

bhartr̥hareḥ śataka triśati - vairāgya śatakam

cūḍottamaṣitacandracārukalikācañcacchikhābhāsvaro
 līlādagdhavilolakāmaśalabhaḥ śreyodaśāgre sphuran |
 antaḥsphūrjad–apāramohatimiraprāgbhāram uccāṭayan
 śvetaḥsadmani yogināṃ vijayate nñānapradīpo haraḥ || 3.1 ||

bhrāntaṃ deśam anekadurgaviṣamaṃ prāptaṃ na kiñcitphalaṃ
 tyaktvā jātikulābhimānam ucitaṃ sevā kṛtā niṣphalā |
 bhuktaṃ mānavivarjitaṃ paragrheṣvāśaṅkayā kākavat
 tṛṣṇe jṛmbhasi pāpakarmapiśune nādyāpi santuṣyasi || 3.2 ||

utkhātaṃ nidhiśaṅkayā kṣititalaṃ dhmātā girerdhātavo
 nistīrṇaḥ saritāṃ patirnṛpatayo yatnena santoṣitāḥ |
 mantrārādhanatatpareṇa manasā nītāḥ śmaśāne niśāḥ
 prāptaḥ kāṇavarāṭako²pi na mayā tṛṣṇe sakāmā bhava || 3.3 ||

khalālāpāḥ saudhāḥ katham api tad–ārādhanaparairnigṛhyāntar
 bāṣpaṃ hasitaṃ api śūnyena manasā |
 kṛto vittastambhapratihatadhiyām añjalirapi
 tvam āśe moghāśe kima aparam ato nartayasi mām || 3.4 ||

amīśāṃ prāṇānāṃ tulitavisinīpatrapayasāṃ
 kṛte kiṃ nāsmābhirvigalitavivekairvyavasitaṃ |

yad-ādhyānām agre draviṇamadaniḥsamññamanasām
kṛtaṃ māvavrīḍairnijaguṇakathāpātakam api || 3.5 ||

kṣāntaṃ na kṣamayā gr̥hocitasukhaṃ tyaktaṃ na santoṣataḥ
soḍho duḥsahaśītātāpapavanakleśo na taptaṃ tapaḥ |
dhyātaṃ vittaṃ aharniśaṃ nityamitaprāṇairna śambhoḥ padaṃ
tattatkarma kṛtaṃ yadeva munibhistaistaiḥ phalairvañcitāḥ || 3.6 ||

bhogā na bhuktā vayam eva bhuktās
tapo na taptaṃ vayam eva taptāḥ |
kālo na yāto vayam eva yātāstr̥ṣṇā
na jīrṇā vayam eva jīrṇāḥ || 3.7 ||

balibhirmukham ākrāntaṃ palitenāṅkitam śiraḥ |
gātrāṇi śithilāyante tr̥ṣṇaikā taruṇāyate || 3.8 ||

vivekavyākośe vidadhati same śāmyati tr̥ṣā
pariṣvaṅge tuṅge prasaratitarām sā pariṇatā |
jarājīrṇaiśvarya-grasanagahanākṣepakṛpaṇastr̥ṣāpātram
yasyām bhavati marutām apyadhipatiḥ || 3.81 ||

nivṛttā bhogecchā puruṣabahumāno pi galitaḥ
samānāḥ svaryātāḥ sapadi suhr̥do jīvitasamāḥ |
śanairyasṭyutthānaṃ ghanatimiruddhe ca nayane
aho mūḍhaḥ kāyastadapi maraṇāpāyacakitaḥ || 3.9 ||

āśā nāma nadī manorathajalā tṛṣṇātarāṅkulā
rāgagrāhavatī vitarkavihagā dhairyadrumadhvamṣinī |
mohāvartasudustarātigahanā prottuṅgacintātaṭī
tasyāḥ paragatā viśuddham alaso nandanti yogīśvarāḥ || 3.10 ||

na saṃsārotpannam caritam anupaśyāmi kuśalam
vipākaḥ puṇyānām janayati bhayaṃ me vimṛśataḥ |
mahadbhiḥ puṇyaughaiściraparigrhītāśca viṣayā
mahānto jāyante vyasanam iva dātum viṣayiṇām || 3.11 ||

avaśyam yātāraścirataram uṣitvāpi viṣayā
viyoge ko bhedastyajati na jano yatsvayam amūn |
vrajantaḥ svātantryādatulaparitāpāya manasaḥ
svayam tyaktā hyete śamasukham anantaṃ vidadhati || 3.12 ||

brahmaññānavivekanirmaladhiyaḥ kurvantyaho duṣkaram
yanmuñcantyupabhogabhāñjyapi dhanānyekāntato niḥsprhāḥ |
samprātānna purā na samprati na ca prāptau dr̥dhapratyayān
vāñchāmātraparigrahānapi param tyaktum na śaktā vayam || 3.13 ||

dhanyānām girikandareṣu vasatām jyotiḥ param dhyāyatāmānandāśru
jalam pibanti śakunā niḥśaṅkam ankeśayāḥ |
asmākam tu manorathoparacitaprāsādavāpītaṭakrīḍā
kānanakelikautukajuṣām āyuh param kṣīyate || 3.14 ||

bhikṣāśataṃ tadapi nīrasam ekabāraṃ
śayyā ca bhūḥ parijano nijadehamātram |
vastram viśīrṇāśatakhaṇḍamayī ca kanthā
hā hā tathāpi viṣayā na parityajanti || 3.15 ||

stanau māṃsagranthī kanakakalaśāvityupamitī
mukhaṃ śleṣmāgāraṃ tadapi ca śaśāṅkena tulitam |
sravanmūtraklinnaṃ karivaraśiraspardhi jaghanaṃ
muhurnindyaṃ rūpaṃ kavijanaviśeṣairgurukṛtam || 3.16 ||

eko rāgiṣu rājate priyatamādehārdhahārī haro
nīrāgeṣu jano vimuktalalanāsaṅgo na yasmātparaḥ |
durvārasmarabāṇapannagaviṣavyābiddhamugdho janah
śeṣah kāmaviḍambitāna viṣayānbhoktuṃ na moktuṃ kṣamaḥ || 3.17
||

ajānandāhātmyaṃ patatu śalabhasṭīvradahane
sa mīno² pyaṅṅānādbaḍiśayutam aśnātu piśitam |
vijānanto² pyete vayam iha viyajjālaḥ |
na muñcāmaḥ kānām ahaha gahano mohamahimā || 3.18 ||

trṣā śuṣyatyāsye pibati salilaṃ śītamadhuram
kṣudhārtah śālyannaṃ kavalayati māṃsādikalitam |
pradīpte kāmāgnau sudrḍhataram ālingati vadhūm

pratīkāraṃ vyādhaḥ sukham iti viparyasyati janaḥ || 3.19 ||

tuṅgaṃ veśma sutāḥ satām abhimatāḥ saṅkhyātīgāḥ sampadaḥ
kalyānī dayitā vayaśca navam ityaññānamūḍho janaḥ |
matvā viśvam anaśvaram niviśate samsārakārāgrhe
sandrśya kṣaṇabhaṅguraṃ tadakhilam dhanyastu sannyasyati || 3.20 ||

dīnā dīnamukhaiḥ sadaiva śīśukairākṛṣṭajīrṇāmbarā
krośadbhiḥ kṣudhitairnirannavidhurā drśyā na cedgehinī |
yācñābhaṅgabhayena gadgadagalatruṭyadvilīnākṣaram
ko dehīti vadetsvadagdhajatharasyārthe manasvī pumān || 3.21 ||

abhimatamahāmānagranthiprabhedapaṭīyasī
gurutaragunaḥgrāmābhojasphuṭojjvalacandrikā |
vipulavilallajjāvallīvitānakuthārikā
jatharapiṭharī duspureyam karoti viḍambanam || 3.22 ||

punye grāme vane vā mahati sitapaṭacchannapālī kapālim
hyādāya nyāyagarbhadvijahutahutabhugdhūmadhūmropakanṭhe |
dvāram dvāram praviṣṭo varam udaradarīpūranāya kṣudhārto
mānī prānaiḥ sanātho na punaranudinam tulyakulyesu dīnaḥ || 3.23 ||

gaṅgātaraṅgakaṇaśīkaraśītalāni
vidyādharaḍhyuṣitacāruśilātalāni |
sthānāni kiṃ himavataḥ pralayaṃ gatāni

yatsāvamānaparapiṇḍaratā manuṣyāḥ || 3.24 ||

kiṃ kandāḥ kandarebhyaḥ pralayam upagatā nirjharā vā giribhyaḥ
pradhvastā vā tarubhyaḥ sarasagalabhr̥to valkalinyaśca śākhāḥ |
vīkṣyante yanmukhāni prasabham apagataprasrayānām khalānām
duḥkhāptasvalpavittasmayapavanavaśānartitabhrūlatāni || 3.25 ||

pun̄yairmūlaphalaistathā praṇayinīm vṛttim kuruṣvādhunā
bhūśayyām navapallavairakṛpaṇairuttiṣṭha yāvo vanam |
kṣudrānām avivekamūḍhamanasām yatreśvarānām sadā
vittavyādhivikāravihvalagirām nāmāpi na śrūyate || 3.26 ||

phalam svecchālabhyam prativanam akhedam kṣitiruhām
payah sthāne sthāne śīśiramadhuram puṇyasaritām |
mṛdusparśā śayyā sulalitalatāpallavamayī
sahante santāpam tadapi dhaninām dvāri kṛpaṇāḥ || 3.27 ||

ye vartante dhanapatipurah prārthanāduḥkhabhājo
ye cālpatvam dadhati viṣayākṣepaparyāptabuddheḥ |
teṣām antaḥsphuritahasitam vāsarāni smareyam
dhyānacchede śikharikuharagrāvaśayyāniṣaṇṇah || 3.28 ||

ye santoṣanirantarapramuditasteṣām na bhinnā mudo
ye tvanye dhanalubdhasaṅkaladhiyastesām na tṛṣṇāhatā |
ittham kasya kṛte kutah sa vidhinā kīḍṛkpadam sampadām

svātmanyeva samāptahemamahimā merurna me rocate || 3.29 ||

bhikṣāhāram adainyam apratisukhaṃ bhīticchidaṃ sarvato
durmātsaryamadābhimānamathanam duḥkhaughavidhvamsanam |
sarvatrānvaham aprayatnasulabhaṃ sādhpriyam pāvanam
śambhoḥ satram avāyam akṣayanidhiṃ śamsanti yogīśvarāḥ || 3.30 ||

bhoge rogamayam kule cyutibhayam vitte nrpālādbhayam
māne dhainyabhayam bale ripubhayam rūpe jarāya bhayam |
śāstre vādibhayam guṇe khalabhayam kāye kṛtāntādbhayam
sarvam vastu bhayānvitam bhuvi nnām vairāgyam evābhayam || 3.31
||

ākrāntam maraṇena janma jarasā cātyujjvalam yauvanam
santoṣo dhanalipsayā śamamukhaṃ prauḍhāṅganāvibhramaiḥ |
lokairmatsaribhirguṇā vanabhuvo vyālairnrpā durjanair
asthairyena vibhūtayo² pyapahatā grastam na kim kena vā || 3.32 ||

ādhivyādhiśatairjanasya vividhairārogyam unmūlyate
lakṣmīryatra patanti tatra vivṛtadvārā iva vyāpadah |
jātam jātam avaśyam āśu vivaśam mṛtyuh karotyātmasāt
tatkim tena niraṅkuśena vidhinā yannirmitam susthiram || 3.33 ||

bhogāstuṅgatarāṅgabhaṅgataralāḥ prāṇāḥ kṣaṇadhvamsinaḥ
stokānyeva dināni yauvanasukhaṃ sphūrṭiḥ priyāsu sthitā |

tatsamsāram asāram eva nikhilaṃ buddhvā budhā bodhakā
lokānugrahapeśalena manasā yatnaḥ samādhīyatām || 3.34 ||

bhogā meghavitānamadhyavilasatsaudāminīcañcalā
āyurvāyuvighattitābjapaṭalīlīnāmbuvadbhaṅguram |
līlā yauvanalālasāstanubhṛtām ityākalayya drutam
yoge dhairyasamādhisiddhisulabhe buddhiṃ vidadhvaṃ budhāḥ ||
3.35 ||

āyuhḥ kallolalolaṃ katipayadivasasthāyinī yauvanaśrīr
arthāḥ saṅkalpakalpā ghanasamayataḍidvibhramā bhogapūgāḥ |
kaṅthāśleṣopagūḍha tadapi ca na ciraṃ yatprijābhaḥ praṅītaṃ
brahmanyāsaktacittā bhavata bhavamayāmbhodhipāraṃ tarītum ||
3.36 ||

kṛcchrenāmedhyamadhye niyamitanubhiḥ sthīyate garbhavāse
kāntāviśleṣaduḥkhavyatikaraviṣamo yauvane copabhogaḥ |
vāmākṣīṇām avaññāvihasitavasatirvṛddhabhāvo² nyasādhuḥ
samsāre re manuṣyā vadata yadi sukhaṃ svalpam apyasti kiñcith ||
3.37 ||

vyāghrīva tiṣṭhati jarā paritarjayantī
rogāśca śatrava iva praharanti deham |
āyuhḥ parisravanti bhinnaghaṭādivāmbho
lokastathāpyahitam ācaratīti citram || 3.38 ||

bhogā bhaṅguravṛttayo bahuvidhāstaireva cāyaṃ bhavastat
kasyeha kṛte paribhramata re lokāḥ kṛtaṃ ceṣṭataih |
āśāpāśāśatāpaśāntiviśadam cetaḥsamādhīyatāṃ
kāmotpattivaśātsvadhāmani yadi śraddeyam asmadvacah || 3.39 ||

sakhe dhanyāḥ kecittruṭitabhavabandhavyatikarā
vanānte cittāntarviṣam aviṣayāśītviṣagatāḥ |
śaraccandrajyotsnādhavalagaganābhogasubhagāṃ
nayante ye rātriṃ sukṛtacayacintaikaśaraṇāḥ || 3.391 ||

brahmendrādimarudgaṇāmstrṇakanānyatra sthito manyate
yatsvādādvirasā bhavanti vibhavāstrailokyarājyādayaḥ |
bhogaḥ ko²pi sa eva eka paramo nityodito jṛmbhate
bhoḥ sādho kṣaṇabhaṅgure taditare bhoge ratim mā kṛthāḥ || 3.40 ||

sā ramyā nagarī mahānsa nṛpatiḥ sāmantacakraṃ ca tat
pārśve tasya ca sā vidagdhapariṣattāścandrabimbānanāḥ |
udvṛttaḥ sa rājaputranivahaste vandinastāḥ kathāḥ
sarvaṃ yasya vaśādagātsmṛtipathaṃ kālāya tasmai namaḥ || 3.41 ||

yatrānekāḥ kvacidapi gr̥he tatra tiṣṭhatyathaiko
yatrāpyekastadanu bahavastatra naiko²pi cānte |
itthaṃ nayau rajanidivasau lolayandvāvivākṣau
kālaḥ kalyo bhuvanaphalake kṛdati prāṇiśāraiḥ || 3.42 ||

ādityasya gatāgatairaharahaḥ saṅkṣīyate jīvitam
vyāpāraibahukāryabhāragurubhiḥ kālo२pi na nñāyate |
drṣṭvā janmajarāvīpattimaraṇam trāsaśca notpadyate
pītvā mohamayīm pramādamadirām unmattabhūtam jagath || 3.43 ||

rātriḥ saiva punaḥ sa eva divaso matvā mudhā jantavo
dhāvantyudyaminastathaiva nibhṛtaprārabdhatattakriyāḥ |
vyāpāraiḥ punar–uktabhūtaviṣayairittham vidhenāmunā
samsāreṇa kdarthitā vayam aho mohāna lajjāmahe || 3.44 ||

na dhyānam padam īśvarasya vidhivatsamsāravicchittaye
svargadvārapātāpātānapaṭurdharmo२pi nopārjitaḥ |
nārīpīnapayodharoruyugalam svapne२pi nālīngitam
mātuḥ kevalam eva yauvanavanacchede kuṭhārā vayam || 3.45 ||

nābhyastā prativādivṛndadamanī vidyā vinītocitā
khadgāgraiḥ karikumbhapīṭhadalanairnākam na nītam yaśaḥ |
kāntākoum–alapallavādhararasaḥ pīto na candrodaye
tārūnyam gatam eva niṣphalam aho śūnyālaye dīpavath || 3.46 ||

vidyā nādhigatā kalāṅkarahitā vittam ca nopārjitam
śuśrūṣāpi samāhitena manasā pītrorna sampādītā |
ālōlayatalocanāḥ priyatamāḥ svapne२pi nālīngitāḥ
kālo२yam parapinḍalolupatayā kākairiva preriyate || 3.47 ||

vayam yebhyo jātāściraaparigatā eva khalu te
samaṃ yaiḥ samvṛddhāḥ smṛtviṣayatām te२pi gamitāḥ |
idānīm ete smaḥ pratidivasam āsannapatanā
gatāstulyāvasthām sikatilanadītīratarubhiḥ || 3.48 ||

āyurvarṣaśatam nnām parimitam rātrau tad–ardham gamam
tasyārdhasya parasya cārdham aparam bālatvavṛddhatvayoḥ |
śeṣam vyādhiviyogaduḥkhasahitam sevādibhirnīyate
jīve vāritaraṅgacañcalatare saukhyam kutah prāṇinām || 3.49 ||

kṣaṇam bālo bhūtvā kṣaṇam pai yuvā kāmarasikaḥ
kṣaṇam vittairhīnaḥ kṣaṇam api ca sampūrṇavibhavah |
jarājīrṇairaṅgairnata iva balīmaṇḍitatanūr
narah samsārānte viśati yamadhānīyavanikām || 3.50 ||

tvam rājā vayam apyupāsita gurupraññābhimānonnatāḥ
khyāstvam vibhavairyaśāmsi kavayo dikṣu pratanvanti naḥ |
ittham mānadhanātīdūram ubhayorapyāvayorantaram
yadyasmāsu parānmukho२si vayam apyekāntato niḥsprhā || 3.51 ||

arthānām īśiṣe tvam vayam api ca girām īśmahe yāvadarthaṃ
śūrastvam vādidarpavyupaśamanavidhāvakṣayam pāṭavam naḥ |
sevante tvām dhanādhyā matimalahatayemām api śrotukāmāmayy
apyāsthā na te cettvayi mama nitarām eva rājannanāsthā || 3.52 ||

vayam iha parituṣṭā valkalaistvaṃ dukūlaiḥ
sama iha paritoṣo nirviśeṣo viśeṣaḥ |
sa tu bhavatu daridro yasya tṛṣṇā viśālā
manasi ca parituṣṭe koḽrthavāṅko daridraḥ || 3.53 ||

phalam alam aśanāya svādu pānāya toyam
kṣitirapi śayanārthaṃ vāsase valkalaṃ ca |
navaghanamadhupānabhrāntasarvendriyāṅāmavinayam
anumantum notsahe durjanānām || 3.54 ||

aśnīmahī vayam bhikṣām āśāvāso vaśīmahi |
śayīmahi mahīpṛṣṭhe kurvīmahi kim īśvaraiḥ || 3.55 ||

na naṭā nā viṭā na gāyakā na ca sabhyetaravādacuñcavaḥ |
nṛpam īkṣitum atra ke vayam stanabhārānamitā na yoṣitaḥ || 3.56 ||

vipulahṛdayairīśairetajjagajjanitaṃ purā
vidhṛtam aparairdattaṃ cānyairvijitya tṛṇam yathā |
iha hi bhuvanānyanyairdhīrāścaturdaśa bhuñjate
katipayapurāsvāmye puṃsām ka eṣa madajvaraḥ || 3.57 ||

abhuktāyām yasyām kṣaṇam api na yātaṃ nṛpaśatair
dhuvastasyā lābhe ka iva bahumānaḥ kṣitibhṛtām |
tad–amśasyāpyamśe tad–avayaleṣeḽpi patayo

viṣāde kartavye vidadhati jaḍāḥ pratyuta mudam || 3.58 ||

mr̥tpiṇḍo jalarekhayā balayatih sarvo₂pyayam nanvaṇuḥ
svāmśīkr̥tya sa eva saṅgaraśatai rāññām gaṇā bhuñjate |
ye dadyurdadato₂thavā kim aparaṃ kṣudrā daridraṃ bhr̥saṃ
dhigdhiḥkṭānpuruṣādhamāndhanakaṇānvāñchanti tebhyo₂pi ye || 3.59
 ||

sa jātaḥ ko₂pyāsīnmadanaripuṇā mūrdhni dhavalam
kapālam yasyocairvinihitam alaṅkāraavidhaye |
nṛbhiḥ prānatrānapravanamatibhiḥ kaiścidadhunā
namadbhiḥ kaḥ puṃsām ayam atuladarpajvarabharah || 3.60 ||

pareṣām cetāṃsi pratidivasam ārādhya bahudhā
prasādam kim netuṃ viśasi hr̥daya kleśakalitam |
prasanne tvayyantahsavayamuditacintāmaṇigaṇo
viviktaḥ saṅkalpaḥ kim abhilaṣitam puṣyati na te || 3.61 ||

satyām eva trilokīsariti haraśiraścumbinīvacchaṭāyām
sadvṛttim kalpayantyām baṭaviṭapabhavairvalkalaiḥ satphalaiśca |
ko₂yam vidvānvipattijvarajanitarujātīvaduhkhāsikānām
vaktraṃ vīkṣeta duḥsthe yadi hi na vibhryātsve
kuṭumbe₂nukampām || 3.611 ||

paribhramasi kim mudhā kvacana citta viśrāmyatām

svayam bhavati yadyathā bhavati tattathā nānyathā |
atītam ananusmarannapi ca bhāvyasaṅkalpayannatarkita
samāgamānubhavāmi bhoganāham || 3.62 ||

etasmādviramendriyārthagahanādāyāsakādāśrayaśreyo
mārgam aśeṣaduḥkhaśamanavyāpāradakṣam kṣaṇāt |
svātmībhāvam upaihi santyaja nijām kallolalolaṃ gatim
mā bhūyo bhaja bhaṅgurām bhavaratiṃ cetaḥ prasīdādhunā || 3.63 ||

mohaṃ mārjaya tām upārjaya ratim candrārdhacūdāmaṇau
cetaḥ svargatarāṅgiṇītatabhuvām āsaṅgam aṅgīkuru |
ko vā vīciṣu budbudeṣu ca tadillekhāsu ca śrīṣu ca
jvālāgreṣu ca pannageṣu saridvegeṣu ca capratyayah || 3.64 ||

cetaścintaya mā ramām sakṛdimām asthāyinīm āsthayā
bhūpālabhrukuṭīkuṭīviharaṇavyāpārapaṇyāṅganām |
kanthākañcukinaḥ praviśya bhavanadvārāṇi vārāṇasīrathyā
paṅktiṣu pāṇipātrapatitām bhikṣām apekṣāmahe || 3.65 ||

agre gītaṃ sarasakavayah pārśvayordākṣiṇātyāḥ
paścāllīlāvalayaraṇitaṃ cāmaragrāhiṇīnām |
yadyastyevaṃ kuru bhavarasāsvādane lampatvatvaṃ
no ceccetaḥ praviśa sahasā nirvikalpe samādhau || 3.66 ||

prāptāḥ śriyah sakalakāmadudhāstataḥ kiṃ

nyastam padam śirasi vidviṣatām tataḥ kim |
sampāditāḥ praṇayino vibhavaistataḥ kim
kalpaṁ sthitāstanubhrtām tanavastataḥ kim || 3.67 ||

bhaktirbhava maraṇajanmabhayaṁ hr̥disthaṁ
sneho na bandhuṣu na manmathajā vikārāḥ |
samsarja doṣarahitā vijayā vanāntā
vairāgyam asti kim itaḥ paramarthanīyam || 3.68 ||

tasmādanantam ajaram paramam vikāsi
tadbrahma cintaya kim ebhirasadvikalpaiḥ |
yasyānuṣaṅgiṇa ime bhuvanādhipatyabhogādayaḥ
kr̥paṇalokamatā bhavanti || 3.69 ||

pātālam āviśasi yāsi nabho vilaṅghya
dīnmaṇḍalam bhramasi mānasa cāpalena |
bhrāntyāpi jātu vimalam katham ātmanīnam
na brahma samsarasi virvṛtimam eṣi yena || 3.70 ||

kiṁ vedaiḥ smṛtibhiḥ purāṇapaṭhanaiḥ śāstrairmahāvistaraiḥ
svargagrāmakuṭīnivāsaphaladaiḥ karmakriyāvibhramaiḥ |
muktvaikam bhavaduḥkhabhāraracanāvidhvaṁsakālānaḥ
svātmānandapadapraveśakalanam śesairvānigvṛttibhiḥ || 3.71 ||

nāyam te samayo rahasyam adhunā nidrāti nātho yadi

sthitvā drakṣyati kupyati prabhuriti dvāreṣu yeṣāṃ vacah |
cetastānapahāya yāhi bhavanam devasya viśveśitur
nirdauvārikanirdayokty–aparūṣam niḥsoum–aśarmapradam || 3.711 ||

yato meruḥ śrīmānnipatati yugāntāgnivalitaḥ
samudrāḥ śuśyanti pracuramakaragrāhanilayāḥ |
dharā gacchatyantam dharanidharapādairapi dhrtā
śarīre kā vārtā karikalabhakarnāgracapale || 3.72 ||

gātram saṅkucitam gativigalitā bhraṣṭā ca dantāvalir
drṣṭirnakṣyati vardhate vadhiraṭā vaktram ca lālāyate |
vākyam nādriyate ca bāndhavajano bhāryā na śuśrūṣate
hā kaṣṭam puruṣasya jīrṇavayasah putro²pyamitrāyate || 3.73 ||

varnam sitam śirasi vīkṣya śiroruhānām
sthānam jarāparibhavasya tadā pumāṃsam |
āropitāmsthiśatakam parihr̥tya yānti
caṇḍalakūpam iva dūrataram taruṇyaḥ || 3.74 ||

yāvatsvastham idam śarīram arujam yāvacca dūre jarā
yāvaccendriyaśaktirapratihatā yāvatkṣayo nāyuṣaḥ |
ātmaśreyasi tāvadeva viduṣā kāryaḥ prayatno mahān
sandīpte bhavane tu kūpakhananam pratyudyamaḥ kīdr̥śaḥ || 3.75 ||

tapasyantaḥ santaḥ kim adhinivasāmaḥ suranadīm

gunodārāndārānuta paricarāmaḥ savinayam |
pibāmaḥ śāstraughānutavividhakāvyaṃṛtarasān
na vidmaḥ kiṃ kurmaḥ katipayanimēṣāyuṣi jane || 3.76 ||

durārādhyāścāmī turagacalacittāḥ kṣitibhujo
vayaṃ tu sthūlecchāḥ sumahati phale baddhamanasah |
jarā dehaṃ mṛtyurharati dayitaṃ jīvitam idaṃ
sakhe nānyacchreyo jagati viduṣe॑ nyatra tapasaḥ || 3.77 ||

māne mlāyini khaṇḍite ca vasuni vyarthe prayāte॑ rthini
kṣīṇe bandhujane gate pariJane naṣṭe śanairyauvane |
yuktaṃ kevalam etadeva sudhiyāṃ yajjahnukanyāpayahpūtāgrāva
girīndrakandarataṭikuñje nivāsaḥ kvacith || 3.78 ||

ramyāścandramarīcayastrṇavatī ramyā vanāntasthalī
ramyaṃ sādhusamāgamāgatasukhaṃ kāvyeṣu ramyāḥ kathāḥ |
kopopāhitabāspabindutaralam ramyaṃ priyāyā mukhaṃ
sarvaṃ ramyam anityatām upagate citte na kiñcitpunah || 3.79 ||

ramyaṃ harmyatalam na kiṃ vasataye śravyaṃ na geyādikaṃ
kiṃ vā prāṇasamāsamāgamasukhaṃ naivādhikapṛītaye |
kintu bhrāntapataṅgakṣapavanavyāloladīpāṅkuracchāyā
cañcalam ākalayya sakalam santo vanāntaṃ gatāḥ || 3.80 ||

ā samsārātribhuvanam idaṃ cinvatām tāttādrīnaivāsmākaṃ

nayanapadavīm śrotramārgam gato vā |
yo₂yam dhatte viṣayakarīṇo gāḍhagūḍhābhīmānakṣīvasyāntaḥ
karaṇakarīṇaḥ saṃyamālānalīlām || 3.81 ||

yadetatsvacchandam viharanam akārpanyam aśanam
sahāryaiḥ saṃvāsaḥ śrutam upaśamaikavrataphalam |
mano mandaspandam bahirapi cirasyāpi vimṛśanna
jāne kasyaiṣā pariṇatirudārasya tapasaḥ || 3.82 ||

jīrnā eva manorathāśca hr̥daye yātam ca tadyauvanam
hantāṅgeṣu guṇāśbandhyaphalatām yātā guṇaṅñairvinā |
kiṃ yuktam sahasābhyupaiti balavānkālah kṛtānto₂kṣamī
hā ṅñātam madanāntakāṅghriyugalam muktvāsti nānyo gatiḥ || 3.83 ||

maheśvare vā jagatām adhīsvare
janārdane vā jagad–antarātmani |
na vastubhedapratipattirasti me
tathāpi bhaktistarūṇenduśekhara || 3.84 ||

sphuratsphārajyotsnādhavalitatale kvāpi puline
sukhāsīnāḥ śāntadhvantisu rajanīṣu dyusaritaḥ |
bhavābhogodvignāḥ śiva śiva śivetyuccavacasah
kadā yāsyāmo₂targatabahulabāspākuladaśām || 3.85 ||

mahādevo devaḥ saridapi ca saiṣā surasaridguhā

evāgāraṃ vasaṇam api tā eva haritaḥ |
suhṛdā kālo²yaṃ vrataṃ idaṃ adainyavratam idaṃ
kiyadvā vakṣyāmo vaṭaviṭapa evāstu dayitā || 3. ||

vitīrṇe sarvasve taruṇakarūṇāpūrṇahrdayāḥ
smarantaḥ saṃsāre viguṇapariṇāmāṃ vidhigatim |
vayaṃ puṇyārāṇye pariṇataśaraccandrakiraṇās
triyāmā neṣyāmo haracaṇacintaikaśaraṇāḥ || 3.86 ||

kadā vārāṇasyām amarataṭinīrodhasi vasaṇ
vasānaḥ kaupīnaṃ śīrasi nidadhāno²ñjalipuṭam |
aye gaurīnātha tripurahara śambho trinayana
prasīdetyākrośannimiṣam iva neṣyāmi divasān || 3.87 ||

udyāneṣu vicitrabhojanavidhistīvrātītvraṃ tapaḥ
kaupīnāvaraṇaṃ suvastram amitaṃ bhikṣāṭanaṃ maṇḍanam |
āsannaṃ maraṇaṃ ca maṅgalasamaṃ yasyām samutpadyate
tām kāśīm parihr̥tya hanta vibudhairanyatra kiṃ sthīyate || 3. ||

snātvā gāṅgaiḥ payobhiḥ śucikusumaphalairarcayitvā vibho tvā
dhyeye dhyānaṃ niveśya kṣitidharakuharagrāvaparyaṅkamūle |
ātmārāmaḥ phalāśī guruvacanaratastvatprasādātsmarāre
duḥkhaṃ mokṣye kadāhaṃ samakaracaṇe puṃsi sevāsamuttham ||
3.88 ||

ekākī niḥsprhah śāntah pānipātro digambarah |
kadā śambho bhaviṣyāmi karmanirmūlanakṣamah || 3.89 ||

pāṇim pātrayatām nisargaśucinā bhaikṣeṇa santuṣyatām
yatra kvāpi niṣīdatām bahutrṇam viśvam muhuḥ paśyatām |
atyāgepi tanorakhaṇḍaparamānandāvabodhasprśā
madhvā koapi śivaprasādasulabhah sampatsyate yoginām || 3.90 ||

kaupīnam śatakhaṇḍajarjarataram kanthā punastādrśī
naiścintyam nirapekṣabhaikṣyam aśanam nidrā śmaśāne vane |
svātantryeṇa niraṅkuśam viharanam svāntam praśāntam sadā
sthairyam yogamahotsavepi ca yadi trailokyarājyena kim || 3.91 ||

brahmāṇḍam maṇḍalīmātram kiṃ lobhāya manasvinah |
śapharīsphurtenābdhiḥ kṣubdho na khalu jāyate || 3.92 ||

mātarlakṣmi bhajasva kañcidaparam matkāṅkṣiṇī mā sma bhūr
bhogeṣu sprhayālavastava vaśe kā niḥsprhānām asi |
sadyah syūtapalāśapatrapuṭikāpātraiḥ pavitrīkṛtair
bhikṣāvastubhireva samprati vyaṃ vṛtīm samīhāmahe || 3.93 ||

mahāśayyā pṛthvī vipulam upadhānam bhujalatām
vitānam cākāśam vyajanam anukūloyam anilah |
śaraccandro dīpo virativanitāsaṅgamuditah
sukhī śāntah śete muniratanubhūtirṇpa iva || 3.94 ||

bhikṣāsī janamadhyasaṅgarahitaḥ svāyattaceṣṭaḥ sadā
hānādānaviraktamārganirataḥ kaścittapasvī sthitaḥ |
rathyākīrṇaviśīrṇajīrṇavasanaḥ samprāptakanthāsano
nirmāno nirahaṅkṛtiḥ śamasukhābhogaikabaddhasprahaḥ || 3.95 ||

caṇḍālaḥ kim ayam dvijātirathavā śūdro²tha kim tāpasah
kim vā tattvavivekapeśalamatiryogīśvaraḥ ko²pi kim |
ityutpannavikalpajalpamukharairābhāśyamānā janair
na kruddhāḥ pathi naiva tuṣṭamanaso yānti svayam yoginaḥ || 3.96 ||

himsāsūnyam ayatnalabhyam aśanam dhātrā marutkalpitaḥ
vyālānam paśavastrnāṅkurabhujastuṣṭāḥ sthalīśāyinaḥ |
samsārārṇavalanghanakṣamadhiyām vṛttiḥ kṛtā sā nṛnām
tām anveṣayatām prayānti satatam sarvam samāptim guṇāḥ || 3.97 ||

gaṅgātīre himagiriśilābaddhapadmāsanasya
brahmadhyānābhyasanavidhinā yoganidrām gatasya |
kim tairbhāvyam mama sudivasairyatra te nirviśaṅkāḥ
kaṇḍūyante jaratḥharinaḥ svāṅgam aṅge madīye || 3.98 ||

jīrṇāḥ kanthā tataḥ kim sitam amalapaṭam pattaśūtram tataḥ kim
ekā bhāryā tataḥ kim hayakarīsuganairāvṛto vā tataḥ kim |
bhaktam bhuktam tataḥ kim kadaśanam athavā vāsarānte tataḥ kim
vyaktajyotirna vāntarmathitabhavabhayaḥ vaibhavam vā tataḥ kim ||

3. ||

pāṇiḥ pātram pavitram bhramanaparigatam bhaiksyam akṣayyam
annam
vistīrṇam vastram āśādaśakam acapalam talpam asvalpam urvīm |
yeṣāṃ niḥsaṅgatāṅgīkaraṇaparīnatasvāntasantoṣīnaste
dhanyāḥ saṃnyastadainyavyatikaranīkarāḥ karma nirmūlayanti || 3.99
 ||

trailokyādhipatitvam eva virasam yasminmahāśāsane
tallabdhvāsanavastramānaghaṭane bhoge ratim mā kṛthāḥ |
bhogaḥ ko²pi sa eka eva paramo nityoditā jṛmbhane
yatsvādādvirasā bhavanti visayāstrailokyarājyādayaḥ || 3.991 ||

mātarmedini tāta māruti sakhe tejaḥ subandho jala
bhrātarvyoum—a nibaddha eṣa bhavatām antyaḥ praṇāmāñjaliḥ |
yuṣmatsaṅgavaśopajātasukṛtasphārasphurannirmalanñānāpāsta
samastamohamahimā līne parabrahmaṇi || 3.100 ||

śayyā śailaśilāgrham giriguhā vastram taruṇām tvacah
sāraṅgāḥ suhrdo nanu kṣitiruhām vṛttiḥ phalaiḥ koum—alaiḥ |
yesāṃ nirjham ambupānam ucitam ratyai tu vidyāṅganā
manye te parameśvarāḥ śīrasi yari baddho na sevāñjaliḥ || 3.1001 ||

dhairyam yasya pitā kṣamā ca jananī śāntīsciram gehinī

satyaṃ mitraṃ idaṃ dayā ca bhaginī bhrātā manaḥsamyamaḥ |
śayyā bhūmitalaṃ diśo²pi vasaṇaṃ nñānāmṛtaṃ bhojanaṃ
hyete yasya kuṭumbino vada sakhe kasmādbhayaṃ yoginaḥ || 3.1002
 ||

aho vā hāre vā balavati ripau vā suhr̥di vā
manau vā loṣṭhe vā kusumaśayane vā dṛṣadi vā |
tr̥ṇe vā straiṇe vā mama samadr̥śo yānti divasāḥ
kvacitpunyārāṇye śiva śiva śiveti pralapataḥ || 3.1003 ||

Web Url: <http://www.vignanam.org/veda/bhartruhari-sataka-trisati-vairaagya-satakam-english.html>