

śiva mahimnā stotram

atha śrī śivamahimnastotram ||

mahimnaḥ pāraṃ te paramaviduṣo yadyasadṛśī
stutirbrahmādīnāmapi tadavasannāstvayi giraḥ |
athā॑vācyāḥ sarvaḥ svamatipariṇāmāvadhi gṛṇan
mamāpyeṣa stotre hara nirapavādaḥ parikaraḥ || 1 ||

atītaḥ panthānaṃ tava ca mahimā vāḥmanasayoḥ
atadvyāvṛtṭyā yaṃ cakitamabhidhatte śrutirapi |
sa kasya stotavyaḥ katividhaguṇaḥ kasya viṣayaḥ
pade tvarvācīne patati na manaḥ kasya na vacaḥ || 2 ||

madhusphītā vācaḥ paramamamṛtaṃ nirmittavataḥ
tava brahman– kiṃ vāgapi suragurorvismayapadam |
mama tvetāṃ vāṇīmṃ guṇakathanapuṇyena bhavataḥ
punāmītyarthe॑smin puramathana buddhirvyavasitā || 3 ||

tavaiśvaryaṃ yattajjagadudayarakṣāpralayakṛt
trayīvastu vyastaṃ tisruṣu guṇabhinnāsu tanuṣu |
abhavyānāmasmin varada ramaṇīyāmaramaṇīmṃ
vihantuṃ vyākrośīmṃ vidadhata ihaike jaḍadhiyaḥ || 4 ||

kimīhaḥ kiṅkāyaḥ sa khalu kimupāyastribhuvanam
 kimādhāro dhātā sṛjati kimupādāna iti ca |
 atarkyaiśvare tvayyanavasara duḥstho hatadhiyaḥ
 kutarko₂yaṁ kāṁścit mukharayati mohāya jagataḥ || 5 ||

ajanmāno lokāḥ kimavayavavanto₂pi jagatām
 adhiṣṭhātāram kiṁ bhavavidhiraṇādr̥tya bhavati |
 anīśo vā kuryād bhuvanajanane kaḥ parikaro
 yato mandāstvām pratyamaravara saṁśerata ime || 6 ||

trayī sāṅkhyam yogaḥ paśupatimataṁ vaiṣṇavamiti
 prabhinne prasthāne paramidamadaḥ pathyamiti ca |
 rucīnām vaicitryādr̥jukuṭila nānāpathajuṣām
 nṛṇāmeko gamyastvamasi payasāmarṇava iva || 7 ||

mahokṣaḥ khaṭvāṅgam paraśurajinaṁ bhasma phaṇinaḥ
 kapālam cetīyattava varada tantropakaraṇam |
 surāstām tāmṛddhiṁ dadhati tu bhavadbhūpraṇihitām
 na hi svātmārāmaṁ viśayamṛgatṛṣṇā bhramayati || 8 ||

dhruvam kaścit sarvam sakalamaparastvadhruvamidaṁ
 paro dhrauvyā₂dhrauvye jagati gadati vyastaviśaye |
 samaste₂pyetasmin puramathana tairvismita iva
 stuvan– jihremi tvām na khalu nanu dhṛṣṭā mukharatā || 9 ||

tavaiśvaryaṃ yatnād yadupari viriñcirhariradhaḥ
 paricchetuṃ yātāvanalamanalaskandhavapuṣaḥ |
 tato bhaktiśraddhā-bharaguru-gr̥ṇadbhyaṃ giriśa yat
 svayaṃ tasthe tābhyaṃ tava kimanuvṛttirna phalati || 10 ||

ayatnādāsādyā tribhuvanamavairavyatikaraṃ
 daśāsyo yadbāhūnabhṛta raṇakaṇḍū-paravaśān |
 śiraḥpadmaśreṇī-racitacaraṇāmbhoruha-baleḥ
 sthirāyāstvadbhaktestripurahara visphūrjitamidam || 11 ||

amuṣya tvatsevā-samadhigatasāraṃ bhujavanaṃ
 balāt kailāse २ pi tvadadhivasatau vikramayataḥ |
 alabhyā pātāle २ pyalasacalitāṅguṣṭhaśirasi
 pratiṣṭhā tvayyāsīd dhruvamupacito muhyati khalaḥ || 12 ||

yadṛddhiṃ sutrāmṇo varada paramoccairapi satīṃ
 adhaścakre bāṇaḥ parijanavidheyatribhuvanaḥ |
 na taccitraṃ tasmin varivasitari tvaccaraṇayoḥ
 na kasyāpyunnatyai bhavati śirasastvayyavanatiḥ || 13 ||

akāṇḍa-brahmāṇḍa-kṣayacakita-devāsurakṛpā
 vidheyasyā २ २ sīd– yastrinayana viṣaṃ saṃhṛtavataḥ |
 sa kalmāṣaḥ kaṇṭhe tava na kurute na śriyamaho
 vikāro २ pi ślāghyo bhuvana-bhaya- bhaṅga- vyananinaḥ || 14 ||

asiddhārthā naiva kvacidapi sadevāsuranare
 nivartante nityaṃ jagati jayino yasya viśikhāḥ |
 sa paśyannīśa tvāmitarasurasādhāraṇamabhūt
 smaraḥ smartavyātmā na hi vaśiṣu pathyaḥ paribhavaḥ || 15 ||

mahī pādāghātād vrajati sahasā saṃśayapadaṃ
 padaṃ viṣṇorbhrāmyad bhujā-parigha-rugṇa-graha- gaṇam |
 muhurdyaurdausthyaṃ yātyanibhr̥ta-jaṭā-tāḍita-taṭā
 jagadrakṣāyai tvaṃ naṭasi nanu vāmaiva vibhutā || 16 ||

viyadvyāpī tārā-gaṇa-guṇita-phenodgama-ruciḥ
 pravāho vārāṃ yaḥ pṛṣatalaghudr̥ṣṭaḥ śirasi te |
 jagaddvīpākāraṃ jaladhivalayaṃ tena kṛtamiti
 anenaivonneyaṃ dhṛtamahima divyaṃ tava vapuḥ || 17 ||

rathaḥ kṣoṇī yantā śatadhṛtiragendro dhanuratho
 rathāṅge candrārkaḥ ratha-caraṇa-pāṇiḥ śara iti |
 didhakṣoste ko₂yaṃ tripuratṛṇamāḍambara-vidhiḥ
 vidheyaiḥ krīḍantyo na khalu paratantrāḥ prabhudhiyaḥ || 18 ||

hariste sāhasraṃ kamala balimādhāya padayoḥ
 yadekone tasmin– nijamudaharannetrakamalam |
 gato bhaktyudrekaḥ pariṇatimasau cakravapuṣaḥ
 trayāṇāṃ rakṣāyai tripurahara jāgarti jagatām || 19 ||

kratau supte jāgrat– tvamasi phalayoge kratumatām
 kva karma pradhvastaṃ phalati puruṣārādhanamṛte ।
 atastvām samprekṣya kratuṣu phaladāna-pratibhuvam
 śrutau śraddhām badhvā dr̥dhaparikaraḥ karmasu janaḥ ॥ 20 ॥

kriyādakṣo dakṣaḥ kratupatiradhīśastanubhṛtām
 ṛṣīṅāmārtvijyam śaraṇada sadasyāḥ sura-gaṇāḥ ।
 kratubhramśastvattaḥ kratuphala-vidhāna-vyasaninaḥ
 dhruvam kartuḥ śraddhā-vidhuraṃ abhicārāya hi makhāḥ ॥ 21 ॥

prajānāthaṃ nātha prasabhamabhikaṃ svām duhitaram
 gataṃ rohid– bhūtām riramayiṣumṛṣyasya vapuṣā ।
 dhanuṣpāṇeryātaṃ divamapi sapatrākṛtamamuṃ
 trasantaṃ te² dyāpi tyajati na mṛgavyādharabhasaḥ ॥ 22 ॥

svalāvaṇyāśamsā dhṛtadhanuṣamahnāya tṛṇavat
 puraḥ pluṣtaṃ dr̥ṣṭvā puramathana puṣpāyudhamapi ।
 yadi straiṇam devī yamanirata-dehārdha-ghaṭanāt
 avaiti tvāmaddhā bata varada mugdhā yuvatayaḥ ॥ 23 ॥

śmaśāneṣvākrīḍā smarahara piśācāḥ saharāḥ
 citā-bhasmālepaḥ sragapi nṛkaroṭī-parikaraḥ ।
 amaṅgalyam śīlam tava bhavatu nāmaivamakhilam
 tathāpi smartṛṇām varada paramam maṅgalamasi ॥ 24 ॥

manaḥ pratyakcitte savidhamavidhāyāṭṭa-marutaḥ
 prahr̥ṣyadromāṇaḥ pramada-salilotsaṅgati-dṛśaḥ |
 yadālokyāhlādaṃ hrada iva nimajyāmṛtamaye
 dadhatyantastattvaṃ kimapi yaminastat kila bhavān || 25 ||

tvamarkastvaṃ somastvamasi pavanastvaṃ hutavahaḥ
 tvamāpastvaṃ vyoma tvamu dharaṇirātmā tvamiti ca |
 paricchinnāmevaṃ tvayi pariṇatā bibhrati giram
 na vidmastattattvaṃ vayamiha tu yat tvaṃ na bhavasi || 26 ||

trayīṃ tistro vṛttīstribhuvanamatho trīnapi surān
 akārādyairvarṇaistribhirabhidadhat tīrṇavikṛti |
 turīyaṃ te dhāma dhvanibhiravarundhānamaṇubhiḥ
 samastaṃ vyastaṃ tvām śaraṇada gṛṇātyomiti padam || 27 ||

bhavaḥ śarvo rudraḥ paśupatirathograḥ sahamahān
 tathā bhīmeśānāviti yadabhidhānāṣṭakamidam |
 amuṣmin pratyekaṃ pravicarati deva śrutirapi
 priyāyāsmaidhāmne praṇihita-namasyo ॐ smi bhavate || 28 ||

namo nediṣṭhāya priyadava daviṣṭhāya ca namaḥ
 namaḥ kṣodiṣṭhāya smarahara mahiṣṭhāya ca namaḥ |
 namo varṣiṣṭhāya trinayana yaviṣṭhāya ca namaḥ
 namaḥ sarvasmai te tadidamatisarvāya ca namaḥ || 29 ||

bahula-rajase viśvotpattau bhavāya namo namaḥ
 prabala-tamase tat saṃhāre harāya namo namaḥ ।
 jana-sukhakṛte sattvodriktau mṛḍāya namo namaḥ
 pramaḥasi pade nistraiguṇye śivāya namo namaḥ ॥ 30 ॥

kṛśa-pariṇati-cetaḥ kleśavaśyaṃ kva cedaṃ kva ca tava guṇa-
 sīmollaṅghinī śaśvadṛddhiḥ ।
 iti cakitamamandīkṛtya mām bhaktirādhād varada caraṇayoste vākya-
 puṣpopahāram ॥ 31 ॥

asita-giri-samaṃ syāt kajjalaṃ sindhu-pātre sura-taruvara-śākhā
 lekhanī patramurvī ।
 likhati yadi gṛhītvā śāradā sarvakālaṃ tadapi tava guṇānāmīśa pāraṃ
 na yāti ॥ 32 ॥

asura-sura-munīndrairarcitasyendu-mauleḥ grathita-guṇamahimno
 nirguṇasyeśvarasya ।
 sakala-gaṇa-variṣṭhaḥ puṣpadantābhidhānaḥ ruciramalaghuvṛttaiḥ
 stotrametaccakāra ॥ 33 ॥

aharaharanavadyaṃ dhūrjateḥ stotrametat paṭhati paramabhaktyā
 śuddha-cittaḥ pumān yaḥ ।
 sa bhavati śivaloke rudratulyastathā २ tra pracuratara-dhanāyuh
 putravān kīrtimāṃśca ॥ 34 ॥

maheśānnāparo devo mahimno nāparā stutiḥ |
 aghorānnāparo mantrō nāsti tattvaṃ guroḥ param || 35 ||

dīkṣā dānaṃ tapastīrthaṃ ṅñānaṃ yāgādikāḥ kriyāḥ |
 mahimnastava pāṭhasya kalāṃ nārḥanti ṣoḍaśīm || 36 ||

kusumadaśana-nāmā sarva-gandharva-rājaḥ
 śaśidharavara-maulerdevadevasya dāsaḥ |
 sa khalu nija-mahimno bhraṣṭa evāsyā roṣāt
 stavanamidamakārṣīd divya-divyaṃ mahimnaḥ || 37 ||

suragurumabhipūjya svarga-mokṣaika-hetuṃ
 paṭhati yadi manuṣyaḥ prāñjalirnānya-cetāḥ |
 vrajati śiva-samīpaṃ kinnaraiḥ stūyamānaḥ
 stavanamidamamoghaṃ puṣpadantapraṇītam || 38 ||

āsamāptamidaṃ stotraṃ puṇyaṃ gandharva-bhāṣitam |
 anaupamyāṃ manohāri sarvamīśvaravarṇanam || 39 ||

ityeṣā vāñmayī pūjā śrīmacchaṅkara-pādayoḥ |
 arpitā tena deveśaḥ prīyatāṃ me sadāśivaḥ || 40 ||

tava tattvaṃ na jānāmi kīdr̥śo₂si maheśvara |
 yādr̥śo₂si mahādeva tādr̥śāya namo namaḥ || 41 ||

ekakālaṃ dvikālaṃ vā trikālaṃ yaḥ paṭhennaraḥ |
sarvāpā-vinirmuktaḥ śiva loke mahīyate || 42 ||

śrī puṣpadanta-mukha-paṅkaja-nirgatena
stotreṇa kilbiṣa-hareṇa hara-priyeṇa |
kaṇṭhasthitena paṭhitena samāhitena
suprīṇito bhavati bhūtapatirmaheśaḥ || 43 ||

|| iti śrī puṣpadanta viracitaṃ śivamahimnaḥ stotraṃ samāptam ||

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