

nakṣatra sūktam (nakṣatreṣṭi)

taittirīya brahmaṇam | aṣṭakam - 3 praśnaḥ - 1

taittirīya saṃhitāḥ | kāṇḍa 3 prapāṭhakaḥ - 5 anuvākam - 1

om || agnirna'ḥ pātu kṛtti'kāḥ | nakṣa'traṃ devami'ndriyam | idamā'sāṃ vicakṣaṇam | havirāsaṃ
ju'hotana | yasya bhānti' raśmayo yasya' ketava'ḥ | yasyemā viśvā bhuva'nāni sarvā" | sa
kṛtti'kābhirabhisamvasā'naḥ | agnirno' devassu'vite da'dhātu || 1 ||

prajāpa'te rohiṇīve'tu patnī" | viśvarū'pā brhatī citrabhā'nuḥ | sā no' yaññasya' suvite da'dhātu | yathā
jīve'ma śaradassavī'rāḥ | rohiṇī devyuda'gātpurastā"t | viśvā' rūpāṇi' pratimoda'mānā | prajāpa'tigṃ
haviśā' vardhaya'ntī | priyā devānāmupa'yātu yaññam || 2 ||

somo rājā' mṛgaśīrṣeṇa āgann' | śivam nakṣa'traṃ priyama'sya dhāma' | āpyāya'māno bahudhā jane'ṣu
| reta'ḥ prajāṃ yaja'māne dadhātu | yatte nakṣa'traṃ mṛgaśīrṣamasti' | priyagṃ rā'jan priyata'maṃ
priyāñā"m | tasmai' te soma haviśā' vidhema | śanna' edhi dvipade śaṃ catu'ṣpade || 3 ||

ārdrayā' rudraḥ pratha'mā na eti | śreṣṭho' devānām pati'raghniyānā"m | nakṣa'tramasya haviśā'
vidhema | mā na'ḥ prajāgṃ rī'riśanmota vīrān | heti rudrasya pari'ṇo vṛṇaktu | ārdra' nakṣa'traṃ
juṣatāgṃ havirna'ḥ | pramuñcamā'nau duritāni viśvā" | apāghaśag'ṃ sannudatāmarā'tim | || 4 ||

puna'rno devyadi'tisprṇotu | puna'rvasūnaḥ punaretā"ṃ yaññam | puna'rno devā abhiya'ntu sarve" |
puna'ḥ punarvo haviśā' yajāmaḥ | evā na devyadi'tiranarvā | viśva'sya bhartṛi jaga'taḥ pratiṣṭhā |
puna'rvasū haviśā' vardhaya'ntī | priyam devānā-mapye'tu pātha'ḥ || 5 ||

brhaspati'ḥ prathamam jāya'mānaḥ | tiśya'ṃ nakṣa'tramabhi samba'bhūva | śreṣṭho' devānām
pṛta'nāsujīṣṇuḥ | diśo'nu sarvā abha'yanno astu | tiśya'ḥ purastā'duta ma'dhyato na'ḥ | brhaspati'rnaḥ
pari'pātu paścāt | bādhe'tāndveśo abha'yam kṛṇutām | suvīrya'sya pata'yasyāma || 6 ||

idagṃ sarpebhyo' havira'stu juṣtam" | āśreṣā yeṣā'manuyanti ceta'ḥ | ye antari'kṣam pṛthivīm
ksiyanti' | te na'ssarpāso havamāga'miṣṭhāḥ | ye ro'cane sūryasyāpi' sarpāḥ | ye diva'm
devīmanu'sañcara'nti | yeṣā'maśreṣā a'nuyanti kāmam" | tebhya'ssarpebhyo madhu'majjuhomi || 7 ||

upa'hūtāḥ pitaro ye maghāsu' | mano'javasassukṛta'ssukṛtyāḥ | te no nakṣa'tre havamāga'miṣṭhāḥ |
svadhābhi'ryaññam praya'tam juṣantām | ye a'gnidagdhā ye'na'gnidagdhāḥ | ye'mullokaṃ pitarā'ḥ
ksiyanti' | yāg-śca' vidmayāgm u' ca na pra'vidma | maghāsu' yaññagṃ sukr'tam juṣantām || 8 ||

gavāṃ patiḥ phalgu'nīnāmasi tvam | tada'ryaman varuṇamitra cāru' | taṃ tvā' vayagṃ sa'nitārag'ṃ
saṅnānām | jīvā jīva'ntamupa saṃvi'sema | yenemā viśvā bhuvā'nāni sañji'tā | yasya' devā a'nusamṃyanti
ceta'h | aryamā rājājarastu vi'smān | phalgu'nīnāmṛsabho ro'ravīti || 9 ||

śreṣṭho' devānā'ṃ bhagavo bhagāsi | tattvā' viduḥ phalgu'nīstasya' vittāt | āsmabhya'ṃ
ksatramajarag'ṃ suvīryam'' | gomadaśva'vadupāsannu'deha | bhago'ha dātā bhaga itpra'dātā | bhago'
devīḥ phalgu'nīrāvi'veśa | bhagasyettaṃ pra'savaṃ ga'mema | yatra' devaissa'dhamāda'ṃ madema | ||
10 ||

āyātu devassa'vitopa'yātu | hiraṇyaye'na suvṛtā rathe'na | vahan, hastag'ṃ subhag'ṃ vidmanāpa'sam |
prayaccha'ntaṃ papu'riṃ puṇyamaccha' | hastah' praya'ccha tvamṛtaṃ vasī'yah | dakṣi'ṇena
prati'gṛbhṇīma enat | dātāra'madya sa'vitā vi'deya | yo no hastā'ya prasuvāti' yaññam || 11 ||

tvastā nakṣa'tramabhye'ti citrām | subhagṃ sa'samuyvatigṃ rāca'mānām |
niveśaya'nnamṛtānmartyāg'sca | rūpāṇi' pigṃśan bhuvā'nāni viśvā'' | tannastvastā tadu' citrā vica'ṣṭām
| tannakṣa'traṃ bhūridā a'stu mahyam'' | tanna'h' prajāṃ vīrava'tigṃ sanotu | gobhi'rno
aśvaissama'naktu yaññam || 12 ||

vāyurnakṣa'tramabhye'ti niṣṭyā''m | tigmaśr'ṅgo vṛsabho roru'vāṇah | samīrayan bhuvā'nā mātarīśvā'' |
apa dveṣāg'ṃsi nudatāmarā'tiḥ | tanno' vāyastadu niṣṭyā' śṛṇotu | tannakṣa'traṃ bhūridā a'stu
mahyam'' | tanno' devāso anu'jānantu kāmam'' | yathā tare'ma duritāni' viśvā'' || 13 ||

dūramasmacchatra'vo yantu bhītāḥ | tadi'ndrāgnī kṛ'ṇutām tadviśā'khe | tanno' devā anu'madantu
yaññam | paścāt purastādabha'yanno astu | nakṣa'trāṇāmadhi'patnī viśā'khe | śreṣṭhā'vindrāgnī
bhuvā'nasya gopau | viśū'caśśatrū'napabādha'mānau | apakṣudha'nnudatāmarā'tim | || 14 ||

pūrṇā paścāduta pūrṇā purastā''t | unma'dhyataḥ pau'rṇamāsī'ji'gāya | tasyā''ṃ devā adhi'samvasa'ntah
| uttame nāka' iha mā'dayantām | pṛthvī suvarcā' yuvatīḥ sajoṣā''ḥ | paurṇamāsyuda'gācchobha'mānā |
āpyāyaya'ntī duritāni' viśvā'' | uruṃ duhāṃ yaja'mānāya yaññam |

ṛddhyāsma' havyairnama'sopasadya' | mitraṃ devaṃ mi'tradheya'ṃ no astu | anūrādhān, haviṣā'
vardhaya'ntah | śataṃ jī'vema śaradaḥ savī'rāḥ | citraṃ nakṣa'tramuda'gātpurastā''t | anūrādhā sa iti
yadvada'nti | tanmitra e'ti pathibhi'rdevayānai''ḥ | hiraṇyayairvita'tairantari'kṣe || 16 ||

indro'' jyeṣṭhāmanu nakṣa'trameti | yasmi'n vṛtraṃ vṛ'tra tūrye' tatāra' | tasmi'nvaya-mamṛtaṃ
duhā'nāḥ | kṣudha'ntarema duri'tiṃ duri'ṣṭim | purandarāya' vṛsabhāya' dhrṣṇave'' | aṣā' dhāya
saha'mānāya mīdhuse'' | indrā'ya jyeṣṭhā madhu'madduhā'nā | uruṃ kṛ'ṇotu yaja'mānāya lokam | || 17 ||

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mūla'm prajāṃ vīrava'tiṃ videya | parā''cyetu nirṛ'tiḥ parācā | gobhīrnakṣa'traṃ paśubhissama'ktam | aha'rbhūyādyaja'mānāya mahyam'' | aha'rno adya su'vite da'dātu | mūlaṃ nakṣa'tramiti yadvada'nti | parā'cīṃ vācā nirṛ'tiṃ nudāmi | śivam prajāyai' śivama'stu mahyam'' || 18 ||

yā divyā āpaḥ paya'sā sambabhūvuḥ | yā antari'kṣa uta pārthi'vīryāḥ | yāsā'maśādhā a' nuyanti kāmam'' | tā na āpaḥ śagg syonā bha'vantu | yāśca kūpyā yāśca' nādyā''ssamudriyā''ḥ | yāśca' vaiśantīruta prā'sacīryāḥ | yāsā'maśādhā madhu' bhakṣaya'nti | tā na āpaḥ śagg syonā bha'vantu ||19 ||

tanno viśve upa' śṛṇvantu devāḥ | tada'sādhā abhisamya'ntu yaññam | tannakṣa'traṃ prathatām paśubhya'ḥ | krṣirvrṣṭiriyaja'mānāya kalpatām | śubhrāḥ kanyā' yuvataya'ssupesa'saḥ | karmakṛta'ssukṛto'vīryā'vatīḥ | viśvā''n devān, haviṣā' vardhaya'ntīḥ | asādhāḥ kāmamupā'yantu yaññam || 20 ||

yasmin brahmābhyaja'yatsarva'metat | amuñca' lokamidamū'ca sarvam'' | tanno nakṣa'tramabhijidvijitya' | śriya'm dadhātvaḥ'ṇīyamānam | ubhau lokau brahma'nā sañji'temau | tanno nakṣa'tramabhijidvica'sṭām | tasmi'nvayam pṛta'nāssañja'yema | tanno' devāso anu'jānantu kāmam'' || 21 ||

śṛṇvanti' śroṇāmamṛta'sya gopām | puṇyā'masyā upa'śṛṇomi vācam'' | mahīṃ devīm viṣṇu'patnīmajūryām | praticī' menāgṃ haviṣā' yajāmah | tredhā viṣṇu'rurugāyo vica'krame | mahīṃ diva'm pṛthivīmantari'kṣam | tacchroṇaitīśrava'-icchamā'nā | punyagg ślokaṃ yaja'mānāya krṇvatī || 22 ||

aṣṭau devā vasa'vassomyāsa'ḥ | cata'sro devīrajarāḥ śravi'sṭhāḥ | te yaññam pā''ntu raja'saḥ purastā''t | saṃvatsarīṇa'mamṛtagg' svasti | yaññam na'ḥ pāntu vasa'vaḥ purastā''t | dakṣinato'bhīya'ntu śravi'sṭhāḥ | punyannakṣa'tramabhi saṃvi'sāma | mā no arā'tiraghaśagmsā'gann' || 23 ||

ksatrasya rājā varu'ṇo dhirājah | nakṣa'trāṅgṃ śatabhi'sagvasi'sṭhaḥ | tau devebhya'ḥ krṇuto dīrghamāyu'ḥ | śatagṃ sahasrā' bheśajāni' dhattaḥ | yaññanno rājā varu'ṇa upa'yātu | tanno viśve' abhi saṃya'ntu devāḥ | tanno nakṣa'tragṃ śatabhi'sagjuśāṅgam | dīrghamāyuh prati'radbheśajāni' || 24 ||

aja eka'pāduda'gātpurastā''t | viśvā' bhūtāni' prati moda'mānaḥ | tasya' devāḥ pra'savam ya'nti sarve'' | prosthapadāso' amṛta'sya gopāḥ | vibhrāja'mānassamidhā na ugraḥ | ā'ntari'kṣamaruhadagandyām | tagṃ sūrya'm devamajameka'pādam | prosthapadāso anu'yanti sarve'' || 25 ||

ahi'rbudhniyah pratha'mā na eti | śreṣṭho' devānā' muta mānu'sāṅām | taṃ

brā”hmaṇāṣso’mapāssomyāsa’ḥ | prosthapadāso’ abhira’kṣanti sarve” | catvāra eka’ mabhi karma’
devāḥ | prosthapadā sa iti yān, vada’nti | te budhniya’ṃ pariśadyagg’ stuvanta’ḥ | ahig’ṃ rakṣanti
 nama’sopasadya’ || 26 ||

pūṣā revatyanve’ tī panthā”m | puṣṭipatī’ paśupā vāja’bastyau | īmāni’ havyā praya’tā juṣāṇā | sugairno
 yānairupa’ yātām yaññam | ksudrān paśūn ra’kṣatu revatī’ nah | gāvo’ no aśvāgm anve’tu pūṣā | annagm
 rakṣa’ntau bahudhā virū’pam | vājag’ṃ sanutām yaja’ mānāya yaññam || 27 ||

tadaśvinā’ vaśvayujopa’ yātām | śubhaṅgami’ ṣṭhau suyame’ bhiraśvai”ḥ | svaṃ nakṣa’ tragm haviṣā
 yaja’ntau | madhvāsampṛ’ ktau yaju’ sā sama’ktau | yau devānā”ṃ bhiṣajau” havyavāḥ | viśva’sya
dūtāvamṛta’sya gopau | tau nakṣatram juṣāṇopa’ yātām | namo śśvibhyā”ṃ kṛṇumo śśvayugbhyā”m
 || 28 ||

apa’ pāpmānaṃ bhara’ ṅīrbharantu | tadyamo rājā bhaga’ vān, vica’ ṣṭām | lokasya rājā’ mahato mahān, hi
 | sugaṃ nah panthāmabha’yaṃ kṛṇotu | yasminnakṣa’tre yama eṭi rājā” | yasmi’ nnenamabhyaṣi’ ṅcanta
devāḥ | tada’sya citrageṃ haviṣā’ yajāma | apa’ pāpmānaṃ bhara’ ṅīrbharantu || 29 ||

niveśa’nī saṅgama’nī vasū’ nām viśvā’ rūpāni vasū”nyāveśaya’ntī | sahasrapoṣagm subhagā rarā’ nā sā
na āganvarca’ sā saṃvidānā | yatte’ devā ada’ dhurbhāgadheyamamā’ vāsye saṃvasa’nto mahitvā | sā no’
yaññam pi’ pṛhi viśvavāre rayinno’ dhehi subhage suvīram” || 30 ||

oṃ śāntiḥ śāntiḥ śāntiḥ |

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