

## śivānanda lahari

kalābhyāṃ cūḍālaṅkṛta-śaśi kalābhyāṃ nija tapaḥ-  
phalābhyāṃ bhakteṣu prakāṭita-phalābhyāṃ bhavatu me |  
śivābhyāṃ-astoka-tribhuvana śivābhyāṃ hṛdi punar-  
bhavābhyāṃ ānanda sphura-danubhavābhyāṃ natiriyam || 1 ||

galantī śambho tvac-carita-saritaḥ kilbiśa-rajo  
dalantī dhīkulyā-saraṇiśu patantī vijayatām  
diśantī saṃsāra-bhramaṇa-paritāpa-upaśamanaṃ  
vasantī mac-ceto-hṛdabhuvī śivānanda-laharī 2

trayī-vedyaṃ hṛdyaṃ tri-pura-haram ādyaṃ tri-nayanaṃ  
jaṭā-bhārodāraṃ calad-uraga-hāraṃ mṛga dharam  
mahā-devaṃ devaṃ mayi sadaya-bhāvaṃ paśu-patiṃ  
cid-ālambaṃ sāmbaṃ śivam-ati-viḍambaṃ hṛdi bhaje 3

sahasraṃ vartante jagati vibudhāḥ kśudra-phaladā  
na manye svapne vā tad-anusaraṇaṃ tat-kṛta-phalam  
hari-brahmādīnāṃ-api nikaṭa-bhājāṃ-asulabhaṃ  
ciraṃ yāce śambho śiva tava padāmbhoja-bhajanam 4

smṛtau śāstre vaidye śakuna-kavitā-gāna-phaṇitau  
purāṇe mantre vā stuti-naṭana-hāsyēsu-acaturaḥ  
kathaṃ rājnāṃ prītir-bhavati mayi ko(a)haṃ paśu-pate  
paśuṃ māṃ sarvajna prathita-kṛpayā pālaya vibho 5

ghaṭo vā mṛt-piṇḍo-api-aṇur-api ca dhūmo-agnir-acalaḥ  
paṭo vā tantur-vā pariharati kiṃ ghora-śamanam  
vṛthā kaṇṭha-kśobhaṃ vahasi tarasā tarka-vacasā  
padāmbhojaṃ śambhor-bhaja parama-saukhyaṃ vraja sudhīḥ 6

manas-te pādābje nivasatu vacaḥ stotra-phaṇitau  
karau ca-abhyarcāyāṃ śrutir-api kathākarṇana-vidhau  
tava dhyāne buddhir-nayana-yugalaṃ mūrti-vibhave  
para-granthān kair-vā parama-śiva jāne param-ataḥ 7

yathā buddhiḥ-śuktau rajatam iti kācāśmani maṇir-  
 jale paiṣṭe kśīraṃ bhavati mṛga-tṛṣṇāsu salilam  
 tathā deva-bhrāntyā bhajati bhavad-anyaṃ jaḍa jano  
 mahā-deveśaṃ tvāṃ manasi ca na matvā paśu-pate 8

gabhīre kāsāre viśati vijane ghora-vipine  
 viśāle śaile ca bhramati kusumārthaṃ jaḍa-matiḥ  
 samarpyaikaṃ cetaḥ-sarasijam umā nātha bhavate  
 sukkena-avasthātuṃ jana iha na jānāti kim-aho 9

naratvaṃ devatvaṃ naga-vana-mṛgatvaṃ maśakatā  
 paśutvaṃ kīṭatvaṃ bhavatu vihagatvādi-jananam  
 sadā tvat-pādābja-smaraṇa-paramānanda-laharī  
 vihārāsaktaṃ ced-hṛdayaṃ-iha kiṃ tena vapuśā 10

vaṭurvā gehī vā yatir-api jaṭī vā taditaro  
 naro vā yaḥ kaścid-bhavatu bhava kiṃ tena bhavati  
 yadīyaṃ hṛt-padmaṃ yadi bhavad-adhīnaṃ paśu-pate  
 tadīyas-tvaṃ śambho bhavasi bhava bhāraṃ ca vahasi 11

guhāyāṃ gehe vā bahir-api vane vā(a)dri-śikhare  
 jale vā vahnau vā vasatu vasateḥ kiṃ vada phalam  
 sadā yasyaivāntaḥkaraṇam-api śambo tava pade  
 sthitaṃ ced-yogo(a)sau sa ca parama-yogī sa ca sukhī 12

asāre saṃsāre nija-bhajana-dūre jaḍadhiyā  
 bharamantaṃ mām-andhaṃ parama-kṛpayā pātum ucitam  
 mad-anyaḥ ko dīnas-tava kṛpaṇa-rakśāti-nipuṇas-  
 tvad-anyaḥ ko vā me tri-jagati śaraṇyaḥ paśu-pate 13

prabhus-tvaṃ dīnānāṃ khalu parama-bandhuḥ paśu-pate  
 pramukhyo(a)haṃ teśām-api kim-uta bandhutvam-anayoḥ  
 tvayaiva kśantavyāḥ śiva mad-aparādhās-ca sakalāḥ  
 prayatnāt-kartavyaṃ mad-avanam-iyāṃ bandhu-saraṇiḥ 14

upekśā no cet kiṃ na harasi bhavad-dhyāna-vimukhāṃ  
 durāśā-bhūyiśṭhāṃ vidhi-lipim-aśakto yadi bhavān

śiras-tad-vadidhātraṃ na nakhalu suvṛttaṃ paśu-pate  
kathaṃ vā nir-yatnaṃ kara-nakha-mukhenaiva lulitam 15

virincir-dīrghāyur-bhavatu bhavatā tat-para-śiraś-  
catuśkaṃ saṃrakśyaṃ sa khalu bhuvi dainyaṃ likhitavān  
vicāraḥ ko vā māṃ viśada-kṛpayā pāti śiva te  
kaṭākśa-vyāpāraḥ svayam-api ca dīnāvana-paraḥ 16

phalād-vā puṇyānāṃ mayi karuṇayā vā tvayi vibho  
prasanne(a)pi svāmin bhavad-amala-pādābja-yugalam  
kathaṃ paśyeyaṃ māṃ sthagayati namaḥ-sambhrama-juśāṃ  
nilimpānāṃ śreṇir-nija-kanaka-māṇikyā-makuṭaiḥ 17

tvam-eko lokānāṃ parama-phalado divya-padavīṃ  
vahantas-tvanmūlāṃ punar-api bhajante hari-mukhāḥ  
kiyad-vā dākśiṇyaṃ tava śiva madāśā ca kiyatī  
kadā vā mad-rakśāṃ vahasi karuṇā-pūrita-dṛśā 18

durāśā-bhūyiśṭhe duradhipa-gṛha-dvāra-ghaṭake  
durante saṃsāre durita-nilaye duḥkha janake  
madāyāsam kiṃ na vyapanayasi kasyopakṛtaye  
vadeyaṃ pṛtiś-cet tava śiva kṛtārthāḥ khalu vayam 19

sadā mohāṭavyāṃ carati yuvatīnāṃ kuca-girau  
naṭaty-āśā-śākhās-vaṭati jhaṭiti svairam-abhitaḥ  
kapālin bhikśo me hṛdaya-kapim-atyanta-capalaṃ  
dṛḍhaṃ bhaktyā baddhvā śiva bhavad-adhīnaṃ kuru vibho 20

dhṛti-stambhādihāraṃ dṛḍha-guṇa nibaddhāṃ sagamanāṃ  
vicitrāṃ padmādhyāṃ prati-divasa-sanmārga-ghaṭitām  
smarāre maccetaḥ-sphuṭa-paṭa-kuṭīṃ prāpya viśadāṃ  
jaya svāmin śaktyā saha śiva gaṇaiḥ-sevita vibho 21

pralobhādyair-arthāharaṇa-para-tantro dhani-gṛhe  
praveśodyuktaḥ-san bhramati bahudhā taskara-pate  
imaṃ cetaś-coraṃ katham-iha sahe śankara vibho  
tavādhīnaṃ kṛtvā mayi niraparādhe kuru kṛpām 22

karomi tvat-pūjāṃ sapadi sukhado me bhava vibho  
 vidhitvaṃ viśṇutvam diśasi khalu tasyāḥ phalam-iti  
 punaśca tvāṃ draśṭuṃ divi bhuvi vahan pakṣi-mṛgatām-  
 adṛṣṭvā tat-khedaṃ katham-iha sahe śankara vibho 23

kadā vā kailāse kanaka-maṇi-saudhe saha-gaṇair-  
 vasan śambhor-agre sphuṭa-ghaṭita-mūrdhānjali-putaḥ  
 vibho sām̐ba svāmin parama-śiva pāhīti nigadan  
 vidhātṛṇāṃ kalpān kśaṇam-iva vinesyāmi sukhataḥ 24

stavair-brahmādīnāṃ jaya-jaya-vacobhir-niyamānāṃ  
 gaṇānāṃ kelībhir-madakala-mahokśasya kakudi  
 sthitaṃ nīla-grīvaṃ tri-nayanaṃ-umāśliṣṭa-vapuśaṃ  
 kadā tvāṃ paśyeyaṃ kara-dhṛta-mṛgaṃ khaṇḍa-paraśum 25

kadā vā tvāṃ dṛṣṭvā giriśa tava bhavyānghri-yugalaṃ  
 gṛhītvā hastābhyāṃ śirasi nayane vakśasi vahan  
 samāśliśyāghrāya sphuṭa-jalaja-gandhān parimalān-  
 alabhyāṃ brahmādyair-mudam-anubhaviśyāmi hṛdaye 26

karasthe hemādrau giriśa nikaṭasthe dhana-patau  
 gṛhasthe svarbhūjā(a)mara-surabhi-cintāmaṇi-gaṇe  
 śirasthe śītāṃsau caraṇa-yugalasthe(a)khila śubhe  
 kam-arthaṃ dāsyē(a)haṃ bhavatu bhavad-arthaṃ mama manaḥ 27

sārūpyaṃ tava pūjane śiva mahā-deveti saṅkīrtane  
 sāmīpyaṃ śiva bhakti-dhurya-janatā-sāṅgatyā-sambhāśaṇe  
 sālokyāṃ ca carācarātmaka-tanu-dhyāne bhavānī-pate  
 sāyujyaṃ mama siddhim-atra bhavati svāmin kṛtārthosmyaham 28

tvat-pādāmbujam-arcayāmi paramaṃ tvāṃ cintayāmi-anvahaṃ  
 tvām-īśaṃ śaraṇaṃ vrajāmi vacasā tvām-eva yāce vibho  
 vīkśāṃ me diśa cākśūsīṃ sa-karuṇāṃ divyaiś-ciraṃ prārthitāṃ  
 śambho loka-guro madīya-manasaḥ saukhyopadeśaṃ kuru 29

vastrod-dhūta vidhau sahasra-karatā puśpārcane viśṇutā  
 gandhe gandha-vahātmatā(a)nna-pacane bahir-mukhādhyakśatā  
 pātre kāncana-garbhatāsti mayi ced bālendu cūḍā-maṇe

śuśrūśāṃ karavāṇi te paśu-pate svāmin tri-lokī-guro 30

nālaṃ vā paramopakāarakam-idaṃ tvekaṃ paśūnāṃ pate  
paśyan kukśi-gatān carācara-gaṇān bāhyasthitān rakśitum  
sarvāmartya-palāyanauśadham-ati-jvālā-karaṃ bhī-karaṃ  
nikśiptaṃ garalaṃ gale na galitaṃ nodgīṇam-eva-tvayā 31

jvālograḥ sakalāmarāti-bhayadaḥ kśvelaḥ kathaṃ vā tvayā  
dr̥ṣṭaḥ kiṃ ca kare dhṛtaḥ kara-tale kiṃ pakva-jambū-phalam  
jihvāyāṃ nihitaśca siddha-ghuṭikā vā kaṇṭha-deśe bhṛtaḥ  
kiṃ te nīla-maṇir-vibhūśaṇam-ayaṃ śambho mahātman vada 32

nālaṃ vā sakṛd-eva deva bhavataḥ sevā natir-vā nutiḥ  
pūjā vā smaraṇaṃ kathā-śravaṇam-api-ālokanam mādr̥śām  
svāminn-asthira-devatānusaraṇāyāsena kiṃ labhyate  
kā vā muktir-itaḥ kuto bhavati cet kiṃ prārthanīyaṃ tadā 33

kiṃ brūmas-tava sāhasaṃ paśu-pate kasyāsti śambho bhavad-  
dhairyaṃ cedr̥śam-ātmanaḥ-sthitir-iyam cānyaiḥ kathaṃ labhyate  
bhraśyad-deva-gaṇaṃ trasan-muni-gaṇaṃ naśyat-prapancaṃ layaṃ  
paśyan-nirbhaya eka eva viharati-ānanda-sāndro bhavān 34

yoga-kśema-dhuraṃ-dharasya sakalaḥ-śreyaḥ pradodyogino  
dr̥ṣṭādr̥ṣṭa-matopadeśa-kṛtino bāhyāntara-vyāpinaḥ  
sarvajnasya dayā-karasya bhavataḥ kiṃ veditavyaṃ mayā  
śambho tvaṃ paramāntaraṅga iti me citte smarāmi-anvahaṃ 35

bhakto bhakti-guṇāvṛte mud-amṛtā-pūrṇe prasanne manaḥ  
kumbhe sām̐ba tavānghri-pallava yugaṃ saṃsthāpya saṃvit-phalam  
sattvaṃ mantraṃ udīrayan-nija śarīrāgāra śuddhiṃ vahan  
puṇyāhaṃ prakāṭi karomi ruciraṃ kalyāṇam-āpādayan 36

āmnāyāmbudhim-ādareṇa sumanaḥ-sanghāḥ-samudyan-mano  
manthānaṃ dr̥ḍha bhakti-rajju-sahitaṃ kṛtvā mathitvā tataḥ  
somaṃ kalpa-taruṃ su-parva-surabhiṃ cintā-maṇiṃ dhīmatāṃ  
nityānanda-sudhāṃ nirantera-ramā-saubhāgyam-ātanvate 37

prāk-puṇyācala-mārga-darśita-sudhā-mūrtiḥ prasannaḥ-śivaḥ

somaḥ-sad-guṇa-sevito mṛga-dharaḥ pūrṇās-tamo-mocakaḥ  
 cetaḥ puṣkara-lakṣito bhavati ced-ānanda-pātho-nidhiḥ  
 prāgalbhyena vijṛmbhate sumanasāṃ vṛttis-tadā jāyate 38

dharmo me catur-anghrikaḥ sucaritaḥ pāpaṃ vināsaṃ gataṃ  
 kāma-krodha-madādayo vigalitāḥ kālāḥ sukhāviśkr̥tāḥ  
 jñānānanda-mahauśadhiḥ suphalitā kaivalya nāthe sadā  
 mānye mānasa-puṇḍarīka-nagare rājāvataṃse sthite 39

dhī-yantreṇa vaco-ghaṭena kavita-kulyopakulyākramair-  
 ānītaiśca sadāśivasya caritāmbho-rāśi-divyāmṛtaiḥ  
 hṛt-kedāra-yutāś-ca bhakti-kalamāḥ sāphalyam-ātanvate  
 durbhikṣān-mama sevakasya bhagavan viśveśa bhītiḥ kutaḥ 40

pāpotpāta-vimocanāya ruciraiśvaryāya mṛtyuṃ-jaya  
 stotra-dhyāna-nati-pradikṣiṇa-saparyālokanākarṇane  
 jihvā-citta-śiromhri-hasta-nayana-śrotrair-aham prārthito  
 mām-ājñāpaya tan-nirūpaya muhur-māmeva mā me(a)vacaḥ 41

gāmbhīryaṃ parikhā-padaṃ ghana-dhṛtiḥ prākāra-udyad-guṇa  
 stomaś-cāpta-balaṃ ghanendriya-cayo dvārāṇi dehe sthitaḥ  
 vidyā-vastu-samṛddhir-iti-akhila-sāmagrī-samete sadā  
 durgāti-priya-deva māmaka-mano-durge nivāsaṃ kuru 42

mā gacca tvam-itas-tato giriśa bho mayyeva vāsaṃ kuru  
 svāminn-ādi kirāta māmaka-manaḥ kāntāra-sīmāntare  
 vantante bahuśo mṛgā mada-juśo mātsarya-mohādayas-  
 tān hatvā mṛgayā-vinoda rucitā-lābhaṃ ca samprāpsyasi 43

kara-lagna mṛgaḥ karīndra-bhango  
 ghana śārdūla-vikhaṇḍano(a)sta-jantuḥ  
 giriśo viśad-ākṛtiś-ca cetaḥ  
 kuhare panca mukhosti me kuto bhīḥ 44

candaḥ-śākhi-śikhānvitair-dvija-varaiḥ saṃsevite śāsvate  
 saukhyāpādini kheda-bhedini sudhā-sāraiḥ phalair-dīpita  
 cetaḥ pakṣi-śikhā-maṇe tyaja vṛthā-sancāram-anyair-alaṃ  
 nityaṃ śankara-pāda-padma-yugalī-nīḍe vihāraṃ kuru 45

ākīrṇe nakha-rāji-kānti-vibhavair-udyat-sudhā-vaibhavair-  
 ādhautepi ca padma-rāga-lalite haṃsa-vrajair-āśrite  
 nityaṃ bhakti-vadhū gaṇaiś-ca rahasi sveccā-vihāraṃ kuru  
 sthitvā mānasa-rāja-haṃsa girijā nāthānghri-saudhāntare 46

śambhu-dhyāna-vasanta-sangini hṛdārāme(a)gha-jīrṇaccadāḥ  
 srastā bhakti latāccaṭā vilasitāḥ puṇya-pravāla-śritāḥ  
 dīpyante guṇa-korakā japa-vacaḥ puśpāṇi sad-vāsanā  
 jñānānanda-sudhā-maranda-laharī saṃvit-phalābhyunnatiḥ 47

nityānanda-rasālayaṃ sura-muni-svāntāmbujātāśrayaṃ  
 svaccaṃ sad-dvija-sevitaṃ kaluśa-hṛt-sad-vāsanāviśkṛtam  
 śambhu-dhyāna-sarovaraṃ vraja mano-haṃsāvataṃsa sthiraṃ  
 kiṃ kśudrāśraya-palvala-bhramaṇa-sañjāta-śramaṃ prāpsyasi 48

ānandāmṛta-pūritā hara-padāmbhojālavālyatā  
 sthairyopaghnām-upetya bhakti latikā śākhopaśākhānvitā  
 uccair-mānasa-kāyamāna-paṭalīm-ākramya niś-kalmaśā  
 nityābhīṣṭa-phala-pradā bhavatu me sat-karma-saṃvardhitā 49

sandhyārambha-vijṛmbhitaṃ śruti-śira-sthānāntar-ādhiṣṭhitaṃ  
 sa-prema bhramarābhīrāmam-asakṛt sad-vāsanā-śobhitam  
 bhogīndrābharaṇaṃ samasta-sumanaḥ-pūjyaṃ guṇāviśkṛtaṃ  
 seve śrī-giri-mallikārjuna-mahā-lingaṃ śivālingitam 50

bhṛṅgiccā-naṭanokāṭaḥ kari-mada-grāhī sphuran-mādhava-  
 āhlādo nāda-yuto mahāsita-vapuḥ panceśuṇā cādṛtaḥ  
 sat-pakśaḥ sumano-vaneśu sa punaḥ sākśān-madīye mano  
 rājīve bhramarādhipo viharatāṃ śrī śaila-vāsī vibhuḥ 51

kāruṇyāmṛta-varśiṇaṃ ghana-vipad-grīsmaccidā-karmaṭhaṃ  
 vidyā-sasya-phalodayāya sumanaḥ-saṃsevyam-iccākṛtim  
 nṛtyad-bhakta-mayūram-adri-nilayaṃ cancaj-jaṭā-maṇḍalaṃ  
 śambho vāncati nīla-kandhara-sadā tvāṃ me manaś-cātakaḥ 52

ākāśena śikhī samasta phaṇināṃ netrā kalāpī natā-  
 (a)nugrāhi-praṇavopadeśa-ninadaiḥ kekīti yo gīyate

śyāmāṃ śaila-samudbhavāṃ ghana-ruciṃ dṛṣṭvā naṭantaṃ mudā  
vedāntopavane vihāra-rasikaṃ taṃ nīla-kaṇṭhaṃ bhaje 53

sandhyā gharma-dinātyayo hari-karāghāta-prabhūtānaka-  
dhvāno vārīda garjitaṃ divīśadāṃ dṛṣṭiccaṭā cancalā  
bhaktānāṃ paritośa bāśpa vitatir-vṛṣṭir-mayūrī śivā  
yasminn-ujjala-tāṇḍavaṃ vijayate taṃ nīla-kaṇṭhaṃ bhaje 54

ādyāyāmita-tejase-śruti-padair-vedyāya sādhyāya te  
vidyānanda-mayātmane tri-jagataḥ-saṃrakṣaṇodyogine  
dhyeyāyākhila-yogibhiḥ-sura-gaṇair-geyāya māyāvīne  
samyak tāṇḍava-sambhramāya jaṭine seyaṃ natiḥ-śambhave 55

nityāya tri-guṇātmane pura-jite kātyāyanī-śreyase  
satyāyādi kuṭumbine muni-manah pratyakṣa-cin-mūrtaye  
māyā-sṛṣṭa-jagat-trayāya sakala-āmnāyānta-sancāriṇe  
sāyaṃ tāṇḍava-sambhramāya jaṭine seyaṃ natiḥ-śambhave 56

nityaṃ svodara-pośaṇāya sakalān-uddīśya vittāśayā  
vyarthaṃ paryaṭanaṃ karomi bhavataḥ-sevāṃ na jāne vibho  
maj-janmāntara-puṇya-pāka-balatas-tvaṃ śarva sarvāntaras-  
tiṣṭhasyeva hi tena vā paśu-pate te rakṣaṇīyo(a)smyaham 57

eko vārija-bāndhavaḥ kṣīti-nabho vyāptaṃ tamo-maṇḍalaṃ  
bhitvā locana-gocaropi bhavati tvaṃ koṭi-sūrya-prabhaḥ  
vedyaḥ kiṃ na bhavasyaho ghana-taraṃ kīdṛṅgbhaven-mattamas-  
tat-sarvaṃ vyapanīya me paśu-pate sāksāt prasanno bhava 58

haṃsaḥ padma-vanaṃ samiccati yathā nīlāmbudaṃ cātakaḥ  
kokaḥ koka-nada-priyaṃ prati-dinaṃ candraṃ cakoras-tathā  
ceto vāncati māmakaṃ paśu-pate cin-mārga mṛgyaṃ vibho  
gaurī nātha bhavat-padābja-yugalaṃ kaivalya-saukhya-pradam 59

rodhas-toyahṛtaḥ śrameṇa-pathikaś-cāyāṃ taror-vṛṣṭitaḥ  
bhītaḥ svastha gṛhaṃ gṛhastham-atithir-dīnaḥ prabhaṃ dhārmikam  
dīpaṃ santamasākulaś-ca śikhinaṃ śītāvṛtas-tvaṃ tathā  
cetaḥ-sarva-bhayāpahaṃ-vraja sukhaṃ śambhoḥ padāmbhoruham 60



ankolaṃ nija bīja santatir-ayaskāntopalaṃ sūcikā  
 sādhvī naija vibhuṃ latā kśiti-ruhaṃ sindhuh-sarid-vallabham  
 prāpnotīha yathā tathā paśu-pateḥ pādāravinda-dvayaṃ  
 cetovṛttir-upetya tiśṭhati sadā sā bhaktir-iti-ucyate 61

ānandāśrubhir-ātanoti pulakaṃ nairmalyataś-cādanaṃ  
 vācā śankha mukhe sthitaiś-ca jaṭharā-pūrtiṃ caritrāmṛtaiḥ  
 rudrākśair-bhasitena deva vapuśo rakśāṃ bhavad-bhāvanā-  
 paryanke viniveśya bhakti jananī bhaktārbhakaṃ rakśati 62

mārgā-vartita pādukā paśu-pater-aṅgasya kūrçāyate  
 gaṇḍūśāmbu-niśecanaṃ pura-ripor-divyābhiśekāyate  
 kincid-bhaksīta-māṃsa-śeśa-kabalaṃ navyopahārāyate  
 bhaktiḥ kiṃ na karoti-aho vana-caro bhaktāvatamsāyate 63

vakśastāḍanam-antakasya kaṭhināpasmāra sammardanaṃ  
 bhū-bhṛt-paryaṭanaṃ namat-sura-śiraḥ-koṭīra sangharśaṇam  
 karmedaṃ mṛdulasya tāvaka-pada-dvandvasya gaurī-pate  
 macceto-maṇi-pādukā-viharaṇaṃ śambho sadāngī-kuru 64

vakśas-tāḍana śankayā vicalito vaivasvato nirjarāḥ  
 koṭīrojvala-ratna-dīpa-kalikā-nīrājanaṃ kurvate  
 dṛśṭvā mukti-vadhūs-tanoti nibhṛtāśleśaṃ bhavānī-pate  
 yac-cetas-tava pāda-padma-bhajanaṃ tasyeha kiṃ dur-labham 65

krīḍārthaṃ srjasi prapancam-akhilaṃ krīḍā-mṛgās-te janāḥ  
 yat-karmācaritaṃ mayā ca bhavataḥ prītyai bhavatyeva tat  
 śambho svasya kutūhalasya karaṇaṃ macceśītaṃ niścitaṃ  
 tasmān-māmaka rakśaṇaṃ paśu-pate kartavyam-eva tvayā 66

bahu-vidha-paritośa-bāśpa-pūra-  
 sphuṭa-pulakānkita-cāru-bhoga-bhūmim  
 cira-pada-phala-kānkśi-sevyamānāṃ  
 parama sadāśiva-bhāvanāṃ prapadye 67

amita-mudamṛtaṃ muhur-duhantīṃ  
 vimala-bhavat-pada-gośṭham-āvasantīm  
 sadaya paśu-pate supuṇya-pākāṃ

mama paripālaya bhakti dhenum-ekām 68

jaḍatā paśutā kalankitā  
kuṭīla-caratvaṃ ca nāsti mayi deva  
asti yadi rāja-maule  
bhavad-ābharaṇasya nāsmi kiṃ pātram 69

arahasi rahasi svatantra-buddhyā  
vari-vasituṃ sulabhaḥ prasanna-mūrṭiḥ  
agaṇita phala-dāyakaḥ prabhur-me  
jagad-adhiko hṛdi rāja-śekharosti 70

ārūḍha-bhakti-guṇa-kuncita-bhāva-cāpa-  
yuktaiḥ-śiva-smaraṇa-bāṇa-gaṇair-amoghaiḥ  
nirjitya kilbiśa-ripūn vijayī sudhīndraḥ-  
sānandam-āvahati susthira-rāja-lakśmīm 71

dhyānānjanena samavekśya tamaḥ-pradeśaṃ  
bhitvā mahā-balibhir-īśvara nāma-mantraiḥ  
divyāśritaṃ bhujaga-bhūśaṇam-udvahanti  
ye pāda-padmam-ihā te śiva te kṛtārthāḥ 72

bhū-dāratām-udavahad-yad-apekśayā śrī-  
bhū-dāra eva kimataḥ sumate labhasva  
kedāram-ākalita mukti mahauśadhīnāṃ  
pādāravinda bhajanaṃ parameśvarasya 73

āśā-pāśa-kleśa-dur-vāsanādi-  
bhedodyuktair-divya-gandhair-amandaiḥ  
āśā-śāṭikasya pādāravindaṃ  
cetaḥ-peṭiṃ vāsitaṃ me tanotu 74

kalyāṇinaṃ sarasa-citra-gatiṃ savegaṃ  
sarvengitajnam-anaghaṃ dhruva-lakśaṇāḍhyam  
cetas-turangam-adhiruhya cara smarāre  
netaḥ-samasta jagatāṃ vṛśabhādhirūḍha 75

bhaktir-maheśa-pada-puśkaram-āvasantī

kādambinīva kurute paritośa-varśam  
 sampūrito bhavati yasya manas-taṭākas-  
 taj-janma-sasyam-akhilaṃ saphalaṃ ca nānyat 76

buddhiḥ-sthirā bhavitum-īśvara-pāda-padma  
 saktā vadhūr-virahiṇīva sadā smarantī  
 sad-bhāvanā-smaraṇa-darśana-kīrtanādi  
 sammohiteva śiva-mantra-japena vinte 77

sad-upacāra-vidhiśu-anu-bodhitām  
 savinayām suhṛdaṃ sadupāśritām  
 mama samuddhara buddhim-imām prabho  
 vara-guṇena navoḍha-vadhūm-iva 78

nityaṃ yogi-manah-saroja-dala-sancāra-kśamas-tvat-kramaḥ-  
 śambho tena kathaṃ kaṭhora-yama-rāḍ-vakśaḥ-kavāṭa-kśatiḥ  
 atyantaṃ mṛdulaṃ tvad-anghri-yugalaṃ hā me manaś-cintayati-  
 etal-locana-gocaraṃ kuru vibho hastena saṃvāhaye 79

eśyatyēśa janiṃ mano(a)sya kaṭhinaṃ tasmin-naṭānīti mad-  
 rakśāyai giri sīmni komala-pada-nyāsaḥ purābhyāsitaḥ  
 no-ced-divya-gṛhāntareśu sumanas-talpeśu vedyādiśu  
 prāyaḥ-satsu śilā-taleśu naṭanaṃ śambho kimarthaṃ tava 80

kancit-kālam-umā-maheśa bhavataḥ pādāravindārcanaiḥ  
 kancid-dhyāna-samādhibhiś-ca natibhiḥ kancit kathākarṇanaiḥ  
 kancit kancid-avekśaṇaiś-ca nutibhiḥ kancid-daśām-īdṛśīm  
 yaḥ prāpnoti mudā tvad-arpita manā jīvan sa muktaḥ khalu 81

bāṇatvaṃ vṛśabhatvam-ardha-vapuśā bhāryātvam-āryā-pate  
 ghoṇitvaṃ sakhitā mṛdanga vahatā cetyādi rūpaṃ dadhau  
 tvat-pāde nayanārpaṇaṃ ca kṛtavān tvad-deha bhāgo hariḥ  
 pūjyāt-pūjya-taraḥ-sa eva hi na cet ko vā tadanyo(a)dhikaḥ 82

janana-mṛti-yutānām sevayā devatānām  
 na bhavati sukha-leśaḥ saṃśayo nāsti tatra  
 ajanim-amṛta rūpaṃ sām̐bam-īśaṃ bhajante  
 ya iha parama saukhyaṃ te hi dhanyā labhante 83

śiva tava paricaryā sannidhānāya gauryā  
 bhava mama guṇa-dhuryāṃ buddhi-kanyāṃ pradāsye  
 sakala-bhuvana-bandho saccid-ānanda-sindho  
 sadaya hṛdaya-gehe sarvadā saṃvasa tvam 84

jaladhi mathana dakśo naiva pātāla bhedī  
 na ca vana mṛgayāyāṃ naiva lubdhaḥ pravīṇaḥ  
 aśana-kusuma-bhūśā-vastra-mukhyāṃ saparyāṃ  
 kathaya katham-ahaṃ te kalpayānīndu-maule 85

pūjā-dravya-saṃṛddhayo viracitāḥ pūjāṃ kathaṃ kurmahe  
 pakṣitvaṃ na ca vā kīṭitvam-api na prāptaṃ mayā dur-labham  
 jāne mastakam-anghri-pallavam-umā-jāne na te(a)haṃ vibho  
 na jnātaṃ hi pitāmahena hariṇā tattvena tad-rūpiṇā 86

aśanaṃ garalaṃ phaṇī kalāpo  
 vasanaṃ carma ca vāhanaṃ mahokśaḥ  
 mama dāsyasi kiṃ kim-asti śambho  
 tava pādāmbuja-bhaktim-eva dehi 87

yadā kṛtāmbho-nidhi-setu-bandhanaḥ  
 karastha-lādhaḥ-kṛta-parvatādhipaḥ  
 bhavāni te langhita-padma-sambhavas-  
 tadā śivārcā-stava bhāvana-kśamaḥ 88

natibhir-nutibhis-tvam-īśa pūjā  
 vidhibhir-dhyāna-samādhibir-na tuṣṭaḥ  
 dhanuśā musalena cāśmabhir-vā  
 vada te prīti-karaṃ tathā karomi 89

vacasā caritaṃ vadāmi śambhor-  
 aham-udyoga vidhāsu te(a)prasaktaḥ  
 manasākṛtim-īśvarasya seve  
 śirasā caiva sadāśivaṃ namāmi 90

ādyā(a)vidyā hṛd-gatā nirgatāsīt-  
 vidyā hṛdyā hṛd-gatā tvat-prasādāt

seve nityaṃ śrī-karaṃ tvat-padābjaṃ  
bhāve mukter-bhājanaṃ rāja-maule 91

dūrīkṛtāni duritāni durakśarāṇi  
daur-bhāgya-duḥkha-durahaṅkṛti-dur-vacāṃsi  
sāraṃ tvadīya caritaṃ nitarāṃ pibantaṃ  
gaurīśa mām-iha samuddhara sat-kaṭākśaiḥ 92

soma kalā-dhara-maulau  
komala ghana-kandhare mahā-mahasi  
svāmini girijā nāthe  
māmaka hṛdayaṃ nirantaraṃ ramatām 93

sā rasanā te nayane  
tāveva karau sa eva kṛta-kṛtyaḥ  
yā ye yau yo bhargaṃ  
vadatīkṣete sadārcataḥ smarati 94

ati mṛdulau mama caraṇau-  
ati kaṭhinaṃ te mano bhavānīśa  
iti vicikitsāṃ santyaja  
śiva katham-āsīd-girau tathā praveśaḥ 95

dhaiyānkuśena nibhṛtaṃ  
rabhasād-ākṛśya bhakti-śṛṅkhalayā  
pura-hara caraṇālāne  
hṛdaya-madebhaṃ badhāna cid-yantraiḥ 96

pracaratyabhitaḥ pragalbha-vṛttiyā  
madavān-eśa manaḥ-karī garīyān  
parigṛhya nayena bhakti-rajivā  
parama sthāṇu-padaṃ dṛḍhaṃ nayāmum 97

sarvāṅkārā-yuktāṃ sarala-pada-yutāṃ sādhu-vṛttāṃ suvarṇāṃ  
sadbhiḥ-samstūya-mānāṃ sarasa guṇa-yutāṃ laksītāṃ lakṣaṇādḍhyām  
udyad-bhūśā-viśeśām-upagata-vinayāṃ dyota-mānārtha-rekhāṃ  
kalyāṇīṃ deva gaurī-priya mama kavita-kanyakāṃ tvaṃ gṛhāṇa 98

idaṃ te yuktaṃ vā parama-śiva kārūṇya jaladhe  
gatau tiryag-rūpaṃ tava pada-śiro-darśana-dhiyā  
hari-brahmāṇau tau divi bhuvi carantau śrama-yutau  
kathaṃ śambho svāmin kathaya mama vedyosi purataḥ 99

stotreṇālam-ahaṃ pravacmi na mṛśā devā virincādayaḥ  
stutyānāṃ gaṇanā-prasanga-samaye tvām-agraṇyaṃ viduḥ  
māhātmyāgra-vicāraṇa-prakaraṇe dhānā-tuśastomavad-  
dhūtās-tvāṃ vidur-uttamottama phalaṃ śambho bhavat-sevakāḥ 100

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