ||

vipañcyā gāyantī vividha-mapadānaṃ paśupate-  
 stvayārbdhe vaktuṃ calitaśirasā sādhuvacane |  
 tadīyai-rmādhuryai-rapalapita-tantrīkalaravāṃ  
 nijāṃ vīṇāṃ vāṇīṃ niculayati colena nibhṛtam || 66 ||

karagreṇa spr̥ṣṭaṃ tuhinagiriṇā vatsalatayā  
 giriśeno-dastaṃ muhuradharapānākulatayā |  
 karagrāhyaṃ śambhormukhamukuravṛntaṃ girisute  
 kathaṅkaraṃ brūma-stava cubukamopamyarahitam || 67 ||

bhujāśleṣānnityaṃ puradamayituḥ kaṅṭakavatī  
 tava grīvā dhatte mukhakamalanāla-śriyamiyam |  
 svataḥ śvetā kālā garu bahula-jambālamalinā  
 mṛṇālīlalityaṃ vahati yadadho hāralatikā || 68 ||

gale rekhāstisro gati gamaka gītaika nipuṇe  
 vivāha-vyānaddha-praguṇaguṇa-saṅkhyā pratibhuvah |  
 virājante nānāvidha-madhura-rāgākara-bhuvāṃ  
 trayāṇāṃ grāmāṇāṃ sthiti-niyama-sīmāna iva te || 69 ||

mṛṇālī-mṛdvīnāṃ tava bhujalatānāṃ catasṛṇāṃ  
 caturbhiḥ saundrayaṃ sarasijabhavaḥ stauti vadanaiḥ |  
 nakhebhyaḥ santrasyan prathama-mathanā dantakaripoḥ  
 caturṇāṃ śīrṣāṇāṃ sama-mabhayahastārpaṇa-dhiyā || 70 ||

nakhānā-mudyotai-rnavanalinarāgaṃ vihasatāṃ  
 karāṇāṃ te kāntiṃ kathaya kathayāmaḥ kathamume |  
 kayācidvā sāmīyaṃ bhajatu kalayā hanta kamalaṃ  
 yadi krīḍallakṣmī-caraṇatala-lākṣārāsa-caṇam || 71 ||

samaṃ devi skanda dvipivadana pītaṃ stanayugaṃ  
 tavedaṃ naḥ khedaṃ haratu satataṃ prasnuta-mukham |  
 yadālokyāśaṅkākulita hṛdayo hāsajanakaḥ  
 svakumbhau herambaḥ parimṛśati hastena jhaḍiti || 72 ||

amū te vakṣojā-vamṛtarasa-māṇikyā kutupau  
 na sandehaspando nagapati patāke manasi naḥ |  
 pibantau tau yasmā davidita vadhūsaṅga rasikau  
 kumārāvadyāpi dviradavadana-krauñcdalanau || 73 ||

vahatyamba stmberama-danuja-kumbhaprakṛtibhiḥ  
 samārabdhāṃ muktāmaṇibhīramalāṃ hāralatikām |  
 kucābhogo bimbādhara-rucibhi-rantaḥ śabalitāṃ  
 pratāpa-vyāmiśrāṃ puradamayituḥ kīrtimiva te || 74 ||

tava stanyaṃ manye dharaṇidharakanye hr̥dayataḥ  
 payaḥ pārāvāraḥ parivahati sārasvatamiva |  
 dayāvatyā dattaṃ draviḍaśīśu-rāsvādya tava yat  
 kavīnāṃ prauḍhānā majani kamanīyaḥ kavayitā || 75 ||

harakrodha-jvālāvalibhi-ravalīḍhena vapuṣā  
 gabhīre te nābhīsarasi kṛtasaṅgo manasijaḥ |  
 samuttasthau tasmā-dacalatanaye dhūmalatikā  
 janastāṃ jānīte tava janani romāvaliriti || 76 ||

yadetatkālindī-tanutara-taraṅgākṛti śive  
 kṛṣe madhye kiñcijjanani tava yadbhāti sudhiyām |  
 vimardā-danyonyaṃ kucakalaśayo-rantaragataṃ  
 tanūbhūtaṃ vyoma praviśadiva nābhiṃ kuhariṇīm || 77 ||

sthiro gaṅgā vartaḥ stanamukula-romāvali-latā  
 kalāvālaṃ kuṇḍaṃ kusumaśara tejo-hutabhujāḥ |  
 rate-rlīlāgāraṃ kimapi tava nābhīrgirisute  
 beladvāraṃ siddhe-rgiriśanayanānāṃ vijayate || 78 ||



nisarga-kṣīṇasya stanataṭa-bhareṇa klamajuṣo  
 namanmūrte rnārītilaka śanakai-struṭyata iva |  
 ciraṃ te madhyasya truṭita taṭinī-tīra-taruṇā  
 samāvasthā-sthemno bhavatu kuśalaṃ śailatanaye || 79 ||

kucau sadyaḥ svidya-ttaṭaghaṭita-kūrpāsabhidurau  
 kaṣantau-daurmūle kanakakalaśābhau kalayatā |  
 tava trātuṃ bhaṅgādalamiti valagnaṃ tanubhuvā  
 tridhā naddhm devī trivali lavalīvallibhiriva || 80 ||

gurutvaṃ vistāraṃ kṣitidharapatiḥ pārvati nijāt  
 nitambā-dācchidya tvayi haraṇa rūpeṇa nidadhe |  
 ataste vistīrṇo gururayamaśeṣāṃ vasumatīm  
 nitamba-prāgbhāraḥ sthagayati saghutvaṃ nayati ca || 81 ||

karīndrāṇāṃ śuṇḍān-kanakakadalī-kāṇḍapaṭalīm  
 ubhābhyāmūrubhyā-mubhayamapi nirjitya bhavati |  
 suvṛttābhyāṃ patyuh praṇatikathinābhyāṃ girisute  
 vidhijñe jānubhyāṃ vibudha karikumbha dvayamasi || 82 ||

parājetuṃ rudraṃ dviguṇaśaragarbhau girisute  
 niṣaṅgau jaṅghe te viṣamaviśikho bādha-makṛta |  
 yadagre dṛsyante daśaśaraphalāḥ pādayugalī  
 nakhāgracchanmānaḥ sura mukuṭa-śāṇaika-niśitāḥ || 83 ||

śrutīnāṃ mūrdhāno dadhati tava yau śekharatayā  
 mamāpyetau mātahaḥ śerasi dayayā dehi caraṇau |  
 yaya—oḥ pādyaṃ pāthaḥ paśupati jaṭājūṭa taṭinī  
 yayo-rlākṣā-lakṣmī-raruṇa haricūḍāmaṇi ruciḥ || 84 ||

namo vākaṃ brūmo nayana-ramaṇīyāya padayoḥ  
 tavāsmāi dvandvāya sphuṭa-ruci rasālakṭakavate |  
 asūyatyatyantam yadabhihananāya spṛhayate  
 paśūnā-mīśānaḥ pramadavana-kaṅkelitarave || 85 ||

mṛṣā kṛtvā gotraskhalana-matha vailakṣyanamitam  
 lalāṭe bhartāram caraṇakamale tāḍayati te |  
 cirādantaḥ śalyaṃ dahanakṛta munmūlitavatā  
 tulākoṭikvāṇaiḥ kilikilita mīśāna ripuṇā || 86 ||

himānī hantavyaṃ himagirinivāsaika-caturau  
 niśāyāṃ nidrāṇaṃ niśi-caramabhāge ca viśadau |  
 varam lakṣmīpātram śriya-matisṛhanto samayināṃ  
 sarojaṃ tvatpādaḥ janani jayata-ścitramiha kim || 87 ||

padaṃ te kīrtināṃ prapadamapadaṃ devi vipadāṃ  
 kathaṃ nītaṃ sadbhiḥ kathina-kamaṭhī-karpara-tulām |  
 kathaṃ vā bāhubhyā-mupayamanakāle purabhidā  
 yadādāya nyastaṃ dṛṣṭadi dayamānena manasā || 88 ||

nakhai-rnākastrīṇām karakamala-saṅkoca-śaśibhiḥ  
 tarūṇām divyānām hasata iva te caṇḍi caraṇau |  
 phalāni svaḥsthebhyaḥ kisalaya-karāgreṇa dadatām  
 daridrebhyo bhadram śriyamaniśa-mahnāya dadatau || 89 ||

dadāne dīnebhyaḥ śriyamaniśa-māsānusadrśīm  
 amandaṃ saundaryaṃ prakara-makarandaṃ vikirati |  
 tavāsmi mandāra-stabaka-subhage yātu caraṇe  
 nimajjan majjīvaḥ karaṇacaraṇaḥ ṣṭcaraṇatām || 90 ||

padanyāsa-krīḍā paricaya-mivārabdhu-manasaḥ  
 skhalantaste khelaṃ bhavanakalahamśā na jahati |  
 atasteṣām śikṣām subhagamaṇi-mañjīra-raṇita-  
 cchalādācakṣāṇaṃ caraṇakamalaṃ cārucarite || 91 ||

gatāste mañcatvaṃ druhiṇa hari rudreśvara bhṛtaḥ  
 śivaḥ svaccha-cchāyā-ghaṭita-kapaṭa-pracchadapaṭaḥ |  
 tvadīyānām bhāsām pratiphalana rāgāruṇatayā  
 śarīrī śṛṅgāro rasa iva dṛśām dogdhi kutukam || 92 ||

arālā keśeṣu prakṛti saralā mandahasite  
 śirīṣābhā citte dṛṣadupalaśobhā kucataṭe |  
 bhṛśaṃ tanvī madhye pṛthu-rurasijāroha viṣaye  
 jagattratuṃ śambho-rjayati karuṇā kācidaruṇā || 93 ||

kalaṅkaḥ kastūrī rajanikara bimbaṃ jalamayaṃ  
kalābhiḥ karpūrai-rmarakatakaraṇḍaṃ nibiḍitam |  
atastvadbhogena pratidinamidaṃ riktakuharaṃ  
vidhi-rbhūyo bhūyo nibiḍayati nūnaṃ tava kṛte || 94 ||

purārante-rantaḥ puramasi tata-stvacaraṇayoḥ  
saparyā-maryādā taralakaraṇānā-masulabhā |  
tathā hyete nītāḥ śatamakhamukhāḥ siddhimatulāṃ  
tava dvāropāntaḥ sthitibhi-raṇimādyābhi-ramarāḥ || 95 ||

kalatraṃ vaidhātraṃ katikati bhajante na kavayaḥ  
śriyo devyāḥ ko vā na bhavati patiḥ kairapi dhanaiḥ |  
mahādevaṃ hitvā tava sati satīnā-macarame  
kucabhyā-māsaṅgaḥ kuravaka-taro-rapyasulabhaḥ || 96 ||

girāmāhu-rdevīm druhiṇagrhiṇī-māgamavido  
hareḥ patnīm padmāṃ harasahacarī-madritanayām |  
turīyā kāpi tvaṃ duradhigama-nissīma-mahimā  
mahāmāyā viśvaṃ bhramayasi parabrahmamahiṣi || 97 ||

kadā kāle mātaḥ kathaya kalitālaktakarasaṃ  
pibeyaṃ vidyārthī tava caraṇa-nirṇejanajalam |  
prakṛtyā mūkānāmapi ca kavitā0kāraṇatayā  
kadā dhatte vāṇīmukhakamala-tāmbūla-rasatām || 98 ||

sarasvatyā lakṣmyā vidhi hari sapatno viharate  
 rateḥ pativratyaṃ śithilapati ramyeṇa vapuṣā |  
 ciraṃ jīvanneva kṣapita-paśupāśa-vyatikaraḥ  
 parānandābhikhyaṃ rasayati rasaṃ tvadbhajanavān || 99 ||

pradīpa jvālābhi-rdivasakara-nīrājanavidhiḥ  
 sudhāsūte-ścandropala-jalalavai-raghyaracanā |  
 svakīyairambhobhiḥ salila-nidhi-sauhityakaraṇaṃ  
 tvadīyābhi-rvāgbhi-stava janani vācāṃ stutiriyam || 100 ||

saundayalahari mukhyastotraṃ saṃvārtadāyakam |  
 bhagavadpāda sankluptaṃ paṭhen muktau bhavennaraḥ ||  
 saundayalahari stotraṃ sampūrṇaṃ

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