

bhartṛhareḥ śataka triśati - nīti śatakam

dikkālādyanavacchinnānantacinmātramūrtaye |
svānubhūtyekamānāya namaḥ śāntāya tejase || 1.1 ||

boddhāro matsaragrastāḥ
prabhavaḥ smayadūṣitāḥ |
abodhopahatāḥ cānye
jīrṇam aṅge subhāṣitam || 1.2 ||

aññaḥ sukham ārādhyāḥ
sukhataram ārādhyate viśeṣaññaḥ |
ññānalavadurvidagdhamaḥ
brahmāpi taṃ naraṃ na rañjayati || 1.3 ||

prasahya maṇim uddharenmakaravaktradamṣṭrāntarāt
samudram api santaretpracaladūrmimālākulam |
bhujāṅgam api kopitaṃ śīrasi puṣpavaddhārayet
na tu pratiniviṣṭamū–ṛkhajanacittam ārādhayeth || 1.4 ||

labheta sikatāsu tailam api yatnataḥ pīḍayan
pibecca mṛgatṛṣṇikāsu salilaṃ pipāsārditaḥ |
kvacidapi paryaṭanaśaśaviṣāṇam āsādayet
na tu pratiniviṣṭamūrkhacittam ārādhayeth || 1.5 ||

vyālaṃ bālamṛṇālatantubhiraṣau roddhuṃ samujjṛmbhate
 chettuṃ vajramaṇiṃ śirīṣakusumaprāntena sannahyati |
 mādhyamam madhubindunā racayituṃ kṣārāmudherīhate
 netuṃ vāñchanti yaḥ khalānpathi satāṃ sūktaiḥ sudhāsyandibhiḥ ||
 1.6 ||

svāyattam ekāntaguṇam vidhātrā
 vinirmitam chādanam aṅṅatāyāḥ |
 viśeṣā-ataḥ sarvavidām samāje
 vibhūṣaṇam maunam apaṇḍitānām || 1.7 ||

yadā kiñcijñño²ham dvipa iva madāndhaḥ samabhavam
 tadā sarvañño²smītyabhavadavaliptam mama manaḥ
 yadā kiñcitkiñcidbudhajanasakāśādavagatam
 tadā mūrkho²smīti jvara iva mado me vyapagataḥ || 1.8 ||

kṛmikulacittam lālāklinnam vigandhijugupsitam
 nirupamarasam prītyā khādannarāsthī nirāmiṣam |
 surapatim api śvā pārśvastham vilokya na śaṅkate
 na hi gaṇayati kṣudro jantuḥ parigrahaphalgutām || 1.9 ||

śiraḥ śārvam svargātpaśupatiśirastaḥ kṣitidharam
 mhīdhrāduttuṅgādavanim avaneścāpi jaladhīm |
 adho²dho gaṅgeyam padam upagatā stokam

athavāvivekabhraṣṭānām bhavati vinipātaḥ śatamukhaḥ || 1.10 ||

śakyo vārayitum jalena hutabhukcchatreṇa sūryātapo
nāgendro niśitāgkuśena samado daṇḍena gogardabhau |
vyādhirbheṣajasaṅgrahaiśca vividhairmantraprayogairviṣam
sarvasyaauśadham asti śāstravihitam mūrkhasya nastyaauśadhim || 1.11
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sāhityasaṅgītakaḷāvihīnaḥ
sākṣātpaśuḥ pucchaviṣāṇahīnaḥ |
tṛṇam na khādannapi jīvamānas
tadbhāgadheyam paramam paśūnām || 1.12 ||

yeṣām na vidyā na tapo na dānam
ññānam na śīlam na guṇo na dharmah |
te martyaloke bhuvi bhārabhūtā
manuṣyarūpeṇa mṛgāścaranti || 1.13 ||

varam parvatadurgeṣu
bhrāntam vanacaraiḥ saha
na mūrkhajanasamparkaḥ
surendrabhavaneṣvapi || 1.14 ||

śāstropaskṛtaśabdasundaragiraḥ śiṣyapradeyāgamā
vikhyātāḥ kavayo vasanti viṣaye yasya prabhornirdhanāḥ |

tajjāḍyaṃ vasudhādīpasya kavayastvarthaṃ vināpīśvarāḥ
kutsyāḥ syuḥ kuparīkṣakā hi maṇayo yairarghataḥ pātītāḥ || 1.15 ||

harturyāti na gocaraṃ kim api śaṃ puṣṇāti yatsarvadāpy
arthibhyaḥ pratipādyamānam anīśaṃ prāpnoti vṛddhiṃ parām |
kalpānteṣvapi na prayāti nidhanaṃ vidyākhyam antardhanaṃ
yeṣāṃ tānprati mānam ujjhata nṛpāḥ kastaiḥ saha spardhate || 1.16 ||

adhigataparamārthānpañḍitānmāvamamsthās
tṛṇam iva laghu lakṣmīrnaiva tānsamruṇaddhi |
abhinavamadalekhāśyāmagāṇḍasthalānām
na bhavati bisatanturvāraṇaṃ vāraṇānām || 1.17 ||

ambhojinīvanavihāravilāsam eva
haṃsasya hanti nitarāṃ kupito vidhātā |
na tvasya dugdhajalabhedavidhau prasiddhām
vaidagdhīkīrtim apahartum asau samarthaḥ || 1.18 ||

keyūrāṇi na bhūṣayanti puruṣaṃ hārā na candrojvalā
na snānaṃ na vilepanaṃ na kusumaṃ nālaṅkṛtā mūrdhajāḥ |
vāṇyekā samalaṅkaroti puruṣaṃ yā saṃskṛtā dhāryate
kṣīyante khalu bhūṣaṇāni satataṃ vāgbhūṣaṇaṃ bhūṣaṇam || 1.19 ||

vidyā nāma narasya rūpam adhikaṃ pracchannaguptaṃ dhanam
vidyā bhogakarī yaśaḥsukhakarī vidyā gurūṇāṃ guruḥ |

vidyā bandhujano videśagamane vidyā parā devatā
vidyā rājasu pūjyate na tu dhanam vidyāvihīnaḥ paśuḥ || 1.20 ||

kṣāntiścetakvacena kiṃ kim aribhiḥ krodho₂sti ceddehinām
ññātiścedanalena kiṃ yadi suhrddivyauşadham kiṃ phalam |
kiṃ sarpairyadi durjanāḥ kim u dhanairvidyā₂navadyā yadi
vrīḍā cetkim u bhūṣaṇaiḥ sukavitā yadyasti rājyena kim || 1.21 ||

dākṣiṇyam svajane dayā parijane śāṭhyam sadā durjane
prītiḥ sādhuḥjane nayo nṛpajane vidvajane cārjavam |
śauryam śatrujane kṣamā gurujane kāntājane dhṛṣṭatā
ye caivam puruṣāḥ kalāsu kuśalāsteṣveva lokasthiḥ || 1.22 ||

jāḍyam dhiyo harati siñcati vāci satyam
mānonnatim diśati pāpam apākaroti |
cetaḥ prasādayati dikṣu tanoti kīrtim
satsaṅgatiḥ kathaya kiṃ na karoti puṃsām || 1.23 ||

jayanti te sukṛtino
rasasiddhāḥ kavīśvarāḥ |
nāsti yeśam yaśaḥkāye
jarāmarañajam bhayam || 1.24 ||

sūnuḥ saccaritaḥ satī priyatamā svāmī prasādonmukhaḥ
snigdham mitram avañcakaḥ parijano niḥkleśaleśam manaḥ |

ākāro ruciraḥ sthiraśca vibhavo vidyāvadātaṃ mukhaṃ
tuṣṭe viṣṭapakaṣṭahāriṇi harau samprāpyate dehinā || 1.25 ||

prāṇāghātānnivṛttiḥ paradhanaharaṇe samyamah satyavākyaṃ
kāle śaktyā pradānaṃ yuvatijanakathāmūkabhāvaḥ pareṣām |
trṣṇāsroto vibhaṅgo guruṣu ca vinayaḥ sarvabhūtānukampā
sāmānyaḥ sarvaśāstreṣvanupahatavidhiḥ śreyasām eṣa panthāḥ || 1.26
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prārabhyate na khalu vighnabhayena nīcaiḥ
prārabhya vighnavihatā viramanti madhyāḥ |
vighnaiḥ punaḥ punarapi pratihanyamānāḥ
prārabdham uttamajānā na parityajanti || 1.27 ||

asanto nābhyarthyāḥ suhr̥dapi na yācyāḥ kṛśadhanāḥ
priyā nyāyyā vṛttirmalinam asubhaṅge pyasukaram |
vipadyuccaiḥ stheyam padam anuvidheyam ca mahatām
satām kenoddiṣṭam viṣamam asidhārāvratam idam || 1.28 ||

kṣutkṣāmo pi jarākṛśo pi śīthilaprāṇo pi kaṣṭam daśam
āpanno pi vipannadīdhitiriti prāṇeṣu naśyatsvapi |
mattebhendravibhinnakumbhapiśitagrāsaikabaddhaspṛhaḥ
kiṃ jīrṇam trṇam atti mānamahatām agresaraḥ kesarī || 1.29 ||

svalpasnāyuvāsāvaśeṣamalinam nirmāṃsam apyasthi goḥ

śvā labdhvā paritoṣam eti na tu tattasya kṣudhāśāntaye |
 simho jambukam aṅkam āgatam api tyaktvā nihanti dvipaṃ
 sarvaḥ kṛcchragato²pi vāñchanti janaḥ sattvānurūpaṃ phalam || 1.30
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lāṅgūlacālanam adhaścaraṇāvapātaṃ
 bhūmau nipatya vadanodaradarśanaṃ ca |
 śvā piṇḍadasya kurute gajapuṅgavastu
 dhīraṃ vilokayati cātuśataiśca bhunkte || 1.31 ||

parivartini saṃsāre
 mṛtaḥ ko vā na jāyate |
 sa jāto yena jātena
 yāti vaṃśaḥ samunnatim || 1.32 ||

kusumastavakasyeva
 dvayī vṛttirmanasvinaḥ |
 mūrdhni vā sarvalokasya
 śīryate vana eva vā || 1.33 ||

santyanye²pi bṛhaspatiprabhṛtayaḥ sambhāvitāḥ pañcaśā
 tānpratyeṣa viśeṣavikramarucī rāhurna vairāyate |
 dvāveva grasate divākaraniśāprāṇeśvarau bhāskarau
 bhrātaḥ parvaṇi paśya dānavapatiḥ śīrṣāvaśeṣākṛtiḥ || 1.34 ||

vahati bhuvanaśreṇiṃ śeṣaḥ phaṇāphalakasthitāṃ
 kamaṭhapatinā madhyepṛṣṭhaṃ sadā sa ca dhāryate |
 tam api kurute kroḍādhīnaṃ payodhiraṇādarād
 ahaha mahatāṃ niḥsīmānaścaritravibhūtayaḥ || 1.35 ||

varam pakṣacchedaḥ samadamaghavanmuktakuliśaprahārair
 udgacchadbahuladahanodgāragurubhiḥ |
 tuṣārādreḥ sūnorahaha pitari kleśavivaśe
 na cāsau sampātaḥ payasi payasāṃ patyurucitaḥ || 1.36 ||

siṃhaḥ śiśurapi nipatati
 madamalinakapolabhittiṣu gajeṣu |
 prakṛtiriyam sattvavatām
 na khalu vayastejaso hetuḥ || 1.37 ||

jātiryātu rasātalaṃ guṇagaṇaistatrāpyadho gamyatām
 śīlaṃ śailataṭpatatvabhijanaḥ sandahyatām vahninā |
 śaurye vairiṇi vajram āśu nipatatvartho²stu naḥ kevalam
 yenaikena vinā guṇaṣṭṛṇalavaprāyāḥ samastā ime || 1.38 ||

dhanam arjaya kākutstha
 dhanamūlam idaṃ jagat |
 antaram nābhijānāmi
 nirdhanasya mṛtasya ca || 1.39 ||

tānīndriyāṅyavikalāni tadeva nāma
 sā buddhirapratihatā vacanaṃ tadeva |
 arthoṣmaṇā virahitaḥ puruṣaḥ kṣaṇena
 soऽpyanya eva bhavatīti vicitram etath || 1.40 ||

yasyāsti vittaṃ sa naraḥ kulīnaḥ
 sa paṇḍitaḥ sa śrutavāṅguṇaṅṅaḥ |
 sa eva vaktā sa ca darśanīyaḥ
 sarve guṇāḥ kāñcanam āśrayanti || 1.41 ||

daurmantryānnṛpatirvinaśyati yatiḥ saṅgātsuto lālanāt
 viproऽnadyayanātkulaṃ kutanayācchīlam khalopāsanāt |
 hrīrmadyādanavekṣaṇādapi kṛṣiḥ snehaḥ pravāsāśrayān
 maitrī cāpraṇayātsamṛddhiranayātyāgapramādāddhanam || 1.42 ||

dānaṃ bhogo nāśastisro
 gatayo bhavanti vittasya |
 yo na dadāti na bhunkte
 tasya tṛtīyā gatirbhavati || 1.43 ||

maṇiḥ śāṅollīḍhaḥ samaravijayī hetidalito
 madakṣīṇo nāgaḥ śaradi saritaḥ śyānapulināḥ |
 kalāśeṣaścandraḥ suratamṛditā bālavanitā
 tannimnā śobhante galitavibhavāścārthiṣu narāḥ || 1.44 ||

parikṣīṇaḥ kaścitsprḥayati yavānām prasṛtaye
 sa paścātsampūrṇaḥ kalayati dharitrīm tṛṇasamām |
 ataścānaikāntyādgurulaghutayā २rtheṣu dhaninām
 avasthā vastūni prathayati ca saṅkocayati ca || 1.45 ||

rājandudhukṣasi yadi kṣitidhenum etām
 tenādya vatsam iva lokam amuṃ puṣāṇa
 tasmimśca samyaganiśam paripoṣyamāṇe
 nānāphalaiḥ phalati kalpalateva bhūmiḥ || 1.46 ||

satyānṛtā ca paruṣā priyavādinī ca
 himsrā dayālurapi cārthaparā vadānyā |
 nityavyayā pracuranityadhanāgamā ca
 vārāṅganeva nṛpanītiranekarūpā || 1.47 ||

āññā kīrtiḥ pālanam brāhmaṇānām
 dānam bhogo mitrasamrakṣaṇam ca
 yeṣām ete ṣaḍguṇā na pravṛttāḥ
 ko २rthasteṣām pārthivopāśrayeṇa || 1.48 ||

yaddhātrā nijabhālapaṭṭalikhitaṃ stokaṃ mahadvā dhanam
 tatprāpnoti marusthale २pi nitarām merau tato nādhikam |
 taddhīro bhava vittavatsu kṛpaṇām vṛttiṃ vṛthā sā kṛthāḥ
 kūpe paśya payonidhāvapi ghaṭo grṇṇāti tulyam jalam || 1.49 ||

tvam eva cātakādhāro॑
 sīti keṣāṃ na gocaraḥ |
 kim ambhodavarāsmākaṃ
 kāraṇyoktaṃ pratīkṣase || 1.50 ||

re re cātaka sāvadhānāmanasā mitra kṣaṇaṃ śrūyatām
 ambhodā bahavo vasanti gagane sarve॑pi naitādrśāḥ |
 kecidvṛṣṭibhirārdayanti vasudhāṃ garjanti kecidvṛthā
 yaṃ yaṃ paśyasi tasya tasya purato mā brūhi dīnaṃ vacaḥ || 1.51 ||

akarūṇatvam akāraṇavigrahaḥ
 paradhane parayoṣiti ca sprhā |
 sujanabandhujaneṣvasahiṣṇutā
 prakṛtisiddham idaṃ hi durātmanām || 1.52 ||

durjanaḥ parihartavyo
 vidyayā॑lakṛto॑pi san |
 maṇinā bhūṣitaḥ sarpaḥ
 kim asau na bhayaṅkaraḥ || 1.53 ||

jāḍyaṃ hrīmati gaṇyate vratarucau dambhaḥ śucau kaitavaṃ
 sūre nirghṛṇatā munau vimatitā dainyaṃ priyālāpini |
 tejasvinyavaliptatā mukharatā vaktaryaśaktiḥ sthira
 tatko nāma guṇo bhavetsa guṇināṃ yo durjanairnānkitāḥ || 1.54 ||

lobhaścedaguṇena kiṃ piśunatā yadyasti kiṃ pātakaiḥ
 satyaṃ cettapasā ca kiṃ śuci mano yadyasti tīrthena kim |
 saujanyaṃ yadi kiṃ guṇaiḥ sumahimā yadyasti kiṃ maṇḍanaiḥ
 sadvidyā yadi kiṃ dhanairapayaśo yadyasti kiṃ mṛtyunā || 1.55 ||

śaśī divasadhūsaro galitayauvanā kāmīnī
 saro vigatavārijaṃ mukham anakṣaram svākṛteḥ |
 prabhurdhanaparāyaṇaḥ satatadurgataḥ sajjano
 nṛpāṅgaṇagataḥ khalo manasi sapta śalyāni me || 1.56 ||

na kaściccaṇḍakopānām
 ātmīyo nāma bhūbhujām |
 hotāram api juhvānaṃ
 sprṣṭo vahati pāvakaḥ || 1.57 ||

maunoum–ūkaḥ pravacanapaṭurbāṭulo jalpako vā
 dhṛṣṭaḥ pārśve vasati ca sadā dūrataścāpragalbhaḥ |
 kṣāntyā bhīruryadi na sahate prāyaśo nābhijātaḥ
 sevādharmaḥ paramagahano yoginām apyagamyaḥ || 1.58 ||

udbhāsitākhilakhalasya viśṛṅkhalasya
 prāgjātavistrṭanijādhamakarmavṛtteḥ |
 daivādavāptavibhavasya guṇadviṣo²syā
 nīcasya gocaragataiḥ sukham āpyate || 1.59 ||

ārambhagurvī kṣayiṇī krameṇa
 laghvī purā vṛddhimatī ca paścāt |
 dinasya pūrvārdhaparārdhabhinnā
 chāyeva maitrī khalasajjanānām || 1.60 ||

mṛgamīnasajjanānām tṛṇajalasantōṣavīhitavṛttīnām |
 lubdhakadhīvarapīśunā niṣkāraṇavairiṇo jagati || 1.61 ||

vāñchā sajjanasāṅgame paragūṇe prītirgurau namratā
 vidyāyām vyasanam svayoṣiti ratirlokāpavādādbhayam |
 bhaktiḥ sūlini śaktirātmadamane saṃsargamuktiḥ khale
 yeṣvete nivasanti nirmalaguṇāstebhyo narebhyo namaḥ || 1.62 ||

vipadi dhairyam athābhyudaye kṣamā
 sadasi vākyapaṭutā yudhi vikramaḥ |
 yaśasi cābhirucirvyasanam śrutau
 prakṛtisiddham idam hi mahātmanām || 1.63 ||

pradānam pracchannam gṛham upagate sambhramavidhiḥ
 priyam kṛtvā maunam sadasi kathanam cāpyupakṛteḥ |
 anutseko lakṣmyām anabhibhavagandhāḥ parakathāḥ
 satām kenoddiṣṭam viṣamam asidhārāvratam idam || 1.64 ||

kare ślāghyastyāgaḥ śīrasi gurupādapraṇayitā
 mukhe satyā vāṇī vijayi bhujayorvīryam atulam |

hṛdi svacchā vṛttiḥ śrutim adhigataṃ ca śravaṇayor
vināpyaiśvaryaṇa prakṛtimahatāṃ maṇḍanam idam || 1.65 ||

sampatsu mahatāṃ cittam
bhavatyutpalakoum—alam |āpatsu ca mahāśailaśilā
saṅghātakarkaśam || 1.66 ||

santaptāyasi samsthitasya payaso nāmāpi na nñāyate
muktākāratayā tadeva nalinīpatrasthitam rājate |
svātyāṃ sāgaraśuktimadhyapatitam tanmuktikam jāyate
prāyeṇādhamamadhyamottamagaṇaḥ saṃsargato jāyate || 1.67 ||

prīṇāti yaḥ sucaritaiḥ pitaram sa putro
yadbhartureva hitam icchati tatkalatram |
tanmitram āpadi sukhe ca samakriyam yad
etattrayam jagati puṇyākṛto labhante || 1.68 ||

eko devaḥ keśavo vā śivo vā
hyekam mitram bhūpatirvā yatirvā |
eko vāsaḥ pattane vā vane vā
hyekā bhāryā sundarī vā darī vā || 1.69 ||

namratvenonnamantaḥ paragaṇakathanaiḥ svāṅgaṇānkhyāpayantaḥ
svārthānsampādayanto vitataprṛthutarārambhayatnāḥ parārthe |
kṣāntyaiivākṣeparukṣākṣaramukharamukhāndurjanāndūṣayantaḥ

santaḥ sāścaryacaryā jagati bahumatāḥ kasya nābhyarcanīyāḥ || 1.70 ||

bhavanti namrāstaravaḥ phalodgamair
navāmbubhirdūrāvalambino ghanāḥ |
anuddhatāḥ satpuruṣāḥ samṛddhibhiḥ
svabhāva eṣa paropakāriṇām || 1.71 ||

śrotram śrutenaiva na kuṇḍalena
dānena pāṇirna tu kaṅkaṇena |
vibhāti kāyaḥ karuṇaparāṇām
paropakārairna tu candanena || 1.72 ||

pāpānnivārayati yojayate hitāya
guhyaṃ nigūhati guṇānprakaṭīkaroti |
āpadgatam ca na jahāti dadāti kāle
sanmitralakṣaṇam idaṃ pravadanti santaḥ || 1.73 ||

padmākaram dinakaro vikacīkaroti
camdrpvolāsayati kairavacakravālam |
nābhyarthito jaladharo²pi jalam dadāti
santaḥ svayaṃ parahite vihitābhiyogāḥ || 1.74 ||

eke satpuruṣāḥ parārthaghaṭakāḥ svārtham parityajanti ye
sāmānyāstu parārtham udyamabhṛtaḥ svārthāvirodhena ye |
te²mī mānuṣarākṣasāḥ parahitam svārthāya nighnanti ye

ye tu ghnanti nirarthakaṃ parahitaṃ te ke na jānīmahe || 1.75 ||

kṣīrenātmagatodakāya hi guṇā dattā purā te ॒ khilā
 kṣīrottāpam avekṣya tena payasā svātmā kṛśānau hutaḥ |
 gantum pāvakaṃ unmanastadabhavadḍṛṣṭvā tu mitrāpadaṃ
 yuktaṃ tena jalena śāmyati satāṃ maitrī punastvīdr̥ṣī || 1.76 ||

itaḥ svapiti keśavaḥ kulam itastadīyadviṣāṃ
 itaśca śaraṇārthināṃ śikhariṇāṃ gaṇāḥ śerate |
 ito ॒ pi baḍavānalaḥ saha samastasaṃvartakai—ṛ
 aho vitatam ūrjitaṃ bharasahaṃ sindhorvapuh || 1.77 ||

tr̥ṣṇāṃ chindhi bhaja kṣamāṃ jahi madam pāpe ratim mā kṛthāḥ
 satyaṃ brūhyanuyāhi sādhipadavīm sevasva vidvajjanam |
 mānyānmānaya vidviṣo ॒ pyanunaya prakhyāpaya praśrayaṃ
 kīrtim pālaya duḥkhite kuru dayāṃ etatsatāṃ ceṣṭitam || 1.78 ||

manasi vacasi kāye puṇyapīyūṣapūrṇās
 tribhuvanam upakāraśreṇibhiḥ prīṇayantaḥ |
 paraguṇaparamāṇūparvatīkṛtya nityaṃ
 nijahr̥di vikasantaḥ santa santaḥ kiyantaḥ || 1.79 ||

kiṃ tena hemagiriṇā rajatādriṇā vā
 yatrāśritāśca taravastaravasta eva |
 manyāmahe malayam eva yad—āśrayeṇa

kaṅkolanimbakaṭujā api candanāḥ syuḥ || 1.80 ||

ratnairmahārhaistutuṣurna devā
na bhejire bhīmaviṣeṇa bhītim |
sudhām vinā na parayurvīrāmam
na niścītārthādvīramanti dhīrāḥ || 1.81 ||

kvacitprthvīśayyaḥ kvacidapi ca paraṅkaśayanāḥ
kvacicchākāhārah kvacidapi ca śālyodanaruciḥ |
kvacitkanthādhārī kvacidapi ca divyāambaradharo
manasvī kāryārthī na gaṇayati duḥkham na ca sukham || 1.82 ||

aiśvāryasya vibhūṣaṇam sujanatā śāuryasya vāksaṃyamo
ññānasyopaśamaḥ śrutasya vinayo vittasya pātre vyayah |
akrodhastapasah kṣamā prabhaviturdharmasya nirvājatā
sarveṣām api sarvakāraṇam idaṃ śīlam param bhūṣaṇam || 1.83 ||

nindantu nītinipuṇā yadi vā stuvantu
lakṣmīḥ samāviśatu gacchatu vā yatheṣṭham |
adyaiva vā maraṇam astu yugāntare vā
nyāyyātpathaḥ pravicalanti padaṃ na dhīrāḥ || 1.84 ||

bhagnāśasya karaṇḍapīṇḍitanormlānendriyasya kṣudhā
kṛtvākhurvivaram svayam nipatito naktam mukhe bhoginaḥ |
trptastatpiśītena satvaram asau tenaiva yātaḥ yathā

lokāḥ paśyata daivam eva hi nṛṇāṃ vṛddhau kṣaye kāraṇam || 1.85 ||

ālasyaṃ hi manuṣyāṇāṃ
 śarīrastho mahānripuḥ |
 nāstyudyamasamo bandhuh
 kurvāṇo nāvasīdati || 1.86 ||

chinnoꣳpi rohati tarkṣiṇoꣳpyupacīyate punaścandraḥ |
 iti vimṛśantaḥ santaḥ santapyante na duḥkheṣu || 1.87 ||

netā yasya bṛhaspatiḥ praharaṇaṃ vajraṃ surāḥ sainikāḥ
 svargo durgam anugrahaḥ kila harerairāvato vāraṇaḥ |
 ityaiśvaryabalānvitoꣳpi balabhidbhagnaḥ paraiḥ saṅgare
 tadvyaktaṃ nanu daivam eva śaraṇaṃ dhigdhighvṛthā pauruṣam || 1.88
 ||

karmāyattaṃ phalaṃ puṃsām
 buddhiḥ karmānusāriṇī |
 tathāpi sudhiyā bhāvyam
 suvicāryaiva kurvatā || 1.89 ||

khalvāto divaseśvarasya kiraṇaiḥ santādīto mastake
 vāñchandeśam anātapam vidhivaśāttālasya mūlam gataḥ |
 tatrāpyasya mahāphalena patatā bhagnaṃ saśabdaṃ śiraḥ
 prāyo gacchati yatra bhāgyarahitastatraiva yāntyāpadaḥ || 1.90 ||

raviniśākarayorgrahapīdanam
 gajabhujāṅgamayorapi bandhanam |
 matimatām ca vilokya daridratām
 vidhiraho balavāniti me matiḥ || 1.91 ||

sṛjati tāvadaśeṣaguṇakaram
 puruṣaratnam alaṅkaraṇam bhuvah |
 tadapi tatkṣaṇabhaṅgi karoti
 cedahaha kaṣṭam apaṇḍitatā vidheḥ || 1.92 ||

patram naiva yadā karīraviṭape doṣo vasantasya kim
 nolūko²pyava-okate yadi divā sūryasya kiṃ dūṣaṇam |
 dhārā naiva patanti cātakamukhe meghasya kiṃ dūṣaṇam
 yatpūrvam vidhinā lalāṭalikhitam tanmārjitum kaḥ kṣamah || 1.93 ||

namasyāmo devānnanu hatavidheste²pi vaśagā
 vidhirvandyah so²pi pratiniyatakarmaikaphaladah |
 phalam karmāyattam yadi kim amaraiḥ kiṃ ca vidhinā
 namastatkarmabhyo vidhirapi na yebhyah prabhavati || 1.94 ||

brahmā yena kulālavanniyamito brahmāḍabhāṇḍodare
 viṣṇuryena daśāvatāragahane kṣipto mahāsaṅkaṭe |
 rudro yena kapālapāṇipuṭake bhikṣāṭanam kāritaḥ
 sūryo bhrāmyati nityam eva gagane tasmai namaḥ karmaṇe || 1.95 ||

naivākṛtiḥ phalati naivā kulam na śīlam
 vidyāpi naiva na ca yatnakṛtāpi sevā |
 bhāgyāni pūrvatapasā khalu sañcitāni
 kāle phalanti puruṣasya yathaiva vṛkṣāḥ || 1.96 ||

vane raṇe śatrujalāgnimadhye
 mahārṇave parvatamastake vā |
 suptam pramattam viṣamasthitam vā
 rakṣanti puṇyāni purākṛtāni || 1.97 ||

yā sādhumśca khalānkaroti viduṣo mūrkhānhitāndveṣiṇaḥ
 pratyakṣam kurute parīkṣam amṛtam hālāhalam tatkṣaṇāt |
 tām ārādhaya satkriyām bhagavatīm bhoktum phalam vāñchitam
 he sādho vyasanairguṇeṣu vipuleṣvāsthām vṛthā mā kṛthāḥ || 1.98 ||

guṇavadaguṇavadvā kurvatā kāryajātam
 pariṇatiravadhāryā yatnataḥ paṇḍitena |
 atirabhasakṛtānām karmaṇām āvipatter
 bhavati hṛdayadāhī śalyatulyo vipākaḥ || 1.99 ||

sthālyām vaidūryamayyām pacati tilakaṇāmścandanairindhanaughaiḥ
 sauvarṇairlāṅgalāgrairvilikhati vasudhām arkamūlasya hetoḥ |
 kṛtvā karpūrakhaṇḍānvṛttim iha kurute kodravāṇām samantāt
 prāpyemām karmbhūmiḥ na carati manujo yastopa mandabhāgyaḥ ||

1.100 ||

majjatvambhasi yātu meruśikharam śatruṃ jayatvāhave
vāñijyaṃ kṛṣisevane ca sakalā vidyāḥ kalāḥ śikṣatām |
ākāśaṃ vipulaṃ prayātu khagavatkr̥tvā prayatnaṃ paraṃ
nābhāvyam bhavatīha karmavaśato bhāvyasya nāśaḥ kutaḥ || 1.101 ||

bhīmaṃ vanaṃ bhavati tasya puraṃ pradhānaṃ
sarvo janaḥ svajanatām upayāti tasya |
kṛtsnā ca bhūrbhavati sannidhiratnapūrṇā
yasyāsti pūrvasukṛtaṃ vipulaṃ narasya || 1.102 ||

ko lābho guṇisaṅgamaḥ kim asukhaṃ prāññetaraiḥ saṅgatiḥ
kā hāniḥ samayacyutirnipuṇatā kā dharmatattve ratiḥ |
kaḥ śūro vijitendriyaḥ priyatamā kā²nuvratā kim dhanam
vidyā kim sukham apravāsagamanam rājyaṃ kim āññāphalam ||
1.103 ||

apriyavacanadaridraiḥ priyavacanadhanādhyaiḥ svadāraparituṣṭaiḥ |
paraparivādanivṛttaiḥ kvacitkvacinmaṇḍitā vasudhā || 1.104 ||

kadarthitasyāpi hi dhairyavṛtter
na śakyate dhairyaguṇaḥ pramārṣṭum |
adhōm—ukhasyāpi kṛtasya vahner
nādhaḥ śikhā yāti kadācideva || 1.105 ||

kāntākaṭākṣaviśikhā na lunanti yasya
 cittam na nirdahati kipakṛśānutāpaḥ |
 karṣanti bhūriṣayāśca na lobhapāśair
 lokatrayaṃ jayati kṛtsnam idaṃ sa dhīraḥ || 1.106 ||

ekenāpi hi śūreṇa
 pādākrāntaṃ mahītaḥ |
 kriyate bhāskareṇaiva
 sphārasphuritatejasā || 1.107 ||

vahnistasya jalāyate jalanidhiḥ kulyāyate tatkṣaṇān
 meruḥ svalpaśilāyate mṛgapatiḥ sadyaḥ kuraṅgāyate |
 vyālo mālyaguṇāyate viśarasaḥ pīyūṣavarṣāyate
 yasyāṅge² khilalokavallabhatamaṃ śīlaṃ samunmīlati || 1.108 ||

lajjāguṇaughajananīm janānīm iva svām
 atyantaśuddhahṛdayām anuvartamānām |
 tejasvinaḥ sukham asūnapi santyajanati
 satyavratavyasanino na punaḥ pratiññām || 1.109 ||

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