

devī mahātmyam durgā saptaśati prathamo᳚dhyāyaḥ

॥ devī mahātmyam ॥

॥ śrīdurgāyai namaḥ ॥

॥ atha śrīdurgāsaptaśatī ॥

॥ madhukaiṭabhavadho nāma prathamo᳚dhyāyaḥ ॥

asya śrī pradhama caritrasya brahmā ṛṣiḥ | mahākālī devatā | gāyatrī
chandaḥ | nandā śaktiḥ | rakta dantikā bījam | agnistatvam | ṛgvedaḥ
svarūpam | śrī mahākālī prītyardhe pradhama caritra jape viniyogaḥ |

dhyānaṃ

khadgaṃ cakra gadeṣucāpa parighā śūlaṃ bhuśuṇḍīṃ śiraḥ
śaṃṅkhaṃ sandadhatīṃ karaistrinayanāṃ sarvāṃṅabhūṣāvṛtām |
yāṃ hantuṃ madhukaibhau jalajabhūstuṣṭāva supṭe harau
nīlāśmadyuti māsyapādadaśakāṃ seve mahākālikāṃ ||

oṃ namaścaṇḍikāyai

oṃ aiṃ māṛkaṇḍeya uvāca ||1||

sāvarṇiḥ sūryatanayo yomanuḥ kathyate᳚ṣṭamaḥ |

niśāmaya tadutpattiṃ vistarādgado mama ||2||

mahāmāyānubhāvena yathā manvantarādhipaḥ
sa babhūva mahābhāgaḥ sāvārṇistanayo raveḥ ||3||

svārociṣe ॑ntare pūrvam caitravamśasamudbhavaḥ |
suratho nāma rājā ॑bhūt samaste kṣitimaṇḍale ||4||

tasya pālayataḥ samyak prajāḥ putrānivaurasān |
babhūvuḥ śatravo bhūpāḥ kolāvidhvaṃsinastadā ||5||

tasya tairabhavadyuddham atiprabaladaṇḍinaḥ |
nyūnairapi sa tairyuddhe kolāvidhvaṃsibhirjitaḥ ||6||

tataḥ svapuramāyāto nijadeśādhipo ॑bhavatl
ākrāntaḥ sa mahābhāgastaistadā prabalāribhiḥ ||7||

amātyairbalibhirduṣṭai rdurbalasya durātmabhiḥ |
kośo balaṃ cāpahṛtaṃ tatrāpi svapure tataḥ ||8||

tato mṛgayāvyājena hṛtasvāmyaḥ sa bhūpatiḥ |
ekākī hayamāruhya jagāma gahanaṃ vanam ||9||

satatrāśramamadrākṣī ddvijavaryasya medhasaḥ |
praśāntaśvāpadākīrṇa muniśiṣyopaśobhitam ||10||

tasthau kañcitsa kālam ca muninā tena satkr̥taḥ |

itaścetaśca vicaraṃstasmin munivarāśrame ||11||

so₂cintayattadā tatra mamatvākr̥ṣṭacetanaḥ| ||12||

matpūrvaiḥ pālitaṃ pūrvaṃ mayāhīnaṃ puraṃ hi tat
madbhṛtyaistairasadvṛttaiḥ rdharmataḥ pālyate na vā ||13||

na jāne sa pradhāno me śūra hastīsadāmadaḥ
mama vairivaśaṃ yātaḥ kānbhogānupalapsyate ||14||

ye mamānugatā nityaṃ prasādadhanabhojanaiḥ
anuvṛttiṃ dhruvaṃ te₂dya kurvantyanyamahībhṛtāṃ ||15||

asamyagvyayaśīlaistaiḥ kurvadbhiḥ satataṃ vyayaṃ
sañcitaḥ so₂tiduḥkhena kṣayaṃ kośo gamiṣyati ||16||

etaccānyacca satataṃ cintayāmāsa pārthivaḥ
tatra viprāśramābhyaśe vaiśyamekaṃ dadarśa saḥ ||17||

sa pṛṣṭastena kastvaṃ bho hetuśca āgamane₂tra kaḥ
saśoka iva kasmātvaṃ durmanā iva lakṣyase ||18||

ityākaraṇya vacastasya bhūpateḥ praṇāyoditam
pratyuvāca sa taṃ vaiśyaḥ praśrayāvanato nṛpam ||19||

vaiśya uvāca ||20||

samādhirnāma vaiśyo²hamutpanno dhanināṃ kule
putradārainirastaśca dhanalobhād asādhubhiḥ ||21||

vihīnaśca dhanaidāraiḥ putrairādāya me dhanam
vanamabhyāgato duḥkhī nirastaścāptabandhubhiḥ ||22||

so²ham na vedmi putrāṇāṃ kuśalākuśalātmikāṃ
pravṛttiṃ svajanānāṃ ca dārāṇāṃ cātra samsthitaḥ ||23||

kiṃ nu teṣāṃ gr̥he kṣemam akṣemaṃ kiṃnu sāmprataṃ
kathaṃ tekiṃnusadvṛttā durvṛttā kiṃnumesutāḥ ||24||

rājovāca ||25||

yairnirasto bhavāṃllubdhaiḥ putradārādibhirdhanaiḥ ||26||

teṣu kiṃ bhavataḥ sneha manubadhnāti mānasam ||27||

vaiśya uvāca ||28||

evametadyathā prāha bhavānasmadgataṃ vacaḥ
kiṃ karomi na badhnāti mama niṣṭuratāṃ manaḥ ||29||

aiḥ santyajya pitṛsnehaṃ dhana lubdhairnirākṛtaḥ
patiḥsvajanahārdam ca hārditeṣveva me manaḥl ||30||

kimetannābhijānāmi jānannapi mahāmate
yatprema pravaṇaṃ cittaṃ viguṇeṣvapi bandhuṣu ||31||

teṣāṃ kṛte me niḥśvāso daurmanasyaṃ cajāyate ||32||

aromi kiṃ yanna manasteṣvapṛītiṣu niṣṭhuraṃ ||33||

mākaṇḍeya uvāca ||34||

tatastau sahitau vipra taṃmuniṃ samupasthitau ||35||

samādhirnāma vaiśyo²sau sa ca pārdhiva sattamaḥ ||36||

kṛtvā tu tau yathānyāyyaṃ yathārhaṃ tena saṃvidam
upaviṣṭau kathāḥ kāścit–ccakraturvaiśyapārdhivau ||37||

rājo–uvāca ||38||

bhagavaṃstvāmahaṃ praṣṭumicchāmyekaṃ vadasvatat ||39||

duḥkhāya yanme manasaḥ svacittāyattatāṃ vinā ||40||

maānato॒pi yathāññasya kimetanmunisattamaḥ ||41||

ayaṃ ca ikṛtaḥ putraiḥ dārairbhṛtyaistathojghitaḥ
svajanena ca santyaktaḥ steṣu hārdī tathāpyati ||42||

eva meṣa tathāhaṃ ca dvāvaptyantaduḥkhitaul
dṛṣṭadoṣe॒pi viṣaye mamatvākṛṣṭamānasau ||43||

tatkenaitanmahābhāga yanmoho ññāninarapi
mamāsyā ca bhavatyēṣā vivekāndhasya mūḍhatā ||44||

ṛṣiruvāca ||45||

ññāna masti samastasya jantorvṣaya gocarel
viṣayaśca mahābhāga yānti caivaṃ pṛthakpṛthak ||46||

keciddivā tathā rātrau prāṇinaḥ stulyadrṣṭayaḥ ||47||

ññānino manujāḥ satyaṃ kiṃ tu te na hi kevalaml
yato hi ññāninaḥ sarve paśupakṣimṛgādayaḥ ||48||

ññānaṃ ca tanmanuṣyāṇāṃ yatteṣāṃ mṛgapakṣiṇāṃ
manuṣyāṇāṃ ca yatteṣāṃ tulyamanyattathobhayoḥ ||49||

ññāne॒pi sati paśyaitān patagāñchābacañcuṣul

kaṇamokṣādṛtān mohātpīḍyamānānapi kṣudhā ||50||

mānuṣā manujavyāghra sābhilāṣāḥ sutān prati
lobhāt pratyupakārāya nanvetān kiṃ na paśyasi ||51||

tathāpi mamatāvarte mohagarte nipātītāḥ
mahāmāyā prabhāveṇa saṃsārasthitikāriṇā ||52||

tannātra vismayaḥ kāryo yoganidrā jagatpateḥ
mahāmāyā hareścaiṣā tayā sammohyate jagat ||53||

jñānināmapi cetāṃsi devī bhagavatī hi sā
balādākṣyamohāya mahāmāyā prayacchati ||54||

tayā viśṛjyate viśvaṃ jagadetaccarācaram |
saiṣā prasannā varadā nṛṇāṃ bhavati muktaye ||55||

sā vidyā paramā mukterhetubhūtā sanātanī
saṃsārabandhahetuśca saiva sarveśvareśvarī ||56||

rājovāca ||57||

bhagavan kāhi sā devī māmāyeti yāṃ bhavān |
bravīti kthamutpannā sā karmāsyāśca kiṃ dvija ||58||

yatprabhāvā ca sā devī yatsvarūpā yadudbhavāl
tatsarvaṃ śrotumicchāmi tvatto brahmavidāṃ vara ॥59॥

ṛṣiruvāca ॥60॥

nityaiva sā jaganmūrtistayā sarvamidaṃ tatam ॥61॥

tathāpi tatsamutpattirbahudhā śrūyatāṃ mamaḥ ॥62॥

devānāṃ kāryasiddhyartham āvirbhavati sā yadāl
utpanneti tadā loke sā nityāpyabhidhīyate ॥63॥

yoganidrāṃ yadā viṣṇurjagatyekārṇavīkṛtel
āstīrya śeṣamabhajat kalpānte bhagavān prabhuḥ ॥64॥

tadā dvāvasurau ghorau vikhyātau madhukaiṭabhaul
viṣṇukarṇamalodbhūtau hantuṃ brahmāṇamudyatau ॥65॥

sa nābhi kamale viṣṇoḥ sthito brahmā prajāpatiḥ
dr̥ṣṭvā tāvasurau cograu prasuptaṃ ca janārdanam ॥66॥

tuṣṭāva yoganidrāṃ tāmekāgrahṛdayaḥ sthitaḥ
vibodhanārdhāya harerharinetrakṛtālayām ॥67॥

viśveśvarīṃ jagaddhātrīṃ sthitiṣaṃhārakāriṇīm

nidrāṃ bhagavatīm viṣṇoratulām tejasah prabhuḥ ||68||

brahmovāca ||69||

tvam svāhā tvam svadhā tvamhi vaṣaṭkārah svarātmikāl
sudhā tvamakṣare nitye tridhā mātrātmikā sthitā ||70||

ardhamātrā sthitā nityā yānuccāryāviśeṣataḥ
tvameva sā tvam sāvitṛī tvam deva jananī parā ||71||

tvayaitaddhāryate viśvaṃ tvayaitat sṛjyate jagat
tvayaitat pālyate devi tvamatsyante ca sarvadā ||72||

viśṛṣṭau sṛṣṭirūpātvaṃ sthiti rūpā ca pālanel
tathā saṃhṛtirūpānte jagato₂ sya jaganmaye ||73||

mahāvidyā mahāmāyā mahāmedhā mahāsmṛtiḥ
mahāmohā ca bhavatī mahādevī mahāsurī ||74||

prakṛtistvaṃ ca sarvasya guṇatraya vibhāvinī
kāḷarātrirmahārātrirmoharātriśca dāruṇā ||75||

tvam śrīstvamīśvarī tvam hrīstvaṃ buddhirbhodhalakṣaṇāl
lajjāpuṣṭistathā tuṣṭistvaṃ śāntiḥ kṣānti reva ca ||76||

khaḍginī śūlinī ghorā gadinī cakriṇī tathā
śaṅkhiṇī cāpinī bāṇābhuśuṇḍīparighāyudhā ||77||

saumyā saumyatarāśeṣasaumyebhyastvatisundarī
parāparāṇāṃ paramā tvameva parameśvarī ||78||

yacca kiñcitkvacidvastu sadasadvākhilātmikel
tasya sarvasya yā śaktiḥ sā tvam kim stūyasemayā ||79||

yayā tvayā jagat sraṣṭā jagatpātātti yo jagat
soऽpi nidrāvaśaṃ nītaḥ kastvāṃ stotumiheśvaraḥ ||80||

viṣṇuḥ śarīragrahaṇam ahamīśāna eva ca
kāritāste yatoऽtastvāṃ kaḥ stotuṃ śaktimān bhavet ||81||

sā tvamitthaṃ prabhāvaiḥ svairudārairdevi saṃstutāl
mohayaitau durādharṣāvasurau madhukaiṭabhau ||82||

prabodhaṃ ca jagatsvāmī nīyatāmacyutā laghu ||83||
bodhaśca kriyatāmasya hantumetau mahāsurau ||83||

ṛṣiruvāca ||84||

evaṃ stutā tadā devī tāmasī tatra vedhasā
viṣṇoḥ prabhodhanārdhāya nihantuṃ madhukaiṭabhau ||85||

netrāsyānāsikābāhuhṛdayebhyastathorasahḥ
nirgamyā darśane tasthau brahmaṇo avyaktajanmanaḥ ॥86॥

uttasthau ca jagannāthaḥ stayā mukto janārdanaḥḥ
ekārṇave ahiśayanāttataḥ sa dadṛṣe ca tau ॥87॥

madhukaiṭabhau durātmānā vativīryaparākramau
krodharktekṣaṇāvattumḥ brahmaṇāmḥ janitodyamau ॥88॥

samutthāya tatastābhyāmḥ yuyudhe bhagavān hariḥ
pañcavarṣasahastrāṇi bāhupraharaṇo vibhuḥ ॥89॥

tāvapyatibalonmattau mahāmāyāvimohtau ॥90॥

uktavantau varo₂smatto vriyatāmiti keśavam ॥91॥

śrī bhagavānuvāca ॥92॥

bhavetāmadya me tuṣṭau mama vadhyāvubhāvapi ॥93॥

kimanyena vareṇātra etāvṛddi vṛtaḥ mama ॥94॥

ṛṣiruvāca ॥95॥

vañcitābhyāmiti tadā sarvamāpomayaṃ jagat|
vilokya tābhyāṃ gadito bhagavān kamalekṣaṇaḥ ||96||

āvāṃ jahi na yatorvī salilena pariplutā| ||97||

ṛṣiruvāca ||98||

tathetyuktvā bhagavatā śaṅkhacakraḡadābhṛtā|
kṛtvā cakreṇa vai chinne jaghane śirasī tayoh ||99||

evameṣā samutpannā brahmaṇā saṃstutā svayam|
prabhāvamasyā devyāstu bhūyaḥ śṛṇu vadāmi te ||100||

|| jaya jaya śrī svasti śrīmārkaṇḡeyapurāṇe sāvāṇṇike manvantare
devīmahātmye madhukaiṭabhadho nāma pradhamaḡdhyāyaḥ ||

āhuti

oṃ eṃ sāṅgāyai sāyudhāyai saśaktikāyai saparivārāyai savāhanāyai
eṃ bījādhiṣṭāyai mahā kāḡikāyai mahā ahutiṃ samarpayāmi namaḥ
svāhā ||

Web Url: <http://www.vignanam.org/veda/devi-mahatmyam-durga-saptasati-chapter-1-english.html>