

## gaṇapati atharva ṣīrṣam (gaṇapatyatharvaṣīrṣopaniṣat)

॥ gaṇapatyatharvaṣīrṣopaniṣat (śrī gaṇeṣātharvaṣīrṣam) ॥

oṃ bhadraṃ karṇe'bhiḥ śṛṇuyāma' devāḥ | bhadraṃ  
pa'syemākṣabhiryaja'trāḥ | sthirairaṅgai"stusthuvāg-ṃ sa'stanūbhi'ḥ  
| vyaśe'ma devahi'taṃ yadāyu'ḥ | svasti na indro' vṛddhaśra'vāḥ |  
svasti na'ḥ pūṣā viśvave'dāḥ | svasti nastārksyo ari'ṣṭanemiḥ | svasti  
no bṛhaspati'rdadhātu ॥

oṃ sāntiḥ sāntiḥ sānti'ḥ ॥

oṃ nama'ste gaṇapa'taye | tvameva pratyakṣaṃ tattva'masi |  
tvameva kevalaṃ kartā'᳚si | tvameva kevalaṃ dhartā'᳚si |  
tvameva kevalaṃ hartā'᳚si | tvameva sarvaṃ khalvida'ṃ brahmāsi |  
tvam sākṣādātmā'᳚si nityam ॥ 1 ॥  
ṛ'taṃ vacmi | sa'tyaṃ vacmi ॥ 2 ॥

ava tvaṃ mām | ava' vaktāram" | ava' śrotāram" | ava' dātāram" |  
ava' dhātāram" | avānūcānama'va śiṣyam | ava' paścāttā"t | ava'  
purastā"t | avottarāttā"t | ava' dakṣiṇāttā"t | ava' cordhvāttā"t |  
avādhārāttā"t | sarvato mām pāhi pāhi' samantāt ॥ 3 ॥

tvam vāñmaya'stvam cinmayah | tvamānandamaya'stvam  
 brahmamayah | tvam saccidānandā॑ dvi'tīyo॑ si | tvam pratyakṣam  
 brahmā'si | tvam ṅñānamayo viññāna'mayo॑ si || 4 ||

sarvam jagadidaṃ tva'tto jāyate | sarvam jagadidaṃ tva'ttastiṣṭhati |  
 sarvam jagadidaṃ tvayi laya'mesyati | sarvam jagadidaṃ tvayi'  
 pratyeti | tvam bhūmirāpo॑ nalo॑ ni'lo nabhaḥ | tvam catvāri  
 vā''kpadāni || 5 ||

tvam guṇatra'yātītaḥ | tvam avasthātra'yātītaḥ | tvam dehatra'yātītaḥ  
 | tvam kālatra'yātītaḥ | tvam mūlādhārasthito'॑ si nityam | tvam  
 śaktitra'yātmakaḥ | tvam yogino dhyāya'nti nityam | tvam brahmā  
 tvam viṣṇustvam rudrastvamindrastvamagnistvam vāyustvam  
 sūryastvam candramāstvam brahma bhūrbhuvah svarom || 6 ||

gaṇādim'' pūrva'muccārya varṇādī''ṃ stadanantaram | anusvāraḥ  
 pa'ratarah | ardhe''ndulasitam | tāre'ṇa rddham | etattava  
 manu'svarūpam | gakāraḥ pū''rvarūpam | akāro madhya'marūpam |  
 anusvāraścā''ntyarūpam | bindurutta'rarūpam | nāda'ḥ sandhānam |  
 sagṃhi'tā sandhiḥ | saiṣā gaṇe'śavidyā | gaṇa'ka rṣiḥ |  
 nicṛdgāya'tricchandaḥ | śrī mahāgaṇapati'rdevatā | oṃ gaṃ  
 gaṇapa'taye namaḥ || 7 ||

ekadantāya' vidmahe' vakratuṇḍāya' dhīmahi |  
 tanno' dantiḥ pracodayā''t || 8 ||

ekadantaṃ ca'turhastam pāśama'ṅkuśadhāri'ṇam | rada'm ca  
 vara'dam hastairbibhrāṇa'm mūṣakadhva'jam | rakta'm  
 lamboda'ram sūrpakarṇaka'm raktavāsa'sam |  
 rakta'gandhānu'liptā~ggam raktapu'ṣpaiḥ supūji'tam |  
 bhaktā'nukampi'nam devam jagatkā'raṇamacyu'tam | āvi'rbhūtaṃ  
 ca' srstyādaḥ prakṛte'h puruṣātpa'ram | eva'm dhyāyati' yo nityam  
 sa yogī' yogināṃ va'raḥ || 9 ||

namo vrātapataye namo gaṇapataye namaḥ pramathapataye  
 namaste<sup>2</sup>stu lambodarāyaikadantāya vighnavināśīne śivasutāya  
 śrīvaradamūrtaye  
 namaḥ || 10 ||

etadatharvaśīrṣam yo<sup>2</sup>dhīte | sa brahmabhūyā'ya kalpate | sa  
 sarvavighnai'rna bādhyate | sa sarvataḥ sukha'medhate | sa  
 pañcamahāpāpā't pramucyate | sāyama'dhīyāno divasakṛtaṃ pāpa'm  
 nāśayati | prātara'dhīyāno rātrikṛtaṃ pāpa'm nāśayati | sāyam prātaḥ  
 pra'yujjāno pāpo<sup>2</sup>pā'po bhavati | dharmārthakāmamokṣa'm ca  
 vindati | idamatharvaśīrṣamaśiṣyāya' na deyam | yo yadi mo'hād  
 dāsyati sa pāpī'yān bhavati | sahasrāvartanādyam yaṃ kāma'madhīte  
 | taṃ tamane'na sādhayet || 11 ||

anena gaṇapatima'bhiṣiñcati | sa vā'gmī bhavati |  
 caturthyāmana'snan japati sa vidyā'vān bhavati |

ityatharva'ṇavākyam | brahmādyācara'ṇam vidyāna bibheti  
kadā'caneti || 12 ||

yo dūrvāṅku'rairyajati sa vaiśravaṇopa'mo bhavati | yo lā'jairyajati  
sa yaśo'vān bhavati | sa medhā'vān bhavati | yo modakasahasre'ṇa  
yajati sa vāñchitaphalama'vāpnoti | yaḥ sājya sami'dbhiryajati sa  
sarvaṃ labhate sa sa'rvaṃ labhate || 13 ||

aṣṭau brāhmaṇān samyag grā'hayitvā sūryavarca'svī bhavati |  
sūryagrahe ma'hānadyāṃ pratimāsannidhau vā japtvā siddhama'ntro  
bhavati | mahāvighnā't pramucyate | mahādoṣā't pramucyate |  
mahāpāpā't pramucyate | mahāpratyavāyā't pramucyate | sa  
sarva'vidbhavati sa sarva'vidbhavati | ya e'vaṃ veda | ityu'paniṣa't ||  
14 ||

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oṃ śāntiḥ śāntiḥ śānti'ḥ ||

Web Url: <http://www.vignanam.org/veda/ganapati-atharva-sheersham-english.html>