

saundarya lahari

prathama bhāgaḥ - ānanda lahari

bhumauskhalita pādānām bhūmirevā valambanam |
tvayī jātā parādhānām tvameva śaraṇam śive ||

śivaḥ śaktyā yukto yadi bhavati śaktaḥ prabhavitum
na cedevam devo na khalu kuśalaḥ spanditumapil
atastvām ārādhyām hari-hara-virincādibhi rapi
praṇantum stotum vā katha-makṛta puṇyaḥ prabhavatill 1 ||

tanīyāmsuṃ pāṃsuṃ tava caraṇa paṅkeruha-bhavam
viriñciḥ sañcinvan viracayati lokā-navikalām |
vahatyenam śauriḥ kathamapi sahasreṇa śirasām
haraḥ saṅkṣud-yainaṃ bhajati bhasitoddhūḷa navidhimll 2 ||

avidyānā-manta-stimira-mihira dvīpanagarī
jaḍānām caitanya-stabaka makaranda śrutijharī |
daridrāṇām cintāmaṇi guṇanikā janmajaladhau
nimagnānām daṃṣṭrā muraripu varāhasya bhavatill 3 ||

tvadanyaḥ pāṇibhayā-mabhayavarado daivatagaṇaḥ
tvamekā naivāsi prakāṣita-varabhītyabhinayā |
bhayāt trātuṃ dātuṃ phalamapi ca vāmchāsamadhikaṃ
śaraṇye lokānām tava hi caraṇāveva nipuṇau || 4 ||

haristvāmāradhya praṇata-jana-saubhāgya-jananīm
purā nārī bhūtvā puraripumapi kṣobha manayat |
smaropi tvām natvā ratinayana-lehyena vapuṣā
munīnāmapyantaḥ prabhavati hi mohāya mahatām || 5 ||

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañca viśikhāḥ
vasantaḥ sāmanto malayamaru-dāyodhana-rathaḥ |
tathāpyekaḥ sarvaṃ himagirisute kāmapi kṛpām
apāṅgatte labdhvā jagadida-maṅgo vijayate || 6 ||

kvaṇatkāñcī-dāmā kari kalabha kumbha-stananatā
 parikṣīṇā madhye pariṇata śaraccandra-vadanā |
 dhanurbāṇān pāsāṃ sṛṇimapi dadhānā karatalaiḥ
 purastā dāstāṃ naḥ puramathitu rāho-puruṣikā || 7 ||

sudhāsindhormadhye suraviṭa-pivāṭī-parivṛte
 maṇidvīpe nīpo-pavanavati cintāmaṇi gr̥he |
 śivakāre mañce paramaśiva-paryaṅka nilayām
 bhajanti tvāṃ dhanyāḥ katicana cidānanda-laharīm || 8 ||

mahīm mūlādhāre kamapi maṇipūre hutavahaṃ
 sthitaṃ svadhiṣṭāne hṛdi maruta-mākāśa-mupari |
 manopi bhrūmadhye sakalamapi bhivā kulapathaṃ
 sahasrāre padme sa harahasi patyā viharase || 9 ||

sudhādhārāsārai-ścaraṇayugalānta-rvigalitaiḥ
 prapañcaṃ sinñtī punarapi rasāmnāya-mahasah |
 avāpya svāṃ bhūmiṃ bhujaganibha-madhyuṣṭa-valayaṃ
 svamātmānaṃ kṛtvā svapiṣi kulakuṇḍe kuhariṇi || 10 ||

caturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañcabhipi
 prabhinnābhiḥ śambhornavabhirapi mūlaprakṛtibhiḥ |
 catuṣcatvāriṃśad-vasudala-kalāśc-trivalaya-
 tirekhabhiḥ sārḍhaṃ tava śaraṇakoṇāḥ pariṇatāḥ || 11 ||

tvadīyaṃ saundaryaṃ tuhinagirikanye tulayituṃ
 kavīndrāḥ kalpante kathamapi viriñci-prabhṛtayaḥ |
 yadālokautsukyā-damaralalanā yānti manasā
 tapobhirduṣṛpāmapi giriśa-sāyujya-padavīm || 12 ||

naraṃ varṣīyāṃsaṃ nayanavirasaṃ narmasu jaḍaṃ
 tavāpāṅgāloke patita-manudhāvanti śataśaḥ |
 galadveṇībandhāḥ kucakalaśa-vistrista-sicayā
 haṭāt truṭyatkāñyo vīgālita-dukūlā yuvatayaḥ || 13 ||

kṣitau ṣaṭpañcāśad-dvisamadhika-pañcāśa-dudake
 hutaśe dvāṣaṣṭi-ścaturadhika-pañcāśa-danile |

divi diviḥ ṣaṭ trimṣan manasi ca catuḥṣaṣṭiriti ye
mayūkhā-steṣā-mapyupari tava pādāmbuja-yugam || 14 ||

śarajjyotsnā śuddhāṃ śaśiyuta-jaṭājūṭa-makuṭāṃ
vara-trāsa-trāṇa-sphaṭikaghuṭikā-pustaka-karām |
sakṛnna tvā natvā kathamiva satāṃ sannidadhate
madhu-kṣīra-drākṣā-madhurima-dhurīṇāḥ phaṇitayaḥ || 15 ||

kavīndrāṇāṃ cetaḥ kamalavana-bālātapa-ruciṃ
bhajante ye santaḥ katicidaruṇāmeva bhavatīm |
viriñci-preyasyā-staruṇatara-śrīṅgara laharī-
gabhīrābhi-rvāgbhiḥ rvidadhate satāṃ rañjanamamī || 16 ||

savitṛbhi-rvācāṃ caśi-maṇi śilā-bhaṅga rucibhi-
rvaśinyadyābhi-stvāṃ saha janani sañcintayati yaḥ |
sa kartā kāvyānāṃ bhavati mahatāṃ bhaṅgirucibhi-
rvacobhi-rvāgdevī-vadana-kamalāmoda madhuraiḥ || 17 ||

tanucchāyābhiste taruṇa-taraṇi-śrīsaraṇibhi-
rdivaṃ sarvā-murvī-maruṇimani magnāṃ smarati yaḥ |
bhavantyasya trasya-dvanahariṇa-śālīna-nayanāḥ
sahorvaśyā vaśyāḥ kati kati na gīrvāṇa-gaṇikāḥ || 18 ||

mukhaṃ binduṃ kṛtvā kucayugamadha-stasya tadadho
harārdhaṃ dhyāyedyo haramahiṣi te manmathakalām |
sa sadyaḥ saṅkṣobhaṃ nayati vanitā ityatilaghu
trilokīmapyāśu bhramayati ravīndu-stanayugām || 19 ||

kirantī-maṅgebhyaḥ kiraṇa-nikurumbamṛtarasaṃ
hṛdi tvā mādhatte himakaraśilā-mūrtimiva yaḥ |
sa sarpāṇāṃ darpaṃ śamayati śakuntadhipa iva
jvarapluṣṭān dṛṣṭyā sukhayati sudhādhārasirayā || 20 ||

taṭillekhā-tanvīm tapana śaśi vaiśvānara mayīm
niṣṇāṇāṃ ṣaṇṇāmapyupari kamalānāṃ tava kalām |
mahāpadmāvyāṃ mṛdita-malamāyena manasā
mahāntaḥ paśyanto dadhati paramāhlāda-laharīm || 21 ||

bhavāni tvam̐ dāse mayi vitara dṛṣṭim̐ sakaruṇām̐
 iti stotuṃ vāñchan kathayati bhavāni tvamiti yaḥ |
 tadaiva tvam̐ tasmai dīśasi nijasāyujya-padavīm̐
 mukunda-bramhendra sphuṭa makuṭa nīrājitapadām̐ || 22 ||

tvayā hṛtvā vāmaṃ vapu-raparitṛptena manasā
 śarīrārdham̐ śambho-raparamapi śarke hṛtamabhūt |
 yadetat tvadrūpaṃ sakalamaruṇābham̐ trinayanaṃ
 kucābhyāmānamraṃ kuṭila-śaśicūḍāla-makuṭam̐ || 23 ||

jagatsūte dhātā hariravati rudraḥ kṣapayate
 tiraskurva-nnetat svamapi vapu-rīśa-stirayati |
 sadā pūrvaḥ sarvaṃ tadida manugṛhṇāti ca śiva-
 stavājñā malambya kṣaṇacalitayo rbhrūlatikayoḥ || 24 ||

trayāṇām̐ devānām̐ triguṇa-janitānām̐ tava śive
 bhavet pūjā pūjā tava caraṇayo-ryā viracitā |
 tathā hi tvatpādodvahana-maṇipīṭhasya nikaṭe
 sthitā hyete-śaśvanmukulita karottaṃsa-makuṭāḥ || 25 ||

viriñciḥ pañcatvaṃ vrajati harirāpnoti viratiṃ
 vināśaṃ kīnāśo bhajati dhanado yāti nidhanam |
 vitandrī māhendrī-vitatirapi saṃmīlita-dṛśā
 mahāsaṃhāresmin viharati sati tvatpati rasau || 26 ||

japo jalpaḥ śilpaṃ sakalamapi mudrāviračanā
 gatiḥ prādakṣiṇya-kramaṇa-maśanādyā huti-vidhiḥ |
 praṇāmaḥ saṃveśaḥ sukhamakhila-mātmārpaṇa-dṛśā
 saparyā paryāya-stava bhavatu yanme vilasitam || 27 ||

sudhāmapyāsvādya prati-bhaya-jaramṛtyu-hariṇīm̐
 vipadyante viśve vidhi-śatamakhādya diviśadaḥ |
 karālam̐ yat kṣvelaṃ kabalitavataḥ kālakalanā
 na śambhostanmūlam̐ tava janani tāṭaṅka mahimā || 28 ||

kirīṭam̐ vairiñcaṃ parihara puraḥ kaiṭabhabhidaḥ
 kaṭhore koṭhīre skalasi jahi jambhāri-makuṭam |
 praṇamreṣveteṣu prasabha-mupayātasya bhavanaṃ

bhavyasyabhuyutthāne tava parijanokti-rvijayate || 29 ||

svadehodbhūtābhi-rghṛṇibhi-raṇimādyābhi-rabhito
niṣevye nitye tvā mahamiti sadā bhāvayati yaḥ |
kimāścaryaṃ tasya trinayana-samṛddhiṃ tṛṇayato
mahāsaṃvartāgni-rviracayati nīrājanavidhim || 30 ||

catuḥ-śaṣṭayā tantraiḥ sakala matisandhāya bhuvanam
sthitastattta-siddhi prasava paratantraiḥ paśupatiḥ |
punastva-annirbandhā dakhila-puruṣārthaika ghaṭanā-
svatantram te tantram kṣititala mavātītara-didam || 31 ||

śivaḥ śaktiḥ kāmah kṣiti-ratha raviḥ śītakiraṇah
smaro haṃsaḥ śakra-stadanu ca parā-māra-harayaḥ |
amī hṛllekhābhi-stiṣṭbhi-ravasāneṣu ghaṭitā
bhajante varṇāste tava janani nāmāvayavatām || 32 ||

smaram yoniṃ lakṣmīṃ tritaya-mida-mādau tava mano
rnidhāyaike nitye niravadhi-mahābhoga-rasikāḥ |
bhajanti tvāṃ cintāmaṇi-guṇanibaddhākṣa-valayāḥ
śivāgnau juhvantaḥ surabhighṛta-dhārāhuti-śatai || 33 ||

śārīram tvam śambhoḥ śaśi-mihira-vakṣoruha-yugam
tavātmānam manye bhagavati navātmāna-managham |
ataḥ śeṣaḥ śeṣītyaya-mubhaya-sādhāraṇatayā
sthitah sambandho vāṃ samarasa-parānanda-parayoḥ || 34 ||

manastvam vyoma tvam marudasi marutsārathi-rasi
tvamāpa-stvam bhūmi-stvayi pariṇatāyām na hi param |
tvameva svātmānam pariṇmayitum viśva vapuṣā
cidānandākāram śivayuvati bhāvena bibhṛṣe || 35 ||

tavājñacakrastham tapana-śaśi koṭi-dyutidharam
param śambhu vande parimilita-pārsvam paracitā |
yamārādhyān bhaktyā ravi śaśi śucīnā-maviṣaye
nirāloke loke nivasati hi bhāloka-bhuvane || 36 ||

viśuddhau te śuddhasphatika viśadam vyoma-janakam

śivaṃ seve devīmapi śivasamāna-vyavāsītām |
 yayoh kāntyā yāntyāḥ śāsīkiraṇ-sārūpyasaraṇe
 vidhūtānta-rdhvāntā vilasati cakorīva jagatī || 37 ||

samunmīlat saṃvitkamala-makarandaika-rasikaṃ
 bhaje haṃsadvandvaṃ kimapi mahatāṃ mānasacaram |
 yadālāpā-daṣṭādaśa-guṇita-vidyāpariṇatiḥ
 yadādatte doṣād guṇa-makhila-madbhyaḥ paya iva || 38 ||

tava svādhiṣṭhāne hutavaha-madhiṣṭhāya nirataṃ
 tamīde saṃvartaṃ janani mahatīṃ tāṃ ca samayām |
 yadāloke lokān dahati mahasi krodha-kalite
 dayārdrā yā drṣṭiḥ śīsira-mupacāraṃ racayati || 39 ||

taṭitvantaṃ śaktyā timira-paripanthi-sphuraṇayā
 sphura-nnā naratnābharaṇa-pariṇaddhendra-dhanuṣam |
 tava śyāmaṃ meghaṃ kamapi maṇipūraika-śaraṇaṃ
 niṣeve varṣantaṃ-haramihira-taptaṃ tribhuvanam || 40 ||

tavādhāre mūle saha samayayā lāsyaparayā
 navātmāna manye navarasa-mahātāṇḍava-naṭam |
 ubhābhyā metābhyā-mudaya-vidhi muddiśya dayayā
 sanāthābhyāṃ jajñe janaka janānīmat jagadidam || 41 ||

dvitīya bhāgaḥ - saundarya laharī

gatai-rmāṇikyatvaṃ gaganamaṇibhiḥ sāndraghaṭitaṃ
 kirīṭaṃ te haimaṃ himagirisute kītayati yaḥ ||
 sa nīḍeyacchāyā-cchuraṇa-śakalaṃ candra-śakalaṃ
 dhanuḥ śaunāsīraṃ kimiti na nibadhnāti dhiṣaṇām || 42 ||

dhunotu dhvāntaṃ na-stulita-dalitendīvara-vanaṃ
 ghanasnigdha-ślakṣṇaṃ cikura nikurumbaṃ tava śive |
 yadīyaṃ saurabhyaṃ sahaja-mupalabdhuṃ sumanaso
 vasantyasmin manye balamathana vāṭi-viṭapinām || 43 ||

tanotu kṣemaṃ na-stava vadanasaundaryalaharī
 parīvāhasrotaḥ-saraṇiriva sīmantasaraṇiḥ |

vahantī- sindūraṃ prabalakabarī-bhāra-timira
dviṣāṃ bṛndai-rvandīkṛtameva navīnārka keraṇam || 44 ||

arālai svābhāvyā-dalikalabha-saśrībhi ralakaiḥ
parītaṃ te vaktraṃ parihasati pañkeruharucim |
darasmere yasmin daśanaruci kiñjalka-rucire
sugandhau mādyanti smaradahana cakṣu-rmadhulihah || 45 ||

lalāṭaṃ lāvaṇya dyuti vimala-mābhāti tava yat
dviṭīyaṃ tanmanye makuṭaghaṭitaṃ candraśakalam |
viparyāsa-nyāsā dubhayamapi sambhūya ca mithaḥ
sudhālepasyūtiḥ pariṇamati rākā-himakaraḥ || 46 ||

bhruvau bhugne kiñcidbhuvana-bhaya-bhaṅgavyasanini
tvadīye netrābhyāṃ madhukara-rucibhyāṃ dhṛtaguṇam |
dhanu rmanye savyetarakara gṛhītaṃ ratipateḥ
prakoṣṭe muṣṭau ca sthagayate nigūḍhāntara-mume || 47 ||

ahaḥ sūte savya tava nayana-markātmakatayā
triyāmāṃ vāmaṃ te sṛjati rajanīnāyakatayā |
tṛṭīyā te dṛṣṭi-rdaradalita-hemāmbuja-ruciḥ
samādhatte sandhyāṃ divasar-nīśayo-rantaracarīm || 48 ||

viśālā kalyāṇī sphutaruci-rayodhyā kuvalayaiḥ
kṛpādharādharā kimapi madhurābhogavatikā |
avantī dṛṣṭiste bahunagara-vistāra-vijayā
dhruvaṃ tattannāma-vyavaharaṇa-yogyāvijayate || 49 ||

kavīnāṃ sandarbha-stabaka-makarandaika-rasikaṃ
kaṭākṣa-vyākṣepa-bhramarakalabhau karṇayugalam |
amuñcentau dṛṣṭvā tava navarasāsvāda-taralau
asūyā-saṃsargā-dalikanayanaṃ kiñcidaruṇam || 50 ||

śive śaṅgārādrā taditarajane kutsanaparā
saroṣā gaṅgāyāṃ giriśacarite vismayavatī |
harāhibhyo bhītā sarasiruha saubhāgya-jananī
sakhīṣu smerā te mayi janani dṛṣṭiḥ sakaruṇā || 51 ||

gate karṇābhyarṇaṃ garuta iva pakṣmāṇi dadhatī
 purāṃ bhettu-ścittaprasāma-rasa-vidrāvaṇa phale |
 ime netre gotrādharapati-kulottaṃsa-kalike
 tavākarnākṛṣṭa smarāsara-vilāsaṃ kalayataḥ || 52 ||

vibhakta-traivarṇyaṃ vyatīkṛta-līlāñjanatayā
 vibhātī tvannetra tritaya mida-mīśānadayite |
 punaḥ sraṣṭuṃ devān druhiṇa hari-rudrānuparatān
 rajaḥ satvaṃ vebhrat tama iti guṇānāṃ trayamiva || 53 ||

pavitṛkartuṃ naḥ paśupati-parādhīna-hṛdaye
 dayāmitrai rnetrai-raruṇa-dhavalā-śyāma rucibhiḥ |
 nadaḥ śoṇo gaṅgā tapanatanayeti dhruvamum
 trayāṇāṃ tīrthānā-mupanayasi sambheda-managham || 54 ||

nimeṣonmeṣābhyāṃ pralayamudayaṃ yāti jagati
 tavetyāhuḥ santo dharaṇidhara-rājanyatanaye |
 tvadunmeṣājātaṃ jagadida-maśeṣaṃ pralayataḥ
 paretrātuṃ śaṃṅke parihṛta-nimeṣā-stava dṛśaḥ || 55 ||

tavāparṇe karṇe japanayana paśunya cakitā
 nilīyante toyē niyata manimeṣāḥ śapharikāḥ |
 iyaṃ ca śrī-rbaddhacchadapuṭakavāṭaṃ kuvalayaṃ
 jahāti pratyūṣe niśi ca vighatayya praviśatill || 56 ||

dṛśā drāghīyasyā daradalita nīlotpala rucā
 davīyāṃsaṃ dīnaṃ snapā kṛpayā māmapi śive |
 anenāyaṃ dhanyo bhavati na ca te hāniriyatā
 vane vā harmye vā samakara nipāto himakaraḥ || 57 ||

arālaṃ te pālīyugala-magarājanyatanaye
 na keṣā-mādhatte kusumaśara kodaṇḍa-kutukam |
 tiraścīno yatra śravaṇapatha-mullñya vilasan
 apāṅga vyāsaṅgo diśati śarasandhāna dhiṣaṇām || 58 ||

sphuradgaṇḍābhoga-pratiphalita tāṭṭka yugalaṃ
 catuścakraṃ manye tava mukhamidaṃ manmatharatham |
 yamāruhya druhyā tyavaniratha markenducaraṇaṃ

mahāvīro mārāḥ pramathapataye sajjitavate || 59 ||

sarasvatyāḥ sūktī-ramṭalaharī kauśalaharīḥ
pibnatyāḥ śarvāṇi śravaṇa-culukābhyā-maviralam |
camatkārah-ślāghācalita-śirasah kuṇḍalagaṇo
jhaṇatkaraistāraiḥ prativacana-mācaṣṭa iva te || 60 ||

asau nāsāvamaṣa-stuhinagirivaṇsa-dhvajapaṭi
tvadīyo nedīyaḥ phalatu phala-masmākamucitam |
vahatyantarmuktāḥ śisīrakara-niśvāsa-galitaṃ
samṛddhyā yattāsāṃ bahirapi ca muktāmaṇidharaḥ || 61 ||

prakṛtyāraktāyā-stava sudati dandacchadaruceḥ
pravakṣye sadṛśyaṃ janayatu phalaṃ vidrumalatā |
na bimbaṃ tadbimba-pratiphalana-rāgā-daruṇitaṃ
tulāmadhrāroḍhumṃ kathamiva vilajjeta kalayā || 62 ||

smitajyotsnājālaṃ tava vadanacandrasya pibatāṃ
cakorāṇā-māsī-datirasatayā cañcu-jaḍimā |
ataste śītāṃśo-ramṭalaharī māmlarucayaḥ
pibantī svacchandaṃ niśi niśi bhṛśaṃ kāñji kadhiyā || 63 ||

aviśrāntaṃ patyurguṇagaṇa kathāmreḍanajapā
japāpuṣpacchāyā tava janani jihvā jayati sā |
yadagrāsīnāyāḥ sphaṭikadṛṣa-dacchacchavimayi
sarasvatyā mūrtiḥ pariṇamati māṇikyavapuṣā || 64 ||

raṇe jitvā daityā napahrta-śirastraiḥ kavacibhiḥ
nivṛttai-ścaṇḍāṃśa-tripurahara-nirmālya-vimukhaiḥ |
viśākhendropendraiḥ śaśiviśada-karpūraśakalā
vilīyante mātastava vadanatāmbūla-kabalāḥ || 65 ||

vipañcyā gāyantī vividha-mapadānaṃ paśupate-
stvayārabdhe vaktuṃ calitaśirasā sādhuvacane |
tadīyai-rmādhuryai-rapalapita-tantrīkalaravāṃ
nijāṃ vīṇāṃ vāṇīṃ niculayati colena nibhṛtam || 66 ||

karagreṇa sprṣṭaṃ tuhinagiriṇā vatsalatayā

giriśeno-dastaṃ muhuradharapānākulatayā |
 karagrāhyaṃ śambhormukhamukuravṛntaṃ girisute
 kathaṅkaraṃ brūma-stava cubukamopamyarahitam || 67 ||

bhujāśleṣānnityaṃ puradamayituḥ kaṅṭakavatī
 tava grīvā dhatte mukhakamalanāla-śriyamiyam |
 svataḥ śvetā kālā garu bahula-jambālamalinā
 mṛṇālīlalityaṃ vahati yadadho hāralatikā || 68 ||

gale rekhāstisro gati gamaka gītaika nipuṇe
 vivāha-vyānaddha-praguṇaguṇa-saṅkhyā pratibhuvaḥ |
 virājante nānāvidha-madhura-rāgākara-bhuvāṃ
 trayāṇāṃ grāmāṇāṃ sthiti-niyama-sīmāna iva te || 69 ||

mṛṇālī-mṛdvīnāṃ tava bhujalatānāṃ catasṛṇāṃ
 caturbhiḥ saundrayaṃ sarasijabhavaḥ stauti vadanaiḥ |
 nakhebhyaḥ santrasyan prathama-mathanā dantakaripoḥ
 caturṇāṃ śīrṣāṇāṃ sama-mabhayahastārpaṇa-dhiyā || 70 ||

nakhānā-mudyotai-rnavanalinarāgaṃ vihasatāṃ
 karāṇāṃ te kāntiṃ kathaya kathayāmaḥ kathamume |
 kayācidvā sāmīyaṃ bhajatu kalayā hanta kamalaṃ
 yadi kṛṇḍallakṣmī-caraṇatala-lākṣārasa-caṇam || 71 ||

samaṃ devi skanda dvipivadana pītaṃ stanayugaṃ
 tavedaṃ naḥ khedaṃ haratu satataṃ prasnuta-mukham |
 yadālokyāśaṅkākulita hṛdayo hāsajanakaḥ
 svakumbhau herambaḥ parimṛśati hastena jhaḍiti || 72 ||

amū te vakṣojā-vamṛtarasa-māṅikya kutupau
 na sandehaspando nagapati patāke manasi naḥ |
 pibantau tau yasmā davidita vadhūsaṅga rasikau
 kumārāvadyāpi dviradavadana-krauñcdalanau || 73 ||

vahatyamba stmberama-danuja-kumbhaprakṛtibhiḥ
 samārabdhāṃ muktāmaṇibhiramalāṃ hāralatikām |
 kucābhogo bimbādhara-rucibhi-rantaḥ śabalitāṃ
 pratāpa-vyāmiśrāṃ puradamayituḥ kīrtimiva te || 74 ||

tava stanyaṃ manye dharaṇidharakanye hṛdayataḥ
 payaḥ pārāvāraḥ parivahati sārasvatamiva |
 dayāvatyā dattaṃ draviḍaśīsu-rāsvādyā tava yat
 kavīnāṃ prauḍhānā majani kamaṇīyaḥ kavayitā || 75 ||

harakrodha-jvālāvalibhi-ravalīḍhena vapuṣā
 gabhīre te nābhīsarasi kṛtasaṅho manasijaḥ |
 samuttasthau tasmā-dacalatanaye dhūmalatikā
 janastāṃ jānīte tava janani romāvaliriti || 76 ||

yadetakālindī-tanutara-taraṅgākṛti śive
 kṛṣe madhye kiñcijjanani tava yadbhāti sudhiyām |
 vimardā-danyonyaṃ kucakalaśayo-rantaragataṃ
 tanūbhūtaṃ vyoma praviśadiva nābhiṃ kuhariṇīm || 77 ||

sthiro gaṅgā vartaḥ stanamukula-romāvali-latā
 kalāvālaṃ kuṇḍaṃ kusumaśara tejo-hutabhujāḥ |
 rate-rlīlāgāraṃ kimapi tava nābhīrgirisute
 beladvāraṃ siddhe-rgiriśanayanānāṃ vijayate || 78 ||

nisarga-kṣīṇasya stanataṭa-bhareṇa klamajuṣo
 namamūrte nārītilaka śanakai-struṭyata iva |
 ciraṃ te madhyasya truṭita taṭinī-tīra-taruṇā
 samāvasthā-sthemno bhavatu kuśalaṃ śailatanaye || 79 ||

kucau sadyaḥ svidya-ttaṭaghaṭita-kūrpāsabhidurau
 kaṣantau-daurmūle kanakakalaśābhau kalayatā |
 tava trātuṃ bhaṅgādalamiti valagnaṃ tanubhuvā
 tridhā naddhm devī trivali lavalīvallibhiriva || 80 ||

gurutvaṃ vistāraṃ kṣītidharapatiḥ pārvati nijāt
 nitambā-dācchidya tvayi haraṇa rūpeṇa nidadhe |
 ataste vistīrṇo gururayamaśeṣāṃ vasumatīm
 nitamba-prāgbhāraḥ sthagayati saghutvaṃ nayati ca || 81 ||

karīndrāṇāṃ suṇḍān-kanakakadalī-kāṇḍapaṭalīm
 ubhābhyāmūrubhyā-mubhayamapi nirjitya bhavati |

suvṛttābhyāṃ patyuh praṇatikaṭhinābhyāṃ girisute
vidhijñe jānubhyāṃ vibudha karikumbha dvayamasi || 82 ||

parājetuṃ rudraṃ dviḡuṇaśaragarbhau girisute
niṣaṅgau jaṅghe te viṣamaviśikho bāḍha-makṛta |
yadagre dṛsyante daśaśaraphalāḥ pādayugalī
nakhāgracchanmānaḥ sura mukuṭa-śāṇaika-niśitāḥ || 83 ||

śrutīnāṃ mūrdhāno dadhati tava yau śekharatayā
mamāpyetau mātaḥ śerasi dayayā dehi caraṇau |
yaya-oh pādyam pāthaḥ paśupati jaṭājūṭa taṭinī
yayo-rlākṣā-lakṣmī-raruṇa haricūḍāmaṇi ruciḥ || 84 ||

namo vākaṃ brūmo nayana-ramaṇīyāya padayoh
tavāsmāi dvandvāya sphuṭa-ruci rasālaktakavate |
asūyatatyantaṃ yadabhihanāya spṛhayate
paśūnā-mīśānaḥ pramadavana-kaṅkelitarave || 85 ||

mṛṣā kṛtvā gotraskhalana-matha vailakṣyanamitaṃ
lalāṭe bhartāraṃ caraṇakamale tāḍayati te |
cirādantaḥ śalyam dahanakṛta munmūlitavatā
tulākoṭikvāṇaiḥ kilikilita mīśāna ripuṇā || 86 ||

himānī hantavyam himagirinivāsaika-caturau
niśāyāṃ nidrāṇam niśi-caramabhāge ca viśadau |
varaṃ lakṣmīpātraṃ śriya-matisṛhanto samayināṃ
sarojam tvatpādaḥ janani jayata-ścitramiha kim || 87 ||

padaṃ te kīrtināṃ prapadamapadaṃ devi vipadāṃ
kathaṃ nītaṃ sadbhiḥ kaṭhina-kamaṭhī-karpara-tulām |
kathaṃ vā bāhubhyā-mupayamanakāle purabhidā
yadādāya nyastaṃ dṛṣadi dayamānena manasā || 88 ||

nakhai-rnākastrīṇāṃ karakamala-saṅkoca-śaśibhiḥ
tarūṇāṃ divyānāṃ hasata iva te caṇḍi caraṇau |
phalāni svaḥsthebhyaḥ kisalaya-karāgreṇa dadatāṃ
daridrebhyo bhadrāṃ śriyamaniśa-mahnāya dadatau || 89 ||

dadāne dīnebhyaḥ śriyamaniśa-māsānusadr̥śīm
 amandaṃ saundaryaṃ prakara-makarandaṃ vikirati |
 tavāsmiṃ mandāra-stabaka-subhage yātu caraṇe
 nimajjan majjīvaḥ karaṇacaraṇaḥ ṣṭcaraṇatām || 90 ||

padanyāsa-krīḍā paricaya-mivārabdhu-manasaḥ
 skhalantaste khelaṃ bhavanakalahaṃsā na jahati |
 atasteṣāṃ śikṣāṃ subhagamaṇi-mañjīra-raṇita-
 cchalādācakṣāṇaṃ caraṇakamalaṃ cārucarite || 91 ||

gatāste mañcatvaṃ druhiṇa hari rudreśvara bhṛtaḥ
 śivaḥ svaccha-cchāyā-ghaṭita-kapaṭa-pracchadapaṭaḥ |
 tvadīyānāṃ bhāsāṃ pratiphalana rāgāruṇatayā
 śārīrī śṛṅgāro rasa iva dr̥śāṃ dogdhi kutukam || 92 ||

arālā keśeṣu prakṛti saralā mandahasite
 śirīṣābhā citte dr̥ṣadupalaśobhā kucataṭe |
 bhṛśaṃ tanvī madhye pṛthu-rurasijāroha viṣaye
 jagattratuṃ śambho-rjayati karuṇā kācidaruṇā || 93 ||

kalaṅkaḥ kastūrī rajanikara bimbaṃ jalamayaṃ
 kalābhiḥ karpūrai-rmarakatakaraṇḍaṃ nibiḍitam |
 atastvadbhogena pratidinamidaṃ riktakuharaṃ
 vidhi-rbhūyo bhūyo nibiḍayati nūnaṃ tava kṛte || 94 ||

purārante-rantaḥ puramasi tata-stvacaraṇayoḥ
 saparyā-maryādā taralakaraṇānā-masulabhā |
 tathā hyete nītāḥ śatamakhamukhāḥ siddhimatulāṃ
 tava dvāropāntaḥ sthitibhi-raṇimādyābhi-ramarāḥ || 95 ||

kalatraṃ vaidhātraṃ katikati bhajante na kavayaḥ
 śriyo devyāḥ ko vā na bhavati patiḥ kairapi dhanaiḥ |
 mahādevaṃ hitvā tava sati satīnā-macaramē
 kucabhyā-māsaṅgaḥ kuravaka-taro-rapyasulabhaḥ || 96 ||

girāmāhu-rdevīm druhiṇagṛhiṇī-māgamavido
 hareḥ patnīm padmāṃ harasahacarī-madrītanayām |
 turīyā kāpi tvaṃ duradhigama-nissīma-mahimā

mahāmāyā viśvaṃ bhramayasi parabrahmamahiṣi || 97 ||

kadā kāle mātaḥ kathaya kalitālaktakarasaṃ
 pibeyaṃ vidyārthī tava caraṇa-nirṇejanajalam |
 prakṛtyā mūkānāmapī ca kavitā0kāraṇatayā
 kadā dhatte vāṇīmukhakamala-tāmbūla-rasatām || 98 ||

sarasvatyā lakṣmyā vidhi hari sapatno viharate
 rateḥ pativratyaṃ śīthilapati ranyeṇa vapuṣā |
 ciraṃ jīvanneva kṣapita-paśupāśa-vyatikaraḥ
 parānandābhikhyaṃ rasayati rasaṃ tvadbhajanavān || 99 ||

praḍīpa jvālābhi-rdivasakara-nīrājanavidhiḥ
 sudhāsūte-ścandropala-jalalavai-raghyaracanā |
 svakīyairambhobhiḥ salila-nidhi-sauhityakaraṇaṃ
 tvadīyābhi-rvāgbhi-stava janani vācāṃ stutiriyam || 100 ||

saundayalahari mukhyastotraṃ saṃvārtadāyakam |
 bhagavadpāda sankluptaṃ paṭhen muktau bhavennaraḥ ||
 saundayalahari stotraṃ sampūrṇaṃ

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