

## śiva mahimnā stotram

atha śrī śivamahimnastotram ||

mahimnaḥ pāraṃ te paramaviduṣo yadyasadṛśī  
stutirbrahmādīnāmapi tadavasannāstvayi giraḥ |  
athāvācyaḥ sarvaḥ svamatipariṇāmāvadhi gṛṇan  
mamāpyeṣa stotre hara nirapavādaḥ parikaraḥ || 1 ||

aṭītaḥ panthānaṃ tava ca mahimā vāñmanasayoḥ  
atadvyāvṛtīyā yaṃ cakitamabhidhatte śrutirapi |  
sa kasya stotavyaḥ katividhaguṇaḥ kasya viśayaḥ  
pade tvarvācīne patati na manaḥ kasya na vacaḥ || 2 ||

madhusphītā vācaḥ paramamamṛtaṃ nirmittavataḥ  
tava brahman– kiṃ vāgapi suragurorvismayapadam |  
mama tvetāṃ vāṇīṃ guṇakathanapuṇyena bhavataḥ  
punāmītyartheḥ smin puramathana buddhirvyavasitā || 3 ||

tavaiśvaryaṃ yattajjagadudayarakṣāpralayakṛt  
trayīvastu vyastaṃ tisruṣu guṇabhinnāsu tanuṣu |  
abhavyānāmasmin varada ramaṇīyāmaramaṇīṃ  
vihantuṃ vyākrośīṃ vidadhata ihaike jaḍadhiyaḥ || 4 ||

kimīhaḥ kiṅkāyaḥ sa khalu kimupāyastribhuvanaṃ  
kimādhāro dhātā sṛjati kimupādāna iti ca |  
atarkyaiśvare tvayyanavasara duḥstho hatadhiyaḥ  
kutarkoḥ yaṃ kāṃścit mukharayati mohāya jagataḥ || 5 ||

ajanmāno lokāḥ kimavayavavantoḥ pi jagatāṃ  
adhiṣṭhātāraṃ kiṃ bhavavidhiraṇādṛtya bhavati |  
anīśo vā kuryād bhuvanajanane kaḥ parikaro  
yato mandāstvām pratyamaravara saṃśerata ime || 6 ||

trayī sāṅkhyāṃ yogaḥ paśupatimataṃ vaiṣṇavamiti  
prabhinne prasthāne paramidamadaḥ pathyamiti ca |

ruċīnāṃ vaicitryādr̥jukuṭila nānāpathajuṣāṃ  
nṛṇāmeko gamyastvamasi payasāmarṇava iva || 7 ||

mahokṣaḥ khaṭvāṅgaṃ paraśurajinaṃ bhasma phaṇinaḥ  
kapālaṃ cetīyattava varada tantropakaraṇam |  
surāstāṃ tāmṛddhiṃ dadhati tu bhavadbhūpraṇihitāṃ  
na hi svātmārāmaṃ viṣayamṛgatṛṣṇā bhramayati || 8 ||

dhruvaṃ kaścit sarvaṃ sakalamaparastvadhruvamidaṃ  
paro dhrauvyādhrauvye jagati gadati vyastaviṣaye |  
samastepyetasmin puramathana tairvismita iva  
stuvan– jihremi tvāṃ na khalu nanu dhṛṣṭā mukharatā || 9 ||

tavaiśvaryaṃ yatnād yadupari viriñcirhariradhaḥ  
paricchetuṃ yātāvanalamanalaskandhavapuṣaḥ |  
tato bhaktiśraddhā-bharaguru-gṛṇadbhyaṃ giriśa yat  
svayaṃ tasthe tābhyāṃ tava kimanuvṛttirna phalati || 10 ||

ayatnādāsādyā tribhuvanamavairavyatikaraṃ  
daśāsyo yadbāhūnabhṛta raṇakaṇḍū-paravaśān |  
śiraḥpadmaśreṇī-racitacaraṇāmbhoruha-baleḥ  
sthirāyāstvadbhaktestripurahara visphūrjitamidam || 11 ||

amuṣya tvatsevā-samadhigatasāraṃ bhujavanaṃ  
balāt kailāsepi tvadadhivasatau vikramayataḥ |  
alabhyā pātālepyalasacalitāṅguṣṭhaśirasi  
pratiṣṭhā tvayyāsīd dhruvamupacito muhyati khalah || 12 ||

yadṛddhiṃ sutrāmṇo varada paramocairapi satīṃ  
adhaścakre bāṇaḥ parijanavidheyatribhuvaṇaḥ |  
na taccitraṃ tasmin varivasitari tvaccaraṇayoḥ  
na kasyāpyunnatyai bhavati śirasastvayyavanatiḥ || 13 ||

akāṇḍa-brahmāṇḍa-kṣayacakita-devāsuraḥpā  
vidheyasyāśīd– yastrinayana viṣaṃ samhṛtavataḥ |  
sa kalmāṣaḥ kaṇṭhe tava na kurute na śriyamaho  
vikāropi ślāghyo bhuvana-bhaya- bhaṅga- vyasanaḥ || 14 ||

asiddhārthā naiva kvacidapi sadevāsuranare  
 nivartante nityaṃ jagati jayino yasya viśikhāḥ |  
 sa paśyannīśa tvāmitarasurasādhāraṇamabhūt  
 smarahaḥ smartavyātmā na hi vaśiṣu pathyaḥ paribhavaḥ || 15 ||

mahī pādāghātād vrajati sahasā saṃśayapadaṃ  
 padaṃ viṣṇorbhramyad bhujā-parigha-rugṇa-graha- gaṇam |  
 muhurdyaurdausthyaṃ yātyanibhṛta-jaṭā-tāḍita-taṭā  
 jagadrakṣāyai tvaṃ naṭasi nanu vāmaiva vibhutā || 16 ||

viyadvyāpī tārā-gaṇa-guṇita-phenodgama-ruciḥ  
 pravāho vārāṃ yaḥ pṛṣatalaghudṛṣṭaḥ śirasi te |  
 jagaddvīpākāraṃ jaladhivalayaṃ tena kṛtamiti  
 anenaivonneyaṃ dhṛtamahima divyaṃ tava vapuḥ || 17 ||

rathaḥ kṣoṇī yantā śatadhṛtiragendro dhanuratho  
 rathāṅge candrārkaḥ ratha-caraṇa-pāṇiḥ śara iti |  
 didhakṣoste koḥ yaṃ tripuratṛṇamāḍambara-vidhiḥ  
 vidheyaiḥ krīḍantyo na khalu paratantrāḥ prabudhiyaḥ || 18 ||

hariste sāhasraṃ kamala balimādhāya padayoḥ  
 yadekone tasmin– nijamudaharannetrakamalam |  
 gato bhaktyudrekaḥ pariṇatimasau cakravapuṣaḥ  
 trayāṇāṃ rakṣāyai tripurahara jāgarti jagatām || 19 ||

kratau supte jāgrat– tvamasi phalayoge kratumatām  
 kva karma pradhvastaṃ phalati puruṣārādhnamṛte |  
 atastvām samprekṣya kratuṣu phaladāna-pratibhuvaṃ  
 śrutau śraddhām badhvā dṛḍhaparikaraḥ karmasu janaḥ || 20 ||

kriyādakṣo dakṣaḥ kratupatiradhīśastanubhṛtām  
 ṛṣṇāmārtvijyaṃ śaraṇada sadasyāḥ sura-gaṇāḥ |  
 kratubhraṃśastvattaḥ kratuphala-vidhāna-vyasaninaḥ  
 dhruvaṃ kartuḥ śraddhā-vidhuraṃ abhicārāya hi makhāḥ || 21 ||

prajānāthaṃ nātha prasabhamabhikaṃ svām duhitaraṃ  
 gataṃ rohid– bhūtām riramayiṣumṛṣyasya vapuṣā |  
 dhanuṣpāṇeryātaṃ divamapi sapatrākṛtamamuṃ

trasantaṃ te॒dyāpi tyajati na mṛgavyādharabhasaḥ || 22 ||

svalāvanyāśaṃsā dhṛtadhanuṣamahnāya tṛṇavat  
puraḥ pluṣṭaṃ dṛṣṭvā puramathana puṣpāyudhamapi |  
yadi straiṇaṃ devī yamanirata-dehārdha-ghaṭanāt  
avaiti tvāmaddhā bata varada mugdhā yuvatayaḥ || 23 ||

śmaśāneṣvākrīḍā smarahara piśācāḥ saharāḥ  
citā-bhasmālepaḥ sragapi nṛkaroṭi-parikaraḥ |  
amaṅgalyaṃ śīlaṃ tava bhavatu nāmaivamakhilaṃ  
tathāpi smartīṇāṃ varada paramaṃ maṅgalamasi || 24 ||

manaḥ pratyakcitte savidhamavidhāyāta-marutaḥ  
prahṛṣyadromāṇaḥ pramada-salilotsaṅgati-dṛśaḥ |  
yadālokyāhlādaṃ hrada iva nimajyāmṛtamaye  
dadhatyantastattvaṃ kimapi yaminastat kila bhavān || 25 ||

tvamarkastvaṃ somastvamasi pavanastvaṃ hutavahaḥ  
tvamāpastvaṃ vyoma tvamu dharaṇirātmā tvamiti ca |  
paricchinnāmevaṃ tvayi pariṇatā bibhrati giraṃ  
na vidmastattattvaṃ vayamiha tu yat tvaṃ na bhavasi || 26 ||

trayīṃ tisro vṛttīstribhuvanamatho trīnapi surān  
akārādyairvarṇaistribhirabhidadhat tīṇavikṛti |  
turīyaṃ te dhāma dhvanibhiravarundhānamaṇubhiḥ  
samastaṃ vyastaṃ tvāṃ śaraṇada gṛṇātyomiti padam || 27 ||

bhavaḥ śarvo rudraḥ paśupatirathograḥ sahamahān  
tathā bhīmeśānāviti yadabhidhānāṣṭakamidam |  
amuṣmin pratyekaṃ pravicarati deva śrutirapi  
priyāyāsmaidhāme praṇihita-namasyo॒smi bhavate || 28 ||

namo nediṣṭhāya priyadava daviṣṭhāya ca namaḥ  
namaḥ kṣodiṣṭhāya smarahara mahiṣṭhāya ca namaḥ |  
namo varṣiṣṭhāya trinayana yaviṣṭhāya ca namaḥ  
namaḥ sarvasmai te tadidamatisarvāya ca namaḥ || 29 ||

bahula-rajase viśvotpattau bhavāya namo namaḥ

prabala-tamase tat saṃhāre harāya namo namaḥ |  
 jana-sukhakṛte sattvodriktau mṛḍāya namo namaḥ  
 pramahasi pade nistraiguṇye śivāya namo namaḥ || 30 ||

kṛṣa-pariṇati-cetaḥ kleśavaśyaṃ kva cedaṃ kva ca tava guṇa-sīmollaṅghinī śaśvadṛddhiḥ |  
 iti cakitamamandīkṛtya māṃ bhaktirādhād varada caraṇayoste vākya-puṣpopahāram || 31 ||

asita-giri-samaṃ syāt kajjalaṃ sindhu-pātre sura-taruvara-śākhā lekhanī patramurvī |  
 likhati yadi gṛhītvā śāradā sarvakālaṃ tadapi tava guṇānāmīśa pāraṃ na yāti || 32 ||

asura-sura-munīndrairarcitasyendu-mauleḥ grathita-guṇamahimno nirguṇasyeśvarasya |  
 sakala-gaṇa-variṣṭhaḥ puṣpadantābhidhānaḥ ruciramalaghuvṛttaiḥ stotrametaccakāra || 33 ||

aharahanavadyaṃ dhūrjateḥ stotrametat paṭhati paramabhaktyā śuddha-cittaḥ pumān yaḥ |  
 sa bhavati śivaloke rudratulyastathā tra pracuratara-dhanāyuhḥ putravān kīrtimāṃśca || 34 ||

maheśānnāparo devo mahimno nāparā stutiḥ |  
 aghorānnāparo mantro nāsti tattvaṃ guroḥ param || 35 ||

dīkṣā dānaṃ tapastīrthaṃ ṅñānaṃ yāgādikāḥ kriyāḥ |  
 mahimnastava pāṭhasya kalāṃ nārhanti ṣoḍaśīm || 36 ||

kusumadaśana-nāmā sarva-gandharva-rājaḥ  
 śaśidharavara-maulerdevadevasya dāsaḥ |  
 sa khalu nija-mahimno bhraṣṭa evāsyā roṣāt  
 stavanamidamakārṣīd divya-divyaṃ mahimnaḥ || 37 ||

suragurumabhipūjya svarga-mokṣaika-hetuṃ  
 paṭhati yadi manuṣyaḥ prāñjalirnānya-cetāḥ |  
 vrajati śiva-samīpaṃ kinnaraiḥ stūyamānaḥ  
 stavanamidamoghaṃ puṣpadantapraṇītam || 38 ||

āsamāptamidaṃ stotraṃ puṇyaṃ gandharva-bhāṣitam |  
 anaupamyāṃ manohāri sarvamīśvaravarṇanam || 39 ||

ityeṣā vāñmayī pūjā śrīmacchaṅkara-pādayoḥ |  
 arpitā tena deveśaḥ prīyatāṃ me sadāśivaḥ || 40 ||

tava tattvaṃ na jānāmi kīdṛśo᳚si maheśvara |  
yādrśo᳚si mahādeva tādṛśāya namo namaḥ || 41 ||

ekakālaṃ dvikālaṃ vā trikālaṃ yaḥ paṭhennaraḥ |  
sarvapāpa-vinirmuktaḥ śiva loke mahīyate || 42 ||

śrī puṣpadanta-mukha-paṅkaja-nirgatena  
stotreṇa kilbiṣa-hareṇa hara-priyeṇa |  
kaṅṭhasthitena paṭhitena samāhitena  
suprīṇito bhavati bhūtapatirmheśaḥ || 43 ||

|| iti śrī puṣpadanta viracitaṃ śivamahimnaḥ stotraṃ samāptam ||

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