

śiva kavacam

asya śrī śivakavaca stotra mahāmantrasya ṛṣabhayogīśvara ṛṣiḥ |
 anuṣṭup chandaḥ |
 śrīsāmbasadāśivo devatā |
 oṃ bījam |
 namaḥ śaktiḥ |
 śivāyeti kīlakam |
 mama sāmbasadāśivaprītyarthe jape viniyogaḥ ||

karanyāsaḥ

oṃ sadāśivāya aṅguṣṭhābhyāṃ namaḥ | naṃ gaṅgādhārāya
 tarjanībhyāṃ namaḥ | maṃ mṛtyuñjayāya madhyamābhyāṃ namaḥ |

śiṃ śūlapāṇaye anāmikābhyāṃ namaḥ | vāṃ pinākapāṇaye
 kaniṣṭhikābhyāṃ namaḥ | yam umāpataye karatalakaraprṣṭhābhyāṃ
 namaḥ |

hṛdayādi aṅganyāsaḥ

oṃ sadāśivāya hṛdayāya namaḥ | naṃ gaṅgādhārāya śirase svāhā |
 maṃ mṛtyuñjayāya śikhāyai vaṣaṭ |

śiṃ śūlapāṇaye kavacāya hum | vāṃ pinākapāṇaye netratrayāya
 vauṣaṭ | yam umāpataye astrāya phaṭ | bhūrbhuvassuvaromiti

digbandhaḥ ||

dhyānam

vajradamṣṭram trinayanam kālakaṇṭha marindamam |
 sahasrakaramatyugram vande śambhum umāpatim ||
 rudrākṣakaṇṭhalasatkaradaṇḍayugmaḥ
 pālāntarālasitabhasmadhṛtatripuṇḍraḥ |
 pañcākṣaram paripañan varamantrarājam dhyāyan sadā paśupatiḥ
 śaraṇam vrajethāḥ ||

ataḥ param sarvapurāṇaguhyam niḥśeṣapāpaughaharam pavitram |
 jayapradam sarvavipatpramocanam vakṣyāmi śaivam kavacam
 hitāya te ||

pañcapūjā

lam pṛthivyātmane gandham samarpayāmi |
 ham ākāśātmane puṣpaiḥ pūjayāmi |
 yaḥ vāyvātmane dhūpam āghrāpayāmi |
 ram agnyātmane dīpam darśayāmi |
 vam amṛtātmane amṛtam mahānaivedyam nivedayāmi |
 sam sarvātmane sarvopacārapūjām samarpayāmi ||

mantraḥ

ṛṣabha uvāca

namaskṛtya mahādevaṃ viśvavyāpinamīśvaram |
vakṣye śivamayaṃ varma sarvarakṣākaraṃ nṛṇām || 1 ||

śucau deśe samāsīno yathāvatkalpitāśanaḥ |
jitendriyo jitaprāṇaścintayecchivamavyayam || 2 ||

hṛtpuṇḍarīkāntarasanniviṣṭaṃ svatejasā vyāptanabhovakāśam |
atīndriyaṃ sūkṣmamanantamādyāṃ dhyāyet parānandamayaṃ
maheśam ||

dhyānāvadhūtākhilakarmabandha- ściraṃ cidānanda nimagnacetāḥ |
ṣaḍakṣaranyāsa samāhitātmā śaivena kuryātkavacena rakṣām ||

māṃ pātu devokhiladevatātmā saṃsārakūpe patitaṃ gabhīre |
tannāma divyaṃ paramantramūlaṃ dhunotu me sarvamaghaṃ
hṛdistham ||

sarvatra māṃ rakṣatu viśvamūrti- rjyotirmayānandaghanaścidātmā |
aṇoraṇiyānuruśaktirekaḥ sa īśvaraḥ pātu bhayādaśeṣāt ||

yo bhūsvarūpeṇa bibharti viśvaṃ pāyātsa bhūmergiriśoṣṭamūrtiḥ |
yopāṃ svarūpeṇa nṛṇāṃ karoti sañjīvanaṃ sovatu māṃ jalebhyaḥ ||

kalpāvasāne bhuvanāni dagdhvā sarvāṇi yo nṛtyati bhūrilīlaḥ |

sa kālarudrovatu māṃ davāgneḥ vātyādibhīterakhilācca tāpāt ||

pradīptavidyutkanakāvabhāso vidyāvarābhīti kuṭhārapāṇiḥ |
caturmukhastatpuruṣastrinetraḥ prācyāṃ sthito rakṣatu māmajasram
||

kuṭhārakheṭāṅkuśa śūlaḍhakkā- kapālapāśākṣa guṇāndadhānaḥ |
caturmukho nīlarucistrinetraḥ pāyādaghoro diśi dakṣiṇasyām ||

kundenduśāṅkhasphaṭikāvabhāso vedākṣamālā varadābhayāṅkaḥ |
tryakṣaścaturvaktra uruprabhāvaḥ sadyodhijātovatu māṃ pratiḥyām ||

varākṣamālābhayaṭaṅkahastaḥ sarojakiñjalkasamānavarṇaḥ |
trilocanaścārucaturmukho māṃ pāyādudīcyāṃ diśi vāmadevaḥ ||

vedābhayeṣṭāṅkuśaṭaṅkapāśa- kapālaḍhakkākṣarasūlapāṇiḥ |
sitadyutiḥ pañcamukhovatānmām īśāna ūrdhvaṃ paramaprakāśaḥ ||

mūrdhānamavyānmama candramauliḥ bhālaṃ mamāvyādatha
bhālanetraḥ |
netre mamāvyādbhaganetraharī nāsāṃ sadā rakṣatu viśvanāthaḥ ||

pāyācchrutī me śrutigītakīrtiḥ kapolamavyātsatataṃ kapālī |
vaktraṃ sadā rakṣatu pañcavaktro jihvāṃ sadā rakṣatu vedajihvaḥ ||

kaṅṭhaṃ girīśovatu nīlakaṅṭhaḥ pāṇidvayaṃ pātu pinākapāṇiḥ |
 dormūlamavyānmama dharmabāhuḥ vakṣaḥsthalam
 dakṣamakhāntakovyāt ||

mamodaraṃ pātu girīndradhanvā madhyaṃ
 mamāvyānmadanāntakārī |
 herambatāto mama pātu nābhiṃ pāyātkaṭiṃ dhūrjaṭirīśvaro me ||

ūrudvayaṃ pātu kuberamitro jānudvayaṃ me jagadīśvarovyāt |
 jaṅghāyugaṃ puṅgavaketuravyāt pādaḥ mamāvyātsuravandyapādaḥ
 ||

maheśvaraḥ pātu dinādiyāme mām madhyayāmevatu vāmadevaḥ |
 trilocanaḥ pātu tṛtīyayāme vṛṣadhvajaḥ pātu dināntyayāme ||

pāyānniśādaḥ śaśīsekharo mām gaṅgādharo rakṣatu mām niśīthe |
 gaurīpatiḥ pātu niśāvasāne mṛtyuñjayo rakṣatu sarvakālam ||

antaḥsthitam rakṣatu śaṅkaro mām sthāṇuḥ sadā pātu bahiḥsthitam
 mām |

tadantare pātu patiḥ paśūnām sadāśivo rakṣatu mām samantāt ||

tiṣṭhantamavyād bhuvanaikanāthaḥ pāyādvrajantaṃ
 pramathādhināthaḥ |

vedāntavedyovatu mām niṣaṇṇam māmavyayaḥ pātu śivaḥ śayānam
||

mārgesu mām rakṣatu nīlakaṇṭhaḥ śailādidurgeṣu puratrayāriḥ |
araṇyavāsādi mahāpravāse pāyānmṛgavyādha udāraśaktiḥ ||

kalpāntakālograpaṭuprakopa- sphuṭāṭṭahāsoccalitāṇḍakośaḥ |
ghorārisenārṇava durnivāra- mahābhayādrakṣatu vīrabhadraḥ ||

pattyaśvamātaṅgarathāvarūthinī- sahasralakṣāyuta koṭibhīṣaṇam |
akṣauhiṇinām śatamātātāyinām chindyānmṛḍo ghorakuṭhāra dhārayā
||

nihantu dasyūnpralayānalārciḥ jvalattriśūlam tripurāntakasya |
śārdūlasimharkṣavṛkādihimśrān santrāsayatvīśadhanuḥ pinākaḥ ||

duḥ svapna duḥ śakuna durgati daurmanasya- durbhikṣa durvyasana
duḥsaha duryaśāmsi | utpātātāpaviṣabhītimasadgrahārtim
vyādhīmśca nāśayatu me jagatāmadhīśaḥ ||

oṃ namo bhagavate sadāśivāya

sakalatatvātmakāya sarvamantrasvarūpāya sarvayantrādhiṣṭhitāya
sarvatantrasvarūpāya sarvatatvavidūrāya brahmarudrāvatāriṇe
nīlakaṇṭhāya pārvatīmanoharapriyāya somasūryāgnilocanāya

bhasmoddhūlitavigrahāya mahāmaṇi mukuṭadhāraṇāya
 māṇikyabhūṣaṇāya sṛṣṭisthitipralayakāla- raudrāvatārāya
 dakṣādhvaradhvaṃsakāya mahākālabhedanāya
 mūladhāraikanilayāya tatvātītāya gaṅgādhārāya sarvadevādidevāya
 ṣaḍāśrayāya vedāntasārāya trivargasādhanāya
 anantakoṭibrahmāṇḍanāyakāya ananta vāsuki takṣaka- karkoṭaka
 śaṅkha kulika- padma mahāpadmeti- aṣṭamahānāgakulabhūṣaṇāya
 praṇavasvarūpāya cidākāśāya ākāśa dik svarūpāya
 grahanakṣatramāline sakalāya kalaṅkaraḥitāya sakalalokaikakartre
 sakalalokaikabhartre sakalalokaikasamhartre sakalalokaikagurave
 sakalalokaikasākṣiṇe sakalanigamaguhyāya sakalavedāntapāragāya
 sakalalokaikavarapradāya sakalalokaikaśaṅkarāya
 sakaladuritārtibhaṅjanāya sakalajagadabhayaṅkarāya
 śaśaṅkaśekharāya śāśvatanijāvāsāya nirākārāya nirābhāsāya
 nirāmayāya nirmalāya nirmadāya niścintāya nirahaṅkārāya
 niraṅkuśāya niṣkalaṅkāya nirguṇāya niṣkāmāya nirūpaplavāya
 nirupadravāya niravadyāya nirantarāya niṣkāraṇāya nirātaṅkāya
 niṣprapañcāya nissaṅgāya nirdvandvāya nirādhārāya nīrāgāya
 niṣkrodhāya nirlopāya niṣpāpāya nirbhayāya nirvikalpāya
 nirbhedāya niṣkriyāya nistulāya niḥsamśayāya niraṅjanāya
 nirupamavibhavāya nityaśuddhabuddhamuktaparipūrṇa-
 saccidānandādvayāya paramaśāntasvarūpāya paramaśāntaprakāśāya
 tejorūpāya tejomayāya tejodhipataye jaya jaya rudra mahārudra
 mahāraudra bhadrāvatāra mahābhairava kālabhairava
 kalpāntabhairava kapālamālādhara khaṭvāṅga carmakhaḍgadhara

pāsāñkuśa- ḍamarūsūla cāpabāṇagadāśaktibhindipāla- tomara musala
 mudgara pāśa pariḡha- bhuśuṇḍī śataghñī
 cakrādyāyudhabhīṣaṇākāra- sahasramukhadamaṣṭrākarālavadana
 vikaṭāṭṭahāsa visphārīta brahmāṇḍamaṇḍala nāgendrakuṇḍala
 nāgendrahāra nāgendravalaya nāgendracarmadhara nāgendraniketana
 mṛtyuñjaya tryambaka tripurāntaka viśvarūpa virūpākṣa viśveśvara
 vṛṣabhavāhana viṣavibhūṣaṇa viśvatomukha sarvatomukha mām
 rakṣa rakṣa jvalajvala prajvala prajvala mahāmṛtyubhayaṃ śamaya
 śamaya apamṛtyubhayaṃ nāsaya nāsaya rogabhayaṃ
 utsādayotsādaya viśasarpabhayaṃ śamaya śamaya corān mārāya
 mārāya mama śatrūn uccāṭayoccāṭaya triśūlena vidārāya vidārāya
 kuṭhāreṇa bhindhi bhindhi khaḍgena chinddi chinddi khaṭvāṅgena
 vipodhaya vipodhaya musalena niṣpeṣaya niṣpeṣaya bāṇaiḥ
 santāḍaya santāḍaya yakṣa rakṣāṃsi bhīṣaya bhīṣaya aśeṣa bhūtān
 vidrāvaya vidrāvaya kūṣmāṇḍabhūtavetālamārīgaṇa-
 brahmarākṣasagaṇān santrāsaya santrāsaya mama abhayaṃ kuru
 kuru mama pāpaṃ śodhaya śodhaya vitrastaṃ mām āśvāsaya
 āśvāsaya narakamahābhayān mām uddhara uddhara
 amṛtakaṭākṣavīkṣaṇena mām- ālokaya ālokaya sañjīvaya sañjīvaya
 kṣutṛṣṇārtam mām āpyāyaya āpyāyaya duḥkhāturaṃ mām ānandaya
 ānandaya śivakavacena mām ācchādaya ācchādaya

 hara hara mṛtyuñjaya tryambaka sadāśiva paramaśiva namaste
 namaste namaḥ ||

pūrvavat - hṛdayādi nyāsaḥ ।

pañcapūjā ॥

bhūrbhuvassuvaromiti digvimokaḥ ॥

phalaśrutiḥ

ṛṣabha uvāca ityetatparamaṃ śaivaṃ kavacaṃ vyāhṛtaṃ mayā ।
sarva bādhā praśamanaṃ rahasyaṃ sarva dehinām ॥

yaḥ sadā dhārayenmartyaḥ śaivaṃ kavacamuttamam ।
na tasya jāyate kāpi bhayaṃ śambhoranugrahāt ॥

kṣīṇāyuhḥ prāptamṛtyurvā mahārogahatopi vā ।
sadyaḥ sukhamavāpnoti dīrghamāyusca vindati ॥

sarvadāridrayaśamanaṃ saumāṅgalyavivardhanam ।
yo dhatte kavacaṃ śaivaṃ sa devairapi pūjyate ॥

mahāpātakasaṅghātairmucyate copapātakaiḥ ।
dehānte muktimāpnoti śivavarmānubhāvataḥ ॥

tvamapi śraddayā vatsa śaivaṃ kavacamuttamam ।
dhārayasva mayā dattaṃ sadyaḥ śreyo hyavāpsyasi ॥

śrīsūta uvāca

ityuktvā ṛṣabho yogī tasmai pārthiva sūnave |
dadau śaṅkhaṃ mahārāvaṃ khaḍgaṃ ca ariniṣūdanam ||

punaśca bhasma saṃmantrya tadaṅgaṃ paritospṛśat |
gajānāṃ ṣaṭsahasrasya triguṇasya balaṃ dadau ||

bhasmaprabhāvāt samprāptabalaiśvarya dhṛti smṛtiḥ |
sa rājaputraḥ śuśubhe śaradarka iva śriyā ||

tamāha prāñjaliṃ bhūyaḥ sa yogī nṛpanandanam |
eṣa khaḍgo mayā dattastapomantrānubhāvataḥ ||

śitadhāramimaṃ khaḍgaṃ yasmai darśayase sphuṭam |
sa sadyo mriyate śatruḥ sākṣānmṛtyurapi svayam ||

asya śaṅkhasya nirhrādaṃ ye śṛṇvanti tavāhitāḥ |
te mūrcchitāḥ patiṣyanti nyastaśastrā vicetanāḥ ||

khaḍgaśaṅkhāvimau divyau parasainyavināśakau |
ātmāsainyasvapakṣāṇāṃ śauryatejovivardhanau ||

etayośca prabhāvena śaivena kavacena ca |
dviṣaṭsahasra nāgānāṃ balena mahatāpi ca ||

bhasmadhāraṇa sāmartyācchatrusainyaṃ vijeṣyase |
prāpya siṃhāsanaṃ pitryaṃ goptāsi pṛthivīmimām ||

iti bhadrāyuṣaṃ samyaganuśāsya samātrkam |
tābhyāṃ sampūjitaḥ sotha yogī svairagatiryayau ||

iti śrīskāndamahāpurāṇe brahmottarakhaṇḍe śivakavaca prabhāva
varṇanaṃ nāma dvādaśodhyāyaḥ sampūrṇaḥ || ||

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