

devī mahātmyam durgā saptaśati prathamo² dhyāyaḥ

|| devī māhātmyam ||

|| śrīdurgāyai namaḥ ||

|| atha śrīdurgāsaptaśatī ||

|| madhukaiṭabhavadho nāma prathamo² dhyāyaḥ ||

asya śrī pradhamā caritrasya brahmā ṛṣiḥ | mahākālī devatā | gāyatrī chandaḥ | nandā śaktiḥ | rakta
dantikā bījam | agnistatvam | ṛgvedaḥ svarūpam | śrī mahākālī prītyardhe pradhamā caritra jape
viniyogaḥ |

dhyānaṃ

khadgaṃ cakra gadeṣucāpa parighā śūlaṃ bhuśuṇḍīṃ śiraḥ
śaṃṅkhaṃ sandadhatīṃ karaistrinayanāṃ sarvāṃḡgabhūṣāvṛtām |
yāṃ hantuṃ madhukaibhau jalajabhūstuṣṭāva supte harau
nīlāsmadyuti māsyapādadaśakāṃ seve mahākālīkām ||

oṃ namaścaṇḍikāyai

oṃ aiṃ mārkaṇḍeya uvāca ||1||

sāvarṇiḥ sūryatanayo yomanuḥ kathyate² ṣṭamaḥ |
nīśāmaya tadutpattiṃ vistarādgado mama ||2||

mahāmāyānubhāvena yathā manvantarādhipaḥ
sa babhūva mahābhāgaḥ sāvarṇistanayo raveḥ ||3||

svārociṣe² ntare pūrvaṃ caitravaṃśasamudbhavaḥ |
suratho nāma rājā² bhūt samaste kṣitimaṇḍale ||4||

tasya pālayataḥ samyak prajāḥ putrānivaursān |
babhūvuḥ śatravo bhūpāḥ kolāvidhvaṃsinastadā ||5||

tasya tairabhavyuddham atiprabaladaṇḍinaḥ |
nyūnairapi sa tairyuddhe kolāvidhvaṃsibirjitaḥ ||6||

tataḥ svapuramāyāto nijadeśādhipo² bhavat |

ākrāntaḥ sa mahābhāgastaistadā prabalāribhiḥ ||7||

amātyairbalibhirduṣṭai rdurbalasya durātmabhiḥ
kośo balaṃ cāpahṛtaṃ tatrāpi svapure tataḥ ||8||

tato mṛgayāvvyājena hṛtasvāmyaḥ sa bhūpatiḥ
ekākī hayamāruhya jagāma gahanaṃ vanam ||9||

satatrāśramamadrākṣī ddvijavaryasya medhasaḥ
praśāntaśvāpadākīrṇa muniśiṣyopaśobhitam ||10||

tasthau kañcitsa kālaṃ ca muninā tena satkṛtaḥ
itaścetaśca vicaraṃstasmin munivarāśrame ||11||

so₂cintayattadā tatra mamatvākṛṣṭacetanaḥ ||12||

matpūrvaiḥ pālitaṃ pūrvaṃ mayāhīnaṃ puraṃ hi tat
madbhṛtyaistairasadvṛttaiḥ rdharmataḥ pālyate na vā ||13||

na jāne sa pradhāno me śūra hastīsadāmadaḥ
mama vairivaśaṃ yātaḥ kānbhogānupalapsyate ||14||

ye mamānugatā nityaṃ prasādadhanabhojanaiḥ
anuvṛttiṃ dhruvaṃ te₂dya kurvantyanyamahībhṛtāṃ ||15||

asamyagvyayaśīlaistaiḥ kurvadbhiḥ satataṃ vyayaṃ
sañcitaḥ so₂tiduḥkhena kṣayaṃ kośo gamiṣyati ||16||

etaccānyacca satataṃ cintayāmāsa pārthivaḥ
tatra viprāśramābhyāśe vaiśyamekaṃ dadarśa saḥ ||17||

sa pṛṣṭastena kastvaṃ bho hetuśca āgamane₂tra kaḥ
saśoka iva kasmātvam durmanā iva lakṣyase ||18||

ityākarṇya vacastasya bhūpateḥ praṇāyoditam
pratyuvāca sa taṃ vaiśyaḥ praśrayāvanato nṛpam ||19||

vaiśya uvāca ||20||

samādhirnāma vaiśyo₂hamutpanno dhanināṃ kule
putradārainirastaśca dhanalobhād asādhubhiḥ ||21||

vihīnaśca dhanaidāraiḥ putrairādāya me dhanam
vanamabhyāgato duḥkhī nirastaścāptabandhubhiḥ ||22||

so₂ham na vedmi putrāṇāṃ kuśalākuśalātmikāml
pravṛttiṃ svajanānāṃ ca dārāṇāṃ cātra samsthitaḥ ||23||

kiṃ nu teṣāṃ gṛhe kṣemam akṣemaṃ kiṃnu sāmprataṃ
kathaṃ tekiṃnusadvṛttā durvṛttā kiṃnumesutāḥ ||24||

rājovāca ||25||

yainirasto bhavāṃllubdhaiḥ putradārādibhirdhanaiḥ ||26||

teṣu kiṃ bhavataḥ sneha manubadhnāti mānasam ||27||

vaiśya uvāca ||28||

evametadyathā prāha bhavānasmadgataṃ vacaḥ
kiṃ karomi na badhnāti mama niṣṭuratāṃ manaḥ ||29||

aiḥ santyajya pitṛsnehaṃ dhana lubdhairnirākṛtaḥ
patiḥsvajanahārdaṃ ca hārditeṣveva me manaḥl ||30||

kimetannābhijānāmi jānannapi mahāmate
yatprema pravaṇaṃ cittaṃ viguṇeṣvapi bandhuṣu ||31||

teṣāṃ kṛte me niḥśvāso daurmanasyaṃ cajāyate ||32||

aromi kiṃ yanna manasteṣvapṛtiṣu niṣṭhuram ||33||

mākaṇḍeya uvāca ||34||

tatastau sahitaḥ vipra taṃmuniṃ samupasthitaḥ ||35||

samādhirnāma vaiśyo᳚sau sa ca pārḍhiva sattamaḥ ||36||

kṛtvā tu tau yathānyāyyaṃ yathārhaṃ tena saṃvidam
upaviṣṭau kathāḥ kāscit–ccakraturvaiśyapārḍhivau ||37||

rājo–uvāca ||38||

bhagavṃstvāmahaṃ praṣṭumicchāmyekaṃ vadasvatat ||39||

duḥkhāya yanme manasaḥ svacittāyattatāṃ vinā ||40||

maānato᳚pi yathāññasya kimetanmunisattamaḥ ||41||

ayaṃ ca ikṛtaḥ putraiḥ dārairbhṛtyaistathojghitaḥ
svajanena ca santyaktaḥ steṣu hārdī tathāpyati ||42||

eva meṣa tathāhaṃ ca dvāvaptyantaduḥkhitaul
dṛṣṭadoṣe᳚pi viṣaye mamatvākṛṣṭamānasau ||43||

tatkenaitanmahābhāga yanmoho ññāninatorapi
mamāsya ca bhavatyēṣā vivekāndhasya mūḍhatā ||44||

ṛṣiruvāca ||45||

ññāna masti samastasya jantorvṣaya gocarel
viṣayaśca mahābhāga yānti caivaṃ pṛthakpṛthak ||46||

keciddivā tathā rātrau prāṇinaḥ stulyadrṣṭayaḥ ||47||

ññānino manujāḥ satyaṃ kiṃ tu te na hi kevalam
yato hi ññāninaḥ sarve paśupakṣimṛgādayaḥ ||48||

ññānaṃ ca tanmanuṣyāṇāṃ yatteṣāṃ mṛgapakṣiṇāṃ
manuṣyāṇāṃ ca yatteṣāṃ tulyamanyattathobhayoḥ ||49||

ññāne᳚pi sati paśyaitān patagāñchābacañcuṣul
kaṇamokṣādṛtān mohātpīḍyamānānapi kṣudhā ||50||

mānuṣā manujavyāghra sābhilāṣāḥ sutān prati
lobhāt pratyupakārāya nanvetān kiṃ na paśyasi ||51||

tathāpi mamatāvarte mohagarte nipātītāḥ
mahāmāyā prabhāveṇa saṃsārasthitikāriṇā ||52||

tannātra vismayaḥ kāryo yoganidrā jagatpateḥ
mahāmāyā hareścaiṣā tayā sammohyate jagat ||53||

jñānināmapī cetāṃsi devī bhagavatī hi sā
balādākṣyamohāya mahāmāyā prayacchati ||54||

tayā viśṛjyate viśvaṃ jagadaccarācaram |
saiṣā prasannā varadā nṛṇāṃ bhavati muktaye ||55||

sā vidyā paramā mukterhetubhūtā sanātānī
saṃsārabandhahetuśca saiva sarveśvareśvarī ||56||

rājovāca ||57||

bhagavan kāhi sā devī māmāyeti yāṃ bhavān |
bravīti kthamutpannā sā karmāsyāśca kiṃ dvija ||58||

yatprabhāvā ca sā devī yatsvarūpā yadudbhavāl
tatsarvaṃ śrotumicchāmi tvatto brahmaividāṃ vara ||59||

ṛṣiruvāca ||60||

nityaiva sā jaganmūrtistayā sarvamidaṃ tatam ||61||

tathāpi tatsamutpattirbahudhā śrūyatāṃ mamaḥ ||62||

devānāṃ kāryasiddhyartham āvirbhavati sā yadāl
utpanneti tadā loke sā nityāpyabhidhīyate ||63||

yoganidrāṃ yadā viṣṇurjagatyekārṇavīkṛtel
āstūrya śeṣamabhajat kalpānte bhagavān prabhuḥ ||64||

tadā dvāvasurau ghorau vikhyātau madhukaiṭabhaul
viṣṇukarṇamalodbhūtau hantuṃ brahmāṇamudyatau ||65||

sa nābhi kamale viṣṇoḥ sthito brahmā prajāpatiḥ
dṛṣṭvā tāvasurau cograu prasuptaṃ ca janārdanam ||66||

tuṣṭāva yoganidrāṃ tāmekāgrahṛdayaḥ sthitaḥ
vibodhanārdhāya harerharinetrakṛtālayām ||67||

viśveśvarīṃ jagaddhātrīṃ sthitisamhārakāriṇīm
nidrāṃ bhagavatīṃ viṣṇoratulāṃ tejasaḥ prabhuḥ ||68||

brahmovāca ||69||

tvam svāhā tvam svadhā tvamhi vaṣaṭkāraḥ svarātmikā
sudhā tvamakṣare nitye tridhā mātrātmikā sthitā ||70||

ardhamātrā sthitā nityā yānuccāryāviśeṣataḥ
tvameva sā tvam sāvitṛī tvam deva janānī parā ||71||

tvayaitaddhāryate viśvam tvayaitat sṛjyate jagat
tvayaitat pālyate devi tvamatsyante ca sarvadā ||72||

viśṣṭau sṛṣṭirūpātvam sthiti rūpā ca pālanel
tathā samhṛtirūpānte jagato᳚sya jaganmaye ||73||

mahāvidyā mahāmāyā mahāmedhā mahāsmṛtiḥ
mahāmohā ca bhavatī mahādevī mahāsurī ||74||

prakṛtistvam ca sarvasya guṇatraya vibhāvinī
kāḷarātrirmahārātrirmoharātriśca dāruṇā ||75||

tvam śrīstvamīśvarī tvam hrīstvam buddhirbhodhalakṣaṇāl
lajjāpuṣṭistathā tuṣṭistvam śāntiḥ kṣānti reva ca ||76||

khadḡinī sūlinī ghorā gadinī cakriṇī tathāl
śaṅkhiṇī cāpinī bāṇābhuśuṇḍīparighāyudhā ||77||

saumyā saumyatarāśeṣasaumyebhyastvatisundarī
parāparāṇāṃ paramā tvameva parameśvarī ||78||

yacca kiñcitkvacidvastu sadasadvākhilātmikel
tasya sarvasya yā śaktiḥ sā tvaṃ kiṃ stūyasemayā ||79||

yayā tvayā jagat sraṣṭā jagatpātātti yo jagat
soऽpi nidrāvaśaṃ nītaḥ kastvāṃ stotumiheśvaraḥ ||80||

viṣṇuḥ śarīragrahaṇam ahamīśāna eva ca
kāritāste yatoऽtastvāṃ kaḥ stotuṃ śaktimān bhavet ||81||

sā tvamitthaṃ prabhāvaiḥ svairudārairdevi saṃstutāl
mohayaitau durādharṣāvasurau madhukaiṭabhou ||82||

prabodhaṃ ca jagatsvāmī nīyatāmacyutā laghu ||83||
bodhaśca kriyatāmasya hantumetau mahāsurau ||83||

ṛṣiruvāca ||84||

evaṃ stutā tadā devī tāmasī tatra vedhasā
viṣṇoḥ prabhodhanārdhāya nihantuṃ madhukaiṭabhou ||85||

netrāsyānāsikābāhuhṛdayebhyastathorasaḥ
nirgamyā darśane tasthau brahmaṇo avyaktajanmanaḥ ||86||

uttasthau ca jagannāthaḥ stayā mukto janārdanaḥ
ekārṇave ahiśayanāttataḥ sa dadṛśe ca tau ||87||

madhukaiṭabhou durātmānā vativīryaparākramau
krodharaktekṣaṇāvattuṃ brahmaṇāṃ janitodyamau ||88||

samutthāya tatastābhyāṃ yuyudhe bhagavān hariḥ
pañcavarṣasahastrāṇi bāhupraharaṇo vibhuḥ ||89||

tāvapyatibalonmattau mahāmāyāvīmohitau ||90||

uktavantau varoऽsmatto vriyatāmiti keśavam ||91||

śrī bhagavānuvāca ||92||

bhabetāmadya me tuṣṭau mama vadhyāvubhāvapi ||93||

kimanyena vareṇātra etāvṛddi vṛtaṃ mama ||94||

ṛṣiruvāca ||95||

vañcitābhyāmiti tadā sarvamāpomayaṃ jagat
vilokya tābhyāṃ gadito bhagavān kamalekṣaṇaḥ ||96||

āvāṃ jahi na yatorvī salilena pariplutāl ||97||

ṛṣiruvāca ||98||

tathetyuktvā bhagavatā śaṅkhacakraḡadābhṛtāl
kṛtvā cakreṇa vai chinne jaghane śirasī tayoh ||99||

evameṣā samutpannā brahmaṇā saṃstutā svayam
prabhāvamasyā devyāstu bhūyaḥ śṛṇu vadāmi te ||100||

|| jaya jaya śrī svasti śrīmārkaṇḡeyapurāṇe sāvarṇike manvantare devīmahātmye madhukaiṭābhavadho
nāma pradhamaḡdhyāyaḥ ||

āhuti

oṃ eṃ sāṅgāyai sāyudhāyai saśaktikāyai saparivārāyai savāhanāyai eṃ bījādhiṣṭāyai mahā kālīkāyai
mahā ahutiṃ samarpayāmi namaḥ svāhā ||

Web Url: <http://www.vignanam.org/veda/devi-mahatmyam-durga-saptasati-chapter-1-english.html>