

nakṣatra sūktam (nakṣatreṣṭi)

taittirīya brahmaṇam | aṣṭakam - 3 praśnaḥ - 1

taittirīya saṃhitāḥ | kāṇḍa 3 prapāṭhakaḥ - 5 anuvākam - 1

oṃ || agnirna'ḥ pātu kṛtti'kāḥ | nakṣa'traṃ devami'ndriyam |
idamā'sāṃ vicakṣaṇam | hvirāsaṃ ju'hotana | yasya bhānti'
raśmayo yasya' ketava'ḥ | yasyemā viśvā bhuva'nāni sarvā'' | sa
kṛtti'kābhirabhisamvasā'naḥ | agnirno' devassu'vite da'dhātu || 1 ||

prajāpa'te rohiṇīve'tu patnī' | viśvarū'pā bṛhatī citrabhā'nuḥ | sā no'
yaññasya' suvite da'dhātu | yathā jīve'ma śaradassavī'rāḥ | rohiṇī
devyuda'gātpurastā''t | viśvā' rūpāṇi' pratimoda'mānā | prajāpa'tigṃ
haviṣā' vardhaya'ntī | priyā devānāmupa'yātu yaññam || 2 ||

somo rājā' mṛgaśīrṣeṇa āgann' | śivaṃ nakṣa'traṃ priyama'sya
dhāma' | āpyāya'māno bahudhā jane'ṣu | reta'ḥ prajāṃ yaja'māne
dadhātu | yatte nakṣa'traṃ mṛgaśīrṣamasti' | priyagṃ rā'jan
priyata'maṃ priyāṇā'm | tasmai' te soma haviṣā' vidhema | śanna'
edhi dvipade śaṃ catu'ṣpade || 3 ||

ārdrayā' rudraḥ pratha'mā na eti | śreṣṭho' devānām
pati'raghniyānā'm | nakṣa'tramasya haviṣā' vidhema | mā na'ḥ
prajāgṃ rī'riṣanmota vīrān | heti rudrasya pari'ṇo vṛṇaktu | ārdrā

nakṣa'traṃ juṣatāgṃ havirna'ḥ | pramuñcamā'nau duritāni viśvā'' |
apāghaśag'ṃ sannudatāmarā'tim | || 4||

puna'rno devyadi'tispr̥ṇotu | puna'rvasūnaḥ punaretā''ṃ yaññam |
puna'rno devā abhiya'ntu sarve'' | puna'ḥ punarvo haviṣā' yajāmaḥ |
evā na devyadi'tiranarvā | viśva'sya bhartrī jaga'taḥ pratiṣṭhā |
puna'rvasū haviṣā' vardhaya'ntī | priyaṃ devānā-mapye'tu pātha'ḥ ||
5||

bṛhaspati'ḥ prathamam̐ jāya'mānaḥ | tiṣya'ṃ nakṣa'tramabhi
samba'bhūva | śreṣṭho' devānām̐ pṛta'nāsujīṣṇuḥ | diśo2nu sarvā
abha'yanno astu | tiṣya'ḥ purastā' duta ma'dhyato na'ḥ |
bṛhaspati'rnaḥ pari'pātu paścāt | bādhe'tāndveśo abha'yam̐ kṛṇutām |
suvīrya'sya pata'yasyāma || 6 ||

idagṃ sarpebhyo' havira'stu juṣtam'' | āśreṣā yeṣā'manuyanti ceta'ḥ
| ye antari'kṣam̐ pṛthivīm̐ kṣiyanti' | te na'ssarpāso
havamāga'miṣṭhāḥ | ye ro'cane sūryasyāpi' sarpāḥ | ye diva'm̐
devīmanu'sañcara'nti | yeṣā'maśreṣā a'nuyanti kāmam'' |
tebhya'ssarpebhyo madhu'majjuhomi || 7 ||

upa'hūtāḥ pitaro ye maghāsu' | mano'jivasassukṛta'ssukṛtyāḥ | te no
nakṣa'tre havamāga'miṣṭhāḥ | svadhābhi' ryaññam̐ praya'tam̐
juṣantām | ye a'gnidagdhā ye2na'gnidagdhāḥ | ye'2mullokaṃ
pitara'ḥ kṣiyanti' | yāg-śca' vidmayāgm u' ca na pra'vidma |

maghāsu’ yaññagṃ sukṛ’taṃ juṣantām || 8||

gavāṃ patiḥ phalgu’nīnāmasi tvam | tada’ryaman varuṇamitra cāru’ |
taṃ tvā’ vayagṃ sa’nitārag’ṃ sanīnām | jīvā jīva’ntamupa
saṃvi’śema | yenemā viśvā bhuva’nāni sañji’tā | yasya’ devā
a’nusamyanti ceta’ḥ | aryamā rājā jarastu vi’śmān |
phalgu’nīnāmṛsabho ro’ravīti || 9 ||

śreṣṭho’ devānā’ṃ bhagavo bhagāsi | tattvā’ viduḥ phalgu’nīstasya’
vittāt | asmabhya’ṃ kṣatramajarag’ṃ suvīryam’ |
gomadaśva’vadupasannu’deha | bhago’ha dātā bhaga itpra’dātā |
bhago’ devīḥ phalgu’nīrāvi’veśa | bhagasyettaṃ pra’savaṃ ga’mema
| yatra’ devaissa’dhamāda’ṃ madema | || 10 ||

āyātu devassa’vitopa’yātu | hiraṇyaye’na suvṛtā rathe’na | vahan,
hastag’ṃ subhag’ṃ vidmanāpa’sam | prayaccha’ntaṃ papu’riṃ
puṇyamaccha’ | hastah praya’ccha tvamṛtaṃ vasī’yaḥ | dakṣi’ṇena
prati’gr̥bhṇīma enat | dātāra’madya sa’vitā vi’deya | yo no hastā’ya
prasuvāti’ yaññam ||11 ||

tvaṣṭā nakṣa’tramabhye’ti citrām | subhagṃ sa’saṃyuyatigṃ
rāca’mānām | niveśaya’nnamṛtānmartyāg’śca | rūpāṇi’ pigṃśan
bhuva’nāni viśvā’ | tannastvaṣṭā tadu’ citrā vica’ṣṭām |
tannakṣa’traṃ bhūridā a’stu mahyam’ | tanna’ḥ prajāṃ vīrava’tīgṃ
sanotu | gobhi’rno aśvaissama’naktu yaññam || 12 ||

vāyurnakṣa'tramabhye'ti niṣṭyā'm | tigmaśṛ'ṅgo vṛṣabho roru'vāṇaḥ
 | samīrayan bhuva'nā mātariśvā'' | apa dveṣāg'ṛsi nudatāmarā'tīḥ |
 tanno' vāyastadu niṣṭyā' śṛṇotu | tannakṣa'traṃ bhūridā a'stu
 mahyam'' | tanno' devāso anu'jānantu kāmam'' | yathā tare'ma
 duritāni viśvā'' || 13 ||

dūramasmacchatra'vo yantu bhītāḥ | tadi'ndrāgnī kṛ'ṇutāṃ
 tadviśā'khe | tanno' devā anu'madantu yaññam | paścāt
 purastādabha'yanno astu | nakṣa'trāṇāmadhi'patnī viśā'khe |
 śreṣṭhā'vindrāgnī bhuva'nasya gopau |
 viṣū'caśśatrū'napabādha'mānau | apakṣudha'nnudatāmarā'tim | || 14
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pūrṇā paścāduta pūrṇā purastā''t | unma'dhyataḥ pau'rṇamāsī ji'gāya
 | tasyā''ṃ devā adhi'samvasa'ntaḥ | uttame nāka' iha mā'dayantām |
 pṛthvī suvarcā' yuvatīḥ sajoṣā''ḥ | paurṇamāsyuda'gācchobha'mānā |
 āpyāyaya'ntī duritāni viśvā'' | uruṃ duhāṃ yaja'mānāya yaññam |

rddhyāsma' havyairnama'sopasadya' | mitraṃ devaṃ mi'tradheya'ṃ
 no astu | anūrādhān, haviṣā' vardhaya'ntaḥ | śataṃ jī'vema śaradaḥ
 savī'rāḥ | citraṃ nakṣa'tramuda'gātpurastā''t | anūrādhā sa iti
 yadvada'nti | tanmitra e'ti pathibhi'rdevayānai''ḥ |
 hiraṇyayairvita'tairantari'kṣe || 16 ||

indro'' jyeṣṭhāmanu nakṣa'trameti | yasmi'n vṛtraṃ vṛ'tra tūrye'
 tatāra' | tasmi'nvaya-mamṛtaṃ duhā'nāḥ | kṣudha'ntarema duri'tiṃ
 duri'ṣṭim | purandarāya' vṛṣabhāya' dhr̥ṣṇave'' | aṣā'dhāya
 saha'mānāya mīdhuṣe'' | indrā'ya jyeṣṭhā madhu'madduhā'nā | urum
 kṛ'ṇotu yaja'mānāya lokam | || 17 ||

mūla'm prajāṃ vīrava'tiṃ videya | parā''cyetu nirṛ'tiḥ parācā |
 gobhirnakṣa'traṃ paśubhissama'ktam | aha'rbhūyādyaja'mānāya
 mahyam'' | aha'rno adya su'vite da'dātu | mūlaṃ nakṣa'tramiti
 yadvada'nti | parā'cīṃ vācā nirṛ'tiṃ nudāmi | śivaṃ prajāyai'
śivama'stu mahyam'' || 18 ||

yā divyā āpaḥ paya'sā sambabhūvuḥ | yā antari'kṣa uta pārthi'vīryāḥ
 | yāsā'masādhā a'nuyanti kāmam'' | tā na āpaḥ śagg syonā bha'vantu
 | yāśca kūpyā yāśca' nādyā''ssamudriyā''ḥ | yāśca' vaiśantīruta
 prā'sacīryāḥ | yāsā'masādhā madhu' bhakṣaya'nti | tā na āpaḥ śagg
syonā bha'vantu ||19 ||

tanno viśve upa' śṛṇvantu devāḥ | tada'sādhā abhisamya'ntu yaññam
 | tannakṣa'traṃ prathatāṃ paśubhya'ḥ | kr̥ṣirvṛṣṭiryaja'mānāya
 kalpatām | śubhrāḥ kanyā' yuvataya'ssupeśa'saḥ | karmakṛta'ssukṛto'
vīryā'vatīḥ | viśvā''n devān, haviṣā' vardhaya'ntīḥ | aśādhāḥ
kāmamupā'yantu yaññam || 20 ||

yasmin brahmābhyaja'yatsarva'metat | amuñca' lokamidamū'ca

sarvam” | tanno nakṣa’tramabhijidvijitya’ | śriya’ṃ
 dadhātvaḥṛ’ṇīyamānam | ubhau lokau brahma’ṇā sañji’temau | tanno
 nakṣa’tramabhijidvica’ṣṭām | tasmi’nvayaṃ pṛta’nāssañja’yema |
 tanno’ devāso anu’jānantu kāmam” || 21 ||

śṛṇvanti’ śroṇāmamṛta’sya gopām | puṇyā’masyā upa’śṛṇomi
 vācam” | mahīṃ devīṃ viṣṇu’patnīmajūryām | prācī’ menāgṃ
 haviṣā’ yajāmaḥ | tredhā viṣṇu’rurugāyo vica’krame | mahīṃ diva’ṃ
 pṛthivīmāntari’kṣam | tacchroṇaitiśrava’-icchamā’nā | puṇyagg
 ślokaṃ yaja’mānāya kṛṇvatī || 22 ||

aṣṭau devā vasa’vassomyāsa’ḥ | cata’sro devīrajarāḥ śravi’ṣṭhāḥ | te
 yaññaṃ pā’ntu raja’saḥ purastā’t | samvatsarīṇa’mamṛtagg’ svasti |
 yaññaṃ na’ḥ pāntu vasa’vaḥ purastā’t | dakṣiṇato’ubhiya’ntu
 śravi’ṣṭhāḥ | puṇyannakṣa’tramabhi samvi’sāma | mā no
 arā’tiraghaśagṃsāgann’ || 23 ||

kṣatrasya rājā varu’ṇoḥdhirājah | nakṣa’trāṇāgṃ
 śatabhi’śagvasi’ṣṭhaḥ | tau devebhya’ḥ kṛṇuto dīrghamāyu’ḥ |
 śatagṃ sahasrā’ bheśajāni’ dhataḥ | yaññanno rājā varu’ṇa upa’yātu
 | tanno viśve’ abhi samya’ntu devāḥ | tanno nakṣa’tragṃ
 śatabhi’śagjuśāṇam | dīrghamāyuhḥ prati’radbheśajāni’ || 24 ||

aja eka’pāduda’gātpurastā’t | viśvā’ bhūtāni’ prati moda’mānaḥ |
 tasya’ devāḥ pra’savaṃ ya’nti sarve” | prosthapadāso’ amṛta’sya

gopāḥ | vibhrāja' mānassamidhā na ugraḥ |
 āntari'kṣamaruhadagandyām | tagṃ sūrya'ṃ
 devamajameka'pādam | prosthapadāso anu'yanti sarve" || 25 ||

ahi'rbudhniyaḥ pratha'mā na eti | śreṣṭho' devānā' muta mānu'ṣāṇām
 | taṃ brā'hmaṇāso' mapāssomyāsa'ḥ | prosthapadāso' abhira'kṣanti
 sarve" | catvāra eka' mabhi karma' devāḥ | prosthapadā sa iti yān,
 vada'nti | te budhniya'ṃ pariśadyagg' stuvanta'ḥ | ahig'ṃ rakṣanti
 nama'sopasadya' || 26 ||

pūṣā revatyanve'ti panthā'm | puṣṭipatī' paśupā vāja'bastyau | imāni'
 havya' praya'tā juṣāṇā | sugairno yānairupa'yātāṃ yaññam | kṣudrān
 paśūn ra'kṣatu revatī' naḥ | gāvo' no aśvāgm anve'tu pūṣā | annagṃ
 rakṣa'ntau bahudhā virū'pam | vājag'ṃ sanutāṃ yaja'mānāya
 yaññam || 27 ||

tadaśvinā'vaśvayujopa'yātām | śubhaṅgami'ṣṭhau
 suyame'bhirāśvai'ḥ | svam nakṣa'tragṃ haviṣā yaja'ntau |
 madhvāsampṛ'ktau yaju'sā sama'ktau | yau devānā'ṃ bhiṣajau"
 havyaavāhau | viśva'sya dūtāvamṛta'sya gopau | tau nakṣatram
 jujuṣāṇopa'yātām | namośvibhyā'ṃ kṛṇumośvayugbhyā'm ||
 28 ||

apa' pāpmānaṃ bhara'ṇīrbharantu | tadyamo rājā bhaga'vān,
 vica'ṣṭām | lokasya rājā' mahato mahān, hi | sugaṃ naḥ

panthāmbha'yam kṛṇotu | yasminnakṣa'tre yama eti rājā" |
 yasmi'nnenamabhyaṣi'ñcanta devāḥ | tada'sya citragṃ haviṣā'
 yajāma | apa' pāpmānaṃ bhara'ṇīrbharantu || 29 ||

niveśa'nī saṅgama'nī vasū'nāṃ viśvā' rūpāṇi vasū'nyāveśaya'ntī |
 sahasrapoṣagṃ subhagā rarā'nā sā na āganvarca'sā saṃvidānā |
 yatte' devā ada'dhurbhāgadheyamamā'vāsye saṃvasa'nto mahitvā |
 sā no' yaññaṃ pi'pṛhi viśvavāre rayinno' dhehi subhage suvīram" ||
 30 ||

oṃ sāntiḥ sāntiḥ sānti'ḥ |

Web Url: <http://www.vignanam.org/veda/nakshatra-suktam-nakshatreshiti-english.html>