

## bhartṛhareḥ śataka triśati - nīti śatakam

dikkālādyanavacchinnānantacinmātramūrtaye |  
svānubhūtyekamānāya namaḥ śāntāya tejase || 1.1 ||

boddhāro matsaragrastāḥ  
prabhavaḥ smayadūṣitāḥ |  
abodhopahatāḥ cānye  
jīrṇam aṅge subhāṣitam || 1.2 ||

aññaḥ sukham ārādhyāḥ  
sukhataram ārādhyate viśeṣaññaḥ |  
ññānalavadurvidagdham  
brahmāpi taṃ naraṃ na rañjayati || 1.3 ||

prasahya maṇim uddharenmakaravaktradaṃṣṭrāntarāt  
samudram api santaretpracaladūrmimālākulam |  
bhujāṅgam api kopitaṃ śirasi puṣpavaddhārayet  
na tu pratiniṣṭamū–ṛkhajanacittam ārādhayeth || 1.4 ||

labheta sikatāsu tailam api yatnataḥ pīḍayan  
pibecca mṛgatṛṣṇikāsu salilaṃ pipāsārditaḥ |  
kvacidapi paryaṭaṃśaśaviṣāṇam āsādayet  
na tu pratiniṣṭamūrkhacittam ārādhayeth || 1.5 ||

vyālaṃ bālamṛṇālatantubhiraṣau roddhuṃ samujjṛmbhate  
chettuṃ vajramaṇiṃ śirīṣakusumaprāntena sannahyati |  
mādhuryaṃ madhubindunā racayituṃ kṣārāmudherīhate  
netuṃ vāñchanti yaḥ khalānpathi satāṃ sūktaiḥ sudhāsyandibhiḥ || 1.6 ||

svāyattam ekāntagaṇaṃ vidhātrā  
vinirmitaṃ chādanam aññatāyāḥ |  
viśeṣā–ataḥ sarvavidāṃ samāje  
vibhūṣaṇaṃ maunam apaṇḍitānām || 1.7 ||

yadā kiñcijñño<sup>2</sup>haṃ dvipa iva madāndhaḥ samabhavaṃ

tadā sarvañño॑smītyabhavadavaliptaṃ mama manaḥ  
 yadā kiñcitkiñcidbudhajanasakāśādavagataṃ  
 tadā mūrkhō॑smīti jvara iva mado me vyapagataḥ || 1.8 ||

kṛmikulacittaṃ lālāklinnaṃ vigandhijugupsitaṃ  
 nirupamarasaṃ prītyā khādannarāsthi nirāmiṣam |  
 surapatim api śvā pārśvasthaṃ vilokya na śāṅkate  
 na hi gaṇayati kṣudro jantuḥ parigrahaphalgutām || 1.9 ||

śiraḥ śārvaṃ svargātpaśupatiśirastaḥ kṣitidharaṃ  
 mhīdhrāduttuṅgādavanim avaneścāpi jaladhim |  
 adho॑dho gaṅgeyaṃ padam upagatā stokam  
 athavāvivekabhraṣṭānām bhavati vinipātaḥ śatamukhaḥ || 1.10 ||

śakyo vārayituṃ jalena hutabhukcchatreṇa sūryātapo  
 nāgendro niśitāṅkuśena samado daṇḍena gogardabhau |  
 vyādhirbheṣajasaṅgrahaīśca vividhairmantraprayogairviṣam  
 sarvasyaauśadham asti śāstravihitaṃ mūrkhasya nastyaauśadhim || 1.11 ||

sāhityasaṅgītakalāvihīnaḥ  
 sāksātpaśuḥ pucchaviṣṇāhīnaḥ |  
 tṛṇam na khādannapi jīvamānas  
 tadbhāgadheyam paramam paśūnām || 1.12 ||

yeṣām na vidyā na tapo na dānam  
 nñānam na śīlam na guṇo na dharmah |  
 te martyaloke bhuvi bhārabhūtā  
 maṇṣyarūpeṇa mṛgāscaranti || 1.13 ||

varam parvatadurgeṣu  
 bhrāntam vanacaraiḥ saha  
 na mūrkhajanasamparkaḥ  
 surendrabhavaneṣvapi || 1.14 ||

śāstropaskṛtaśabdasaragiraḥ śiṣyapradeyāgamā  
 vikhyātāḥ kavayo vasanti viṣaye yasya prabhornirdhanāḥ |  
 tajjāḍyam vasudhādipasya kavayastvartham vināpīśvarāḥ  
 kutsyāḥ syuḥ kuparīkṣakā hi maṇayo yairarghataḥ pātītāḥ || 1.15 ||

harturyāti na gocaraṃ kim api śaṃ puṣṇāti yatsarvadā<sup>2</sup>py  
 arthibhyaḥ pratipādyamānam anīśaṃ prāpnoti vṛddhiṃ parām |  
 kalpānteṣvapi na prayāti nidhanaṃ vidyākhyam antardhanaṃ  
 yeṣāṃ tānprati mānam ujjhata nṛpāḥ kastaiḥ saha spardhate || 1.16 ||

adhigataparamārthānpanḍitānmāvamaṃsthās  
 tṛṇam iva laghu lakṣmīnaiva tānsaṃruṇaddhi |  
 abhinavamadalekhāśyāmagāṇḍasthalānām  
 na bhavati bisatanturvāraṇaṃ vāraṇānām || 1.17 ||

ambhojinīvanavihāravilāsam eva  
 haṃsasya hanti nitarāṃ kupito vidhātā |  
 na tvasya dugdhajalabhedavidhau prasiddhāṃ  
 vaidagdhīkīrtim apahartum asau samarthaḥ || 1.18 ||

keyūrāṇi na bhūṣayanti puruṣaṃ hārā na candrojvalā  
 na snānaṃ na vilepanaṃ na kusumaṃ nālaṅkṛtā mūrdhajāḥ |  
 vāṇyekā samalaṅkaroti puruṣaṃ yā saṃskṛtā dhāryate  
 kṣīyante khalu bhūṣaṇāni satataṃ vāgbhūṣaṇaṃ bhūṣaṇam || 1.19 ||

vidyā nāma narasya rūpam adhikaṃ pracchannaguptaṃ dhanam  
 vidyā bhogakarī yaśaḥsukhakarī vidyā gurūṇām guruḥ |  
 vidyā bandhujano videśagamane vidyā parā devatā  
 vidyā rājasu pūjyate na tu dhanam vidyāvihīnaḥ paśuḥ || 1.20 ||

kṣāntiścetakvacena kiṃ kim aribhiḥ krodho<sup>2</sup>sti ceddehinām  
 nñātiścedanalena kiṃ yadi suhṛddivyausadhaṃ kiṃ phalam |  
 kiṃ sarpairyadi durjanāḥ kim u dhanairvidyā<sup>2</sup>navadyā yadi  
 vrīḍā cetkim u bhūṣaṇaiḥ sukavitā yadyasti rājyena kim || 1.21 ||

dākṣiṇyaṃ svajane dayā parijane śāṭhyaṃ sadā durjane  
 prītiḥ sādhuḥjane nayo nṛpajane vidvajane cārjavam |  
 śauryaṃ śatrujane kṣamā gurujane kāntājane dhr̥ṣṭatā  
 ye caivaṃ puruṣāḥ kalāsu kuśalāsteṣveva lokasthitih || 1.22 ||

jāḍyaṃ dhiyo harati siñcati vāci satyaṃ  
 mānonnatim diśati pāpam apākaroti |

cetaḥ prasādayati dikṣu tanoti kīrtiṃ  
satsaṅgatiḥ kathaya kiṃ na karoti puṃsām || 1.23 ||

jayanti te sukṛtino  
rasasiddhāḥ kavīśvarāḥ |  
nāsti yeṣāṃ yaśaḥkāye  
jarāmarañajaṃ bhayam || 1.24 ||

sūnuḥ saccaritaḥ satī priyatamā svāmī prasādonmukhaḥ  
snigdham mitram avañcakaḥ parijano niḥkleśaleśaṃ manaḥ |  
ākāro ruciraḥ sthiraśca vibhavo vidyāvadātaṃ mukhaṃ  
tuṣṭe viṣṭapakaṣṭahāriṇi harau samprāpyate dehinā || 1.25 ||

prāṇāghātānnivṛttiḥ paradhanaharaṇe saṃyamaḥ satyavākyam  
kāle śaktyā pradānaṃ yuvatijanakathāmūkabhāvaḥ pareṣām |  
tṛṣṇāsroto vibhaṅgo guruṣu ca vinayaḥ sarvabhūtānukampā  
sāmānyaḥ sarvaśāstreṣvanupahatavidhiḥ śreyasām eṣa panthāḥ || 1.26 ||

prārabhyate na khalu vighnabhayena nīcaiḥ  
prārabhya vighnavihatā viramanti madhyāḥ |  
vighnaiḥ punaḥ punarapi pratihanyamānāḥ  
prārabdham uttamajanā na parityajanti || 1.27 ||

asanto nābharyāḥ suhṛdapi na yācyāḥ kṛśadhanāḥ  
priyā nyāyyā vṛtirmalinam asubhaṅge<sub>2</sub> pyasukaram |  
vipadyuccaiḥ stheyam padam anuvidheyam ca mahatām  
satām kenoddiṣṭam viṣamam asidhārāvratam idam || 1.28 ||

kṣutkṣāmo<sub>2</sub> pi jarākṛśo<sub>2</sub> pi śīthilaprāṇo<sub>2</sub> pi kaṣṭam daśam  
āpanno<sub>2</sub> pi vipannadīdhitiriti prāṇeṣu naśyatsvapi |  
mattebhendravibhinnakumbhapiśitagrāsaikabaddhaspṛhaḥ  
kiṃ jīrṇam tṛṇam atti mānamahatām agresaraḥ kesarī || 1.29 ||

svalpasnāyuvasāvaśeṣamalinam nirmāṃsam apyasthi goḥ  
śvā labdhvā paritoṣam eti na tu tattasya kṣudhāsāntaye |  
siṃho jambukam aṅkam āgatam api tyaktvā nihanti dvipaṃ  
sarvaḥ kṛcchragato<sub>2</sub> pi vāñchanti janaḥ sattvānurūpaṃ phalam || 1.30 ||

lāṅgūlacālanam adhaścaraṇāvapātaṃ  
 bhūmau nipatya vadanodaradarśanaṃ ca |  
 śvā piṇḍadasya kurute gajapuṅgavastu  
 dhīraṃ vilokayati cāṭuśataiśca bhūṅkte || 1.31 ||

parivartini saṃsāre  
 mṛtaḥ ko vā na jāyate |  
 sa jāto yena jātena  
 yāti vaṃśaḥ samunnatim || 1.32 ||

kusumastavakasyeva  
 dvayī vṛttirmanasvinaḥ |  
 mūrdhni vā sarvalokasya  
 śīryate vana eva vā || 1.33 ||

santyanye<sup>2</sup>pi bṛhaspatiprabhṛtayaḥ sambhāvitāḥ pañcaśas  
 tānpratyeṣa viśeṣavikramarucī rāhurna vairāyate |  
 dvāveva grasate divākaraniśāprāṇeśvarau bhāskarau  
 bhrātāḥ parvaṇi paśya dānavapatiḥ śīrṣāvaśeṣākṛtiḥ || 1.34 ||

vahati bhuvanaśreṇiṃ śeṣaḥ phaṇāphalakasthitāṃ  
 kamaṭhapatinā madhyepṛṣṭhaṃ sadā sa ca dhāryate |  
 tam api kurute kroḍādhīnaṃ payodhiraṇādarād  
 ahaḥ mahatāṃ niḥsīmānaścāritravibhūtayaḥ || 1.35 ||

varam paśaschedaḥ samadamaghavanmuktakuliśaprahārair  
 udgacchadbahuladhanodgāragurubhiḥ |  
 tuṣārādreḥ sūnorahaha pitari kleśavivaśe  
 na cāsau sampātaḥ payasi payasāṃ patyurucitaḥ || 1.36 ||

siṃhaḥ śīśurapi nipatati  
 madamalinakapolabhittiṣu gajeṣu |  
 prakṛtiryam sattvavatāṃ  
 na khalu vayastejaso hetuḥ || 1.37 ||

jātiryātu rasātalaṃ guṇagaṇaistatrāpyadho gamyatāṃ  
 śīlaṃ śailataṭātpatatvabhijanaḥ sandahyatāṃ vahninā |  
 śaurye vairiṇi vajram āśu nipatatvartho<sup>2</sup>stu naḥ kevalaṃ

yenaikena vinā guṇastr̥ṇalavaprāyāḥ samastā ime || 1.38 ||

dhanam arjaya kākutstha  
dhanamūlam idaṃ jagat |  
antaraṃ nābhijānāmi  
nirdhanasya mṛtasya ca || 1.39 ||

tānīndriyāṇyavikalāni tadeva nāma  
sā buddhirapratihatā vacanaṃ tadeva |  
arthoṣmaṇā virahitaḥ puruṣaḥ kṣaṇena  
so<sub>2</sub>pyanya eva bhavatīti vicitram etath || 1.40 ||

yasyāsti vittaṃ sa naraḥ kulīnaḥ  
sa paṇḍitaḥ sa śrutavāṅguṇaṅṅṅaḥ |  
sa eva vaktā sa ca darśanīyaḥ  
sarve guṇāḥ kāñcanam āśrayanti || 1.41 ||

daurmantryānṅrpatirvinaśyati yatiḥ saṅgātsuto lālanāt  
vipro<sub>2</sub>nadhyayanātkulaṃ kutanayācchīlaṃ khalopāsanāt |  
hrīrmadyādanavekṣaṇādapi kṛṣiḥ snehaḥ pravāsāśrayān  
maitrī cāpraṇayātsamṛddhiranayāṅgyāgapramādāddhanam || 1.42 ||

dānaṃ bhogo nāśastisro  
gatayo bhavanti vittasya |  
yo na dadāti na bhūṅkte  
tasya ṛṭīyā gatirbhavati || 1.43 ||

maṇiḥ śāṅollīḍhaḥ samaravijayī hetidalito  
madakṣīṇo nāgaḥ śaradi saritaḥ śyānapulināḥ |  
kalāśeṣaścandraḥ suratamṛditā bālavanitā  
tannimnā śobhante galitavibhavāścārthiṣu narāḥ || 1.44 ||

parikṣīṇaḥ kaścitspṛhayati yavānāṃ prasṛtaye  
sa paścātsampūrṇaḥ kalayati dharitrīm ṛṇasamām |  
ataścānaikāntyādgurulaghutayā<sub>2</sub>rtheṣu dhaninām  
avasthā vastūni prathayati ca saṅkocayati ca || 1.45 ||

rājandudhukṣasi yadi kṣitidhenum etāṃ

tenādya vatsam iva lokam amuṃ puṣāṇa  
 tasmimśca samyaganiśaṃ paripoṣyamāṇe  
 nānāphalaiḥ phalati kalpalateva bhūmiḥ || 1.46 ||

satyānṛtā ca paruṣā priyavādinī ca  
 himsrā dayālorapi cārthaparā vadānyā |  
 nityavyayā pracuranityadhanāgamā ca  
 vārāṅganeva nṛpanītiranekarūpā || 1.47 ||

āññā kīrtiḥ pālanam brāhmaṇānām  
 dānam bhogo mitrasamrakṣaṇam ca  
 yeṣāṃ ete ṣaḍguṇā na pravṛttāḥ  
 ko<sub>2</sub>rthasteṣāṃ pārvivopāśrayeṇa || 1.48 ||

yaddhātrā nijabhālapaṭṭalikhitaṃ stokaṃ mahadvā dhanam  
 tatprāpnoti marusthale<sub>2</sub>pi nitarāṃ merau tato nādhikam |  
 taddhīro bhava vittavatsu kṛpaṇāṃ vṛttiṃ vṛthā sā kṛthāḥ  
 kūpe paśya payonidhāvapi ghaṭo grhṇāti tulyam jalam || 1.49 ||

tvam eva cātakādhāro<sub>2</sub>  
 sīti keṣāṃ na gocarah |  
 kim ambhodavarāsmākaṃ  
 kārpaṇyoktaṃ pratīkṣase || 1.50 ||

re re cātaka sāvadhānamanasā mitra kṣaṇam śrūyatām  
 ambhodā bahavo vasanti gagane sarve<sub>2</sub>pi naitādrśāḥ |  
 kecidvṛṣṭibhirārdayanti vasudhāṃ garjanti kecidvṛthā  
 yaṃ yaṃ paśyasi tasya tasya purato mā brūhi dīnam vacaḥ || 1.51 ||

akarūṇatvam akāraṇavigrahaḥ  
 paradhane parayoṣiti ca spṛhā |  
 sujanabandhujaneṣvasahiṣṇutā  
 prakṛtisiddham idaṃ hi durātmanām || 1.52 ||

durjanaḥ parihartavyo  
 vidyayā<sub>2</sub>lakṛto<sub>2</sub>pi san |  
 maṇinā bhūṣitaḥ sarpaḥ  
 kim asau na bhayaṅkaraḥ || 1.53 ||

jāḍyaṃ hrīmati gaṇyate vratarucau dambhaḥ śucau kaitavaṃ  
 sūre nirghṛṇatā munau vimatitā dainyaṃ priyālāpini |  
 tejasvinyavaliptatā mukharatā vaktaryaśaktiḥ sthire  
 tatko nāma guṇo bhavetsa guṇināṃ yo durjanairnānkitaḥ || 1.54 ||

lobhaścedaguṇena kiṃ piśunatā yadyasti kiṃ pātakaiḥ  
 satyaṃ cettapasā ca kiṃ śuci mano yadyasti tīrthena kim |  
 saujanyaṃ yadi kiṃ guṇaiḥ sumahimā yadyasti kiṃ maṇḍanaiḥ  
 sadvidyā yadi kiṃ dhanairapayaśo yadyasti kiṃ mṛtyunā || 1.55 ||

śaśī divasadhūsaro galitayauvanā kāminī  
 saro vigatavārijaṃ mukham anakṣaraṃ svākṛteḥ |  
 prabhurdhanaparāyaṇaḥ satatadurgataḥ sajjano  
 nrpāṅgaṇagataḥ khalo manasi sapta śalyāni me || 1.56 ||

na kaściccaṇḍakopānām  
 ātmīyo nāma bhūbhujām |  
 hotāram api juhvānaṃ  
 sprṣṭo vahati pāvakaḥ || 1.57 ||

maunoum–ūkaḥ pravacanapaṭurbāṭulo jalpako vā  
 dhrṣṭaḥ pārśve vasati ca sadā dūrataścāpragalbhaḥ |  
 kṣāntyā bhīruryadi na sahate prāyaśo nābhijātaḥ  
 sevādharmaḥ paramagahano yoginām apyagamyah || 1.58 ||

udbhāsitākhilakhalasya viśṛṅkhalasya  
 prāgjātavistṛtanijādhamakarmavṛtteḥ |  
 daivādavāptavibhavasya guṇadviśo<sub>2</sub>sya  
 nīcasya gocaragataiḥ sukham āpyate || 1.59 ||

ārambhagurvī kṣayiṇī krameṇa  
 laghvī purā vṛddhimatī ca paścāt |  
 dinasya pūrvārdhaparārdhabhinnā  
 chāyeva maitrī khalasajjanānām || 1.60 ||

mṛgamīnasajjanānām tṛṇajalasantosaṅgavhitavṛttinām |  
 lubdhakadhīvarapiśunā niṣkāraṇavairiṇo jagati || 1.61 ||



vāñchā sajjanasaṅgame paragūṇe pṛtīrgurau namratā  
 vidyāyām vyasanaṃ svayoṣiti ratirlokāpavādādbhayam |  
 bhaktiḥ śūlini śaktirātmadamane saṃsargamuktiḥ khale  
 yeṣvete nivasanti nirmalaguṇāstebhyo narebhyo namaḥ || 1.62 ||

vipadi dhairyam athābhyudaye kṣamā  
 sadasi vākyapaṭutā yudhi vikramaḥ |  
 yaśasi cābhirucirvyasanaṃ śrutau  
 prakṛtisiddham idaṃ hi mahātmanām || 1.63 ||

pradānaṃ pracchannaṃ gr̥ham upagate sambhramavidhiḥ  
 priyaṃ kṛtvā maunaṃ sadasi kathanaṃ cāpyupakṛteḥ |  
 anutseko lakṣmyām anabhibhavagandhāḥ parakathāḥ  
 satām kenoddiṣṭaṃ viṣamam asidhārāvratam idaṃ || 1.64 ||

kare ślāghyastyāgaḥ śirasi gurupādapraṇayitā  
 mukhe satyā vāñī vijayi bhujayorvīryam atulam |  
 hṛdi svacchā vṛttiḥ śrutim adhigataṃ ca śravaṇayor  
 vināpyaiśvaryaṇa prakṛtimahatām maṇḍanam idaṃ || 1.65 ||

sampatsu mahatām cittam  
 bhavatyutpalakoum–alam |āpatsu ca mahāsailaśilā  
 saṅghātakarkaśam || 1.66 ||

santaptāyasi saṃsthitasya payaso nāmāpi na nñāyate  
 muktākāratayā tadeva nalinīpatrasthitaṃ rājate |  
 svātyām sāgaraśuktimadhyapatitaṃ tanmauktikaṃ jāyate  
 prāyeṇādhamamadhyamottamaguṇaḥ saṃsargato jāyate || 1.67 ||

pṛñāti yaḥ sucaritaḥ pitaraṃ sa putro  
 yadbhatureva hitam icchati tatkalatram |  
 tanmitram āpadi sukhe ca samakriyaṃ yad  
 etattrayaṃ jagati puṇyākṛto labhante || 1.68 ||

eko devaḥ keśavo vā śivo vā  
 hyekaṃ mitraṃ bhūpatirvā yatirvā |  
 eko vāsaḥ pattane vā vane vā

hyekā bhāryā sundarī vā darī vā || 1.69 ||

namratvenonnamantaḥ paraguṇakathanaiḥ svānguṇānkhyāpayantaḥ  
svārthānsampādayanto vitatapr̥thutarārambhayatnāḥ parārthe |  
kṣāntyaivākṣeparukṣākṣaramukharamukhāndurjanāndūṣayantaḥ  
santaḥ sāścaryacaryā jagati bahumatāḥ kasya nābhyarcanīyāḥ || 1.70 ||

bhavanti namrāstaravaḥ phalodgamair  
navāmbubhirdūrāvalambino ghanāḥ |  
anuddhataḥ satpuruṣāḥ samṛddhibhiḥ  
svabhāva eṣa paropakāriṇām || 1.71 ||

śrotraṃ śrutenaiva na kuṇḍalena  
dānena pāṇirna tu kaṅkaṇena |  
vibhāti kāyaḥ karuṇaparāṇām  
paropakāirina tu candanena || 1.72 ||

pāpānnivārayati yojayate hitāya  
guhyaṃ nigūhati guṇānprakaṭkaroti |  
āpadgataṃ ca na jahāti dadāti kāle  
sanmitralakṣaṇam idaṃ pravadanti santaḥ || 1.73 ||

padmākaraṃ dinakaro vikacīkaroti  
camdrpvolāsayati kairavacakravālam |  
nābhyarthito jaladharo<sup>2</sup>pi jalaṃ dadāti  
santaḥ svayaṃ parahite vihitābhiyogāḥ || 1.74 ||

eke satpuruṣāḥ parārthaghaṭakāḥ svārthaṃ parityajanti ye  
sāmānyāstu parārtham udyamabhṛtaḥ svārthāvirodhena ye |  
te<sup>2</sup>mī mānuṣarākṣasāḥ parahitaṃ svārthāya nighnanti ye  
ye tu ghnanti nirarthakaṃ parahitaṃ te ke na jānīmahe || 1.75 ||

kṣīreṇātmagatodakāya hi guṇā dattā purā te<sup>2</sup>khilā  
kṣīrottāpam avekṣya tena payasā svātmā kṛśānau hutāḥ |  
gantūṃ pāvakaṃ unmanastadabhavadṛṣṭvā tu mitrāpadaṃ  
yuktaṃ tena jalena śāmyati satāṃ maitrī punastvīdṛṣī || 1.76 ||

itaḥ svapiti keśavaḥ kulam itastadīyadviṣām

itaśca śaraṇārthināṃ śikhariṇāṃ gaṇāḥ śerate |  
 ito<sub>2</sub>pi baḍavānalaḥ saha samastasaṃvartakai-ṛ  
 aho vitatam ūrjitam bharasahaṃ sindhorvapuh || 1.77 ||

ṛṣṇāṃ chindhi bhaja kṣamāṃ jahi madam pāpe ratim mā kṛthāḥ  
 satyam brūhyanuyāhi sādhipadavīm sevasva vidvajjanam |  
 mānyānmānaya vidviṣo<sub>2</sub>pyanunaya prakhyāpaya praśrayam  
 kīrtim pālaya duḥkhite kuru dayām etatsatām ceṣṭitam || 1.78 ||

manasi vacasi kāye puṇyapīyūṣapūrṇās  
 tribhuvanam upakāśreṇibhiḥ pṛṇayantāḥ |  
 paraguṇaparamānūparvatīkṛtya nityam  
 nijahṛdi vikasantāḥ santa santāḥ kiyantāḥ || 1.79 ||

kiṃ tena hemagiriṇā rajatādrinā vā  
 yatrāśritāśca taravastaravasta eva |  
 manyāmahe malayam eva yad-āśrayeṇa  
 kaṅkolanimbakaṭujā api candanāḥ syuh || 1.80 ||

ratnairmahārhaistutuṣurna devā  
 na bhejire bhīmaviṣeṇa bhītim |  
 sudhām vinā na parayurvīrāmaṃ  
 na niścitārthādvīramanti dhīrāḥ || 1.81 ||

kvacitpṛthvīśayyaḥ kvacidapi ca paraṅkaśayanāḥ  
 kvacicchākāhāraḥ kvacidapi ca śālyodanaruciḥ |  
 kvacitkanthādhārī kvacidapi ca divyāambaradharo  
 manasvī kāryārthī na gaṇayati duḥkham na ca sukham || 1.82 ||

aiśvaryasya vibhūṣaṇam sujanatā śauryasya vāksaṃyamo  
 nñānasyopaśamaḥ śrutasya vinayo vittasya pātre vyayaḥ |  
 akrodhastapasāḥ kṣamā prabhaviturdharmasya nirvājatā  
 sarveṣām api sarvakāraṇam idaṃ śīlam param bhūṣaṇam || 1.83 ||

nindantu nītinipuṇā yadi vā stuvantu  
 lakṣmīḥ samāviśatu gacchatu vā yatheṣṭham |  
 adyaiva vā maraṇam astu yugāntare vā  
 nyāyyātpathaḥ pravicalanti padaṃ na dhīrāḥ || 1.84 ||

bhagnāśasya karaṇḍapiṇḍitanormlānendriyasya kṣudhā  
 kṛtvākhurvivaraṃ svayaṃ nipatito naktaṃ mukhe bhoginaḥ |  
 tṛptastatpiśitena satvaram asau tenaiva yātaḥ yathā  
 lokāḥ paśyata daivam eva hi nṛṇāṃ vṛddhau kṣaye kāraṇam || 1.85 ||

ālasyaṃ hi manuṣyāṇāṃ  
 śaṅkṣastho mahānripuḥ |  
 nāstyudyamasamo bandhuḥ  
 kurvāṇo nāvasīdati || 1.86 ||

chinnoꣳpi rohati tarkṣṇoꣳpyupacīyate punaścandraḥ |  
 iti vimṛśantaḥ santaḥ santapyante na duḥkheṣu || 1.87 ||

netā yasya br̥haspatiḥ praharaṇaṃ vajraṃ surāḥ sainikāḥ  
 svargo durgam anugrahaḥ kila harerairāvato vāraṇaḥ |  
 ityaiśvaryabalānvitoꣳpi balabhidbhagnaḥ paraiḥ saṅgare  
 tadvyaktaṃ nanu daivam eva śaraṇaṃ dhigdhighvṛthā pauraṣam || 1.88 ||

karmāyattaṃ phalaṃ puṃsām  
 buddhiḥ karmānusāriṇī |  
 tathāpi sudhiyā bhāvyaṃ  
 suvicāryaiva kurvatā || 1.89 ||

khalvāto divaseśvarasya kiraṇaiḥ santāḍito mastake  
 vāñchandeśam anātapam vidhivaśāttālasya mūlaṃ gataḥ |  
 tatrāpyasya mahāphalena patatā bhagnaṃ saśabdaṃ śiraḥ  
 prāyo gacchati yatra bhāgyarahitastatraiva yāntyāpadaḥ || 1.90 ||

raviniśākarayorgrahapīḍanaṃ  
 gajabhujāṅgamayorapi bandhanam |  
 matimatām ca vilokya daridratām  
 vidhiraho balavāniti me matiḥ || 1.91 ||

sr̥jati tāvadaśeṣaguṇakaraṃ  
 puruṣaratnam alaṅkaraṇaṃ bhuvah |  
 tadapi tatkṣaṇabhaṅgi karoti  
 cedahaha kaṣṭam apaṇḍitatā vidheḥ || 1.92 ||

patraṃ naiva yadā karīraṇīṭape doṣo vasantasya kim  
 nolūko<sub>2</sub>pyava-okate yadi divā sūryasya kiṃ dūṣaṇam |  
 dhārā naiva patanti cātakamukhe meghasya kiṃ dūṣaṇam  
 yatpūrvam vidhinā lalāṭalikhitam tanmārjitum kaḥ kṣamaḥ || 1.93 ||

namasyāmo devānnaṇu hatavidheste<sub>2</sub>pi vaśagā  
 vidhirvandyah so<sub>2</sub>pi pratiniyata karmaikaphaladaḥ |  
 phalaṃ karmāyattaṃ yadi kim amaraiḥ kiṃ ca vidhinā  
 namastatkarmabhyo vidhirapi na yebhyaḥ prabhavati || 1.94 ||

brahmā yena kulālavanniyamito brahmāḍabhāṇḍodare  
 viṣṇuryena daśāvataragahane kṣipto mahāsaṅkaṭe |  
 rudro yena kapālapāṇipuṭake bhikṣāṭanaṃ kārītaḥ  
 sūryo bhrāmyati nityam eva gagane tasmai namaḥ karmaṇe || 1.95 ||

naivākṛtiḥ phalati naivā kulaṃ na śīlaṃ  
 vidyāpi naiva na ca yatnakṛtāpi sevā |  
 bhāgyāni pūrvatapasā khalu sañcitāni  
 kāle phalanti puruṣasya yathaiva vṛkṣāḥ || 1.96 ||

vane raṇe śatrujalāgnimadhye  
 mahārṇave parvatamastake vā |  
 suptaṃ pramattaṃ viṣamasthitaṃ vā  
 rakṣanti puṇyāni purākṛtāni || 1.97 ||

yā sādhumśca khalānkaroti viduṣo mūrkhānhitāndveṣiṇaḥ  
 pratyakṣam kurute parīkṣam amṛtaṃ hālāhalaṃ tatkṣaṇāt |  
 tām ārādhaya satkriyāṃ bhagavatīm bhoktuṃ phalaṃ vāñchitaṃ  
 he sādho vyasanairguṇeṣu vipuleṣvāsthāṃ vṛthā mā kṛthāḥ || 1.98 ||

guṇavadaguṇavadvā kurvatā kāryajātaṃ  
 pariṇatiravadhāryā yatnataḥ paṇḍitena |  
 atirabhasakṛtānāṃ karmaṇām āvipatter  
 bhavati hṛdayadāhī śalyatulyo vipākaḥ || 1.99 ||

sthālyāṃ vaidūryamayyāṃ pacati tilakaṇāṃścandanairindhanaughaiḥ  
 sauvarṇairlāṅgalāgrairvilikhati vasudhām arkamūlasya hetoḥ |

kṛtvā karpūrakhaṇḍānvṛttim iha kurute kodravāṇām samantāt  
prāpyemām karmbhūmiṃ na carati manujo yastopa mandabhāgyaḥ || 1.100 ||

majjativambhasi yātu meruśikharam śatruṃ jayatvāhave  
vāṇijyaṃ kṛṣisevane ca sakalā vidyāḥ kalāḥ śikṣatām |  
ākāśaṃ vipulaṃ prayātu khagavatkr̥tvā prayatnaṃ paraṃ  
nābhavyaṃ bhavatīha karmavaśato bhāvyasya nāśaḥ kutaḥ || 1.101 ||

bhīmaṃ vanaṃ bhavati tasya puraṃ pradhānaṃ  
sarvo janaḥ svajanatām upayāti tasya |  
kṛtsnā ca bhūrbhavati sannidhiratnapūrṇā  
yasyāsti pūrvasukṛtaṃ vipulaṃ narasya || 1.102 ||

ko lābho guṇisaṅgamaḥ kim asukhaṃ prāññetaraiḥ saṅgatiḥ  
kā hāniḥ samayacyutirnipuṇatā kā dharmatattve ratiḥ |  
kaḥ sūro vijitendriyaḥ priyatamā kā<sub>2</sub>nuvratā kim dhanam  
vidyā kim sukham apravāsagamanam rājyaṃ kim āññāphalam || 1.103 ||

apriyavacanadaridraiḥ priyavacanadhanādhyaiḥ svadāraparituṣṭaiḥ |  
paraparivādanivṛttaiḥ kvacitkvacinmaṇḍitā vasudhā || 1.104 ||

kadarthitasyāpi hi dhairyavṛtter  
na śakyate dhairyaguṇaḥ pramārṣtum |  
adhoun–ukhasyāpi kṛtasya vahner  
nādhaḥ śikhā yāti kadācideva || 1.105 ||

kāntākaṭākṣaviśikhā na lunanti yasya  
cittaṃ na nirdahati kipakṛśānutāpaḥ |  
karṣanti bhūriviṣayāśca na lobhapāśair  
lokatrayaṃ jayati kṛtsnam idaṃ sa dhīraḥ || 1.106 ||

ekenāpi hi sūreṇa  
pādākrāntaṃ mahītaḥ |  
kriyate bhāskareṇaiva  
sphārasphuritatejasā || 1.107 ||

vahnistasya jalāyate jalanidhiḥ kulyāyate tatkṣaṇān  
meruḥ svalpaśilāyate mrgapatiḥ sadyaḥ kuraṅgāyate |

vyālo mālyaguṇāyate viṣarasah pīyūṣavarṣāyate  
yasyāṅge<sup>2</sup> khilalokavallabhatamaṃ śīlam samunmīlati || 1.108 ||

lajjāguṇaughajananīm jananīm iva svām  
atyantaśuddhahṛdayām anuvartamānām |  
tejasvinaḥ sukham asūnapi santyajanti  
satyavratavyasanino na punaḥ pratiññām || 1.109 ||

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